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Mennonite Year-Book And Directory

1914-1915

Published by

MENNONITE PUBLISHING HOUSE

Scottdale, Pennsylvania.

CALENDAR FOR 1914

THE FRANKLIN CO. CHI.

JANUARY.

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CALENDAR FOR 1915

THE FRANKLIN CO. CHI.

JANUARY.

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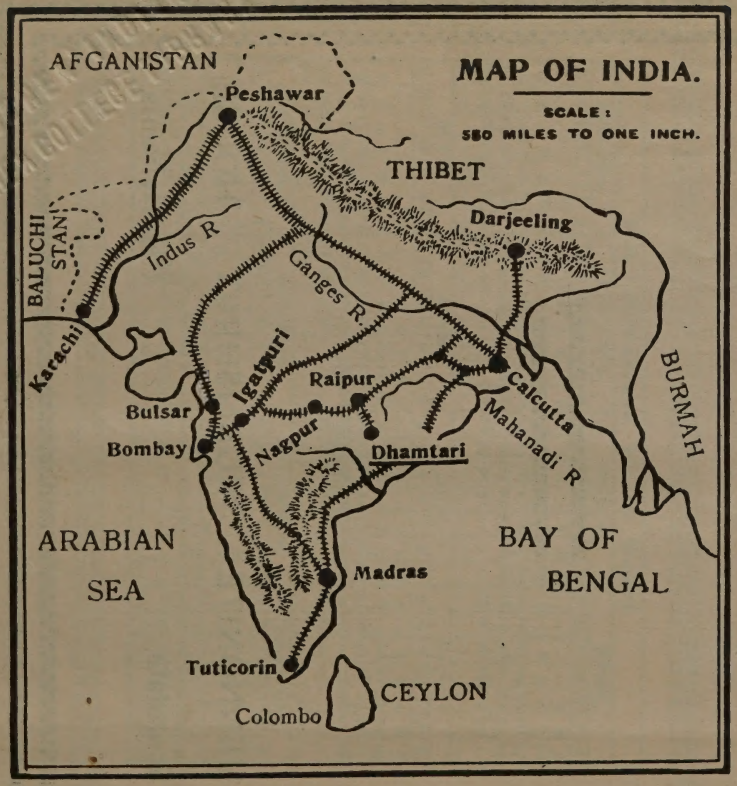


General Map of India

Dhamtari and Vicinity

INTRODUCTION

The Year Book appears this year in a changed form. The Almanac feature is entirely eliminated and in the space formerly occupied by the calendar matter, there is found reading matter concerning the activities of the Church. It is a Church Year Book and nothing has been admitted to its pages except such matter as directly affects the interests of the Church. The statistics in the latter portion of the book are brought up to date as nearly as possible with the information we could gather.

In the reading pages the effort is made to present: 1. A very brief historical review of the Church so that we may recall what the Lord has done for our ancestors and predecessors in the past. 2. A statement of the conditions and forms of activity in the Church at the present time. 3. Statements regarding the needs of the Church and plans for the immediate future. The second division of the work is covered in large part by the statistical tables in the latter portion of the book.

It is expected that the Year Book will serve as a convenient book of reference until its successor puts in an appearance and that will not be before the next year, so two calendars are given—one for 1914 and the other for 1915. These are placed at the beginning and at the end of the volume so as to be easily found in a moment.

The Year Book is not to take the place of the Almanac. For this reason all matter properly belonging to an almanac alone are eliminated from this issue.

The purpose in issuing the information herein given is not to boast of progress or attainments, nor to accuse anyone of conduct which would retard progress, but to give an opportunity for all who care to know of the welfare of the Church of which we are a part to receive the desired information.

He who does not care for the condition of his fellow Christians is indeed in a pitiably selfish state. How often Paul in his writings and in his travels manifested anxiety concerning the welfare of those whom he had learned to know and to love through the common belief in Jesus as the Christ. The Year Book is a general letter from the churches to the churches, and much can be known of each others' spiritual condition by carefully examining the different parts of this book.

We regret that we could not get recent information concerning some of the different congregations. Should any one notice any mistake in any of the tabular matter in the Year Book, we shall esteem it a great favor if notice of it is sent to the publishers so that future issues may be corrected.

We send this little volume forth with a hope and a prayer that it may be blessed to the spiritual upbuilding of many souls in Christ.

The Congregation at Dhamtari, India

FOOT-PRINTS OF TIME

Daniel Kauffman

Is the Mennonite Church advancing or retrograding? This question is hard to answer. It depends upon the view-point from which you consider the question. There are so many things to take into consideration—numbers, spiritual growth, seed-sowing, etc., etc. While we can not accurately gauge our progression or retrogression by statistics, these things help to form an estimate. Believing that all people interested in the welfare of the Church are interested in a look backwards that we may be guided in our steps forward, we have undertaken this brief writeup of the work of our church during the past year.

That we might be able to present an accurate table of statistics a number of letters were sent out to ministers and others in all parts of the field, and from the replies to these letters we glean the thoughts and information that are to follow. We regret, however, that not all responded, hence we can give but a partial report of what might be given had all our dear brethren written to answered, as promptly as some of them did. To those who did so nobly respond we desire to offer our sincere thanks before we begin our consideration of what we learned through their letters. Of the seventeen conferences represented, we we heard in full from ten, and in part from five more. Taking it for granted that we heard from two-thirds of the congregations in the Church, and that the congregations heard from represent the average of the Church, we have a fair estimate of the progress of the work during the past year.

The Home Base.—By this we mean the established congregations among our people. It is upon these that the burden of our work naturally rests. Whatever line of church activities you consider, it must be supported in the main by these church centers. Our reports tell of 130 established congregations, supporting 176 Sunday schools and holding regular services at 57 places where there is no regularly established congregation; while reports of 80 regularly organized young people's meetings indicates a growing interest in the work of our young people. It would be interesting if we had the exact number of ministers serving in these congregations, but taking it for granted that there is an average of one to each congregation, we have an army of preachers which alone is greater than the combined Church on the morning of Pentecost. These supported heartily by 130 bodies of loyal members ought to be able to accomplish a mighty work for the Lord.

Church Extension.—The Church has not been idle along this line. Our reports tell of 1141 new members added to the fold of Christ. As already stated, regular appointments are maintained in 80 places where we have no established congregations. Fifty-four ministers are reported as having done evangelistic work during the year. Six new churches are reported as having been built at an approximate cost of $15, 300, and three more were built, the cost not being stated. Our mission stations are all reported active in the service, the Argentine, Kans., Mission having been received and put into active service during this time. Let not this be received as being given boastfully. Grateful for the efforts that are being put forth, we are humiliated in the thought that there are more opportunities neglected than improved, when we compare our opportunities and efforts with those of the apostolic

Church. May the Lord direct us to push on in the great work and respond to the divine command to preach the Gospel to every creature.

Death's Harvest.—This is a theme of mingled sadness and triumph. We are human beings, bound together through the tie of human sympathy. When our loved ones are called home, therefore, our joy in the fact that "blessed are the dead which die in the Lord" is mixed with the pains of broken ties which will not be reunited until the happy reunion beyond the grave. Yet death is God's beneficent way of taking His people from the sorrows of earth to the blissful realms of a blessed eternity. One hundred seventy of our fellow pilgrims are reported having thus been called home. We can not begin to enumerate names, but it is but fitting that we should in this connection mention the departure of our beloved brother, Bishop Jacob N. Brubacher of Mt. Joy, Pa., whose name was a household word among us, and whose steadfast championship of the true faith did so much to keep our church upon a solid Gospel foundation. While our heads are bowed because several of our fellow-pilgrims have been called from us, we rejoice that the family over yonder is growing larger, and look forward with confident hope that some day our voices will be mingled with their's in singing the heavenly anthems.

Trials.—There are sadder things than the death of the righteous to mar the unalloyed happiness which the human heart craves. Satan is present wherever the children of God are engaged as they should be. In the days of Job, when the sons of God came to present themselves before the Lord, Satan also came to present himself. Plying his trade through numerous devices, he is equally busy today. In one report there were 24 backsliders reported. What the report would have said had all reported this feature, we are unable to say. Indifference has seized upon many, while others are so very much absorbed in the affairs of this life that they can not see the things pertaining to the life to come. In some sections the work was hindered through strife, while in others the cause of true religion through the influence of heretical teachings. These are days in which we need men and women of unwavering faith and loyalty to God and His Word and work. The hydra-headed monster of sin today is manifested in UNBELIEF, PRIDE, LUST, PLEASURE, AMBITION, COVETOUSNESS, INDIFFERENCE. To all who are consistent and courageous enough to stand against all these things and through their testimony and their lives exemplify the Bible standard of holy living and whole-hearted Christian service the promise is, "Lo, I am with you alway; even unto the end of the world.

Apparent Needs.—From various parts of the field there comes substantially the same testimony. Human nature is the same everywhere. While local customs may vary from those in other localities, there is everywhere the same identical fight to make between the forces of righteousness and those of sin. We need: (1) A better knowledge of the Bible on the part of the entire membership. (2) More men and women, boys and girls, who are fully given up to God, loyal to His Word and to the Church, completely separated from the world, hard-working and self-sacrificing, ready to be used where the Lord wishes to use them, at the service of the Church and submissive to its rules and regulations. (3) A more thorough indoctrination of all our people, especially the young. (4) More ministers and missionaries to make the Word

of God known to people who are as yet in heathen darkness. (5) More definite teaching on the great doctrines of the Bible, as well as on the great errors now commonly taught by tongue and pen and which are lulling so many thousands of Christian people to sleep. (6) More care in building up homes that are models in simplicity, purity, and fervent piety. (7) More loyal support of a hard-working, self-sacrificing ministry on the part of the entire membership. (8) More personal attention, on the part of the ministry, to personal welfare of their entire flocks. (9) More prayerful and conscientious efforts, on the part of all members, for the performance of any duty enjoined upon us by God and the Church. May God help us to rise in the power of His might, and meet the needs as they face us at the present.

Filled with a sense of our responsibility, burdened with the desire for the salvation and well being of all men, trusting in Him who promised, "I will never leave thee nor forsake thee," let us press on in the work, and in giving an account of our stewardship twelve months hence (if God shall keep us here that long) we may be able to see more definite and satisfactory results than those set forth in this imperfect article.

Scottdale, Pa.

THE WORK OF THE MISSION BOARD FOR THE PAST YEAR

By C. Z. Yoder.

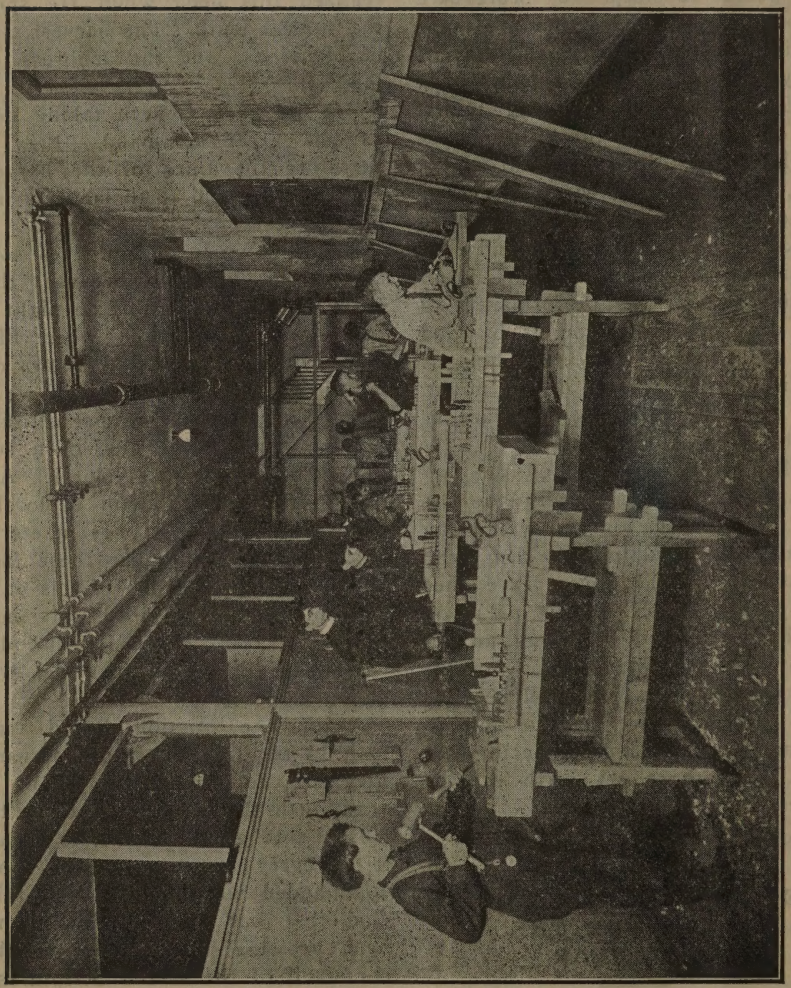
The work of the Board is increasing in extent and in importance and with increased responsibilities. During the past year several meetings were held of the Mission and Executive Committees for the consideration of some of the problems which must be solved without waiting, for the session of the entire Board.

It seems that the most difficult problem at present is to secure the necessary number of workers for the various stations. The Master realized this need when He spoke the solemn truth, "The harvest truly is plenteous, but the laborers are few"

Are we as a Church taking heed to His great command, "Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest?"

Every moment of our lives souls are dying unsaved because they know not the Savior. The night of death will soon come when life's work will be done. God knows our needs and will supply them if we as a Church are in the proper attitude. Do we realize the value of a soul as God would have us value it? And do we realize the awful deplorable condition of the lost ones in eternity? Only as we realize these facts will we feel the burden of this prayer and the great need for more workers. Jesus told His disciples, "As my Father hath sent me, even so send I you."

Again, the Mission Board must look to the Church, whose servants they are, to supply the means to send forth the laborers to carry the Gospel into all the world, to preach it to every creature, as the Lord commanded we should. We praise God that our beloved Church has been growing in obedience to this command of the sacred Scriptures—giving—since we now give over $100,000.00 in one year, while twenty years ago we gave only a few dollars. Yet, when we see that in these prosperous times people are living in luxury, spending money for things that are useless, and for pride and self-gratification, laying up treasures in this world though this is for-



Manual Training Room, at Youngstown Mission

bidden by our Savior, we can readily see how much could be given to extend the borders of Christ's kingdom, winning many more souls for God. How much more pleasing this would be to our heavenly Father and what a blessing it would be to the Church!

The Mission Committee has recommended and the Board has approved the sending of two new missionaries to the India field. They have passed the final examinations, and "if the Lord is willing and they live," they will sail for India some time during the coming autumn.

By the approval of the Board, arrangements are being made for the placing of four workers in South America, after they have satisfactorily passed the necessary examinations. Several stations in the home field are sorely in need of workers. We hope and pray that the Lord will raise up the workers for these needy places.

Because of the demand for them, several new departments have been opened in some of our city missions during the past year. Two of our missions have opened day nurseries, where children are cared for while their mothers are out working for a livelihood. Here are many opportunities for reaching the hearts of the mothers as well as to see the good seed sown in the hearts of the tender little ones. One of the stations has opened a kindergarten, where children under school age are gathered together and already their young minds are receiving discipline and training for usefulness, mentally and spiritually, far better than they would receive in their homes.

A manual training department has been opened where boys are taught the use of tools. This training is especially useful in cities where so many boys run at large and indulge in evil habits. Domestic science is taught to a number of girls who do not learn anything of this kind at home, but would live in idleness so detrimental to character.

The members of the Mission Board keenly feel their responsibility as well as their inability to meet and solve all the problems that confront them constantly, so as to meet the approval of the Lord and the Church and the workers, hence they earnestly crave an interest in the prayers of God's children that the Lord may impart wisdom unto them, so that efficient workers may be wisely stationed, and the means entrusted to them be judiciously distributed, and God may be glorified by the decisions that are made.

Wooster, Ohio.

OUR INDIA MISSION

By J. N. Kaufman.

It is difficult even for the keenest student of missions to get a proper conception of the actual conditions of the foreign mission field unless he has made personal investigations. On the one hand the readers of mission literature are apt to form their conclusions as based on standards prevalent in their own neighborhood and those invariably lead to wrong conclusions. On the other hand those on the field who are acquainted with actual conditions are apt in their descriptions of the work to leave out so much detail that the reader can not get more than a hazy idea of the situation. It is easy enough to say that India has a population of over three hundred million but what does this convey to the American reader? Even if you hear that this makes an average of over two hundred to the square mile—that the total number is so great that if you were to count at the rate of one hundred a minute working ten hours a day and six days a week it would take a-

bout twelve years to count them, it would make an impression of mere numbers and the surging, writhing mass of humanity representing this vast number would hardly be thought of. Just what is the impression made when we tell you that the people of India worship three hundred and thirty million separate gods and goddesses? The greatest annual rainfall at Dhamtari is about sixty inches while at Igatpuri, where is located the Mission rest house, it is about two hundred inches. How do these figures compare with those of your own neighborhood? Why do people continually wonder when we tell them that it takes a month to travel from New York to Bombay and why are they surprised when they see that our children are white and not black?

Do you get the proper conception of the hugeness, the seriousness of the situation when you read that in some places in India whole villages send representatives to the missionaries with the message that they are ready to become Christians only to receive the reply that the missionaries are too busy and they do not have any teachers at present to send them—that they must wait six months or a year when it may be possible to attend to their needs!

Right here is one difficulty. We get so much information in the superlative degree that we are apt to conclude that there are no common everyday, humdrum affairs in the work at all.

The fact of the matter is you can get no adequate idea, for the testimony of every missionary on the field is that their ideas of the work before coming to India had been different from what they actually were when they arrived on the field. These facts, however, must not interfere with our efforts to find out as much as possible of the work as it carried on daily in the mission field.

When we review the work now in progress in the American Mennonite Mission it seems almost unbelievable that fifteen years ago there was not a sign of Mission work found at Dhamtari. Experienced missionaries from other missions tell us that the work at Dhamtari is large enough to indicate a period of growth much longer than fifteen years. We do not repeat their testimony in a boasting self-satisfied manner but simply to indicate the greatness of the work and the wonderful manner in which the Lord has led all along the way. The present work in India consists of five main stations as follows:

I. Sundarganj Station with Boys' Orphanage, Girls' Primary school, Boys' Primary, Middle, and Normal Schools, High School, Industrial Institution, Bible Training School, and Church and evangelistic work.

II. Medical station with full equipment of buildings planned (partially finished with medical and evangelistic work).

III. Balodgahan station with extensive farm operations, Village School, Medical Work, and Church and Evangelistic Work.

IV. Girls' Station with Girls' Orphanage, Primary, Middle, and Normal Schools.

V. Zion Station with Church and Evangelistic work and medical work.

Land has been arranged for a sixth station which will probably be known as Sihawa.

Besides these stations there are the Leper Asylum, two village schools, six out stations, and a book store in Dhamtari.

The first missionaries had tasks and responsibilities so great that even the later missionaries on the field can not fully grasp and appreciate them. It was at the close of famine. The missionaries were

searching for a location. It was plain the Lord led them to Dhamtari. They had hardly decided on the place when another and more severe famine overtook the land. Severe sickness made it necessary for two out of the three missionaries to return to America! The close of the famine left the mission responsible for a large number of orphan children. At one time there were over six hundred boys and girls in the care of the missionaries. The orphanages determined largely the policy of the mission as they presented immediate solemn obligations and tremendous opportunities. The Christian communities in connection with the different stations and outstations in India today are a result largely of the boys and girls of the orphanages that remained for the mission to look after at the close of the famine. There are at present about forty boys and some fifty girls in the orphanages. These are engaged in various ocrupations and are gradually leaving with the others to set up homes of their own in the various Christian communities. A deaf mute and blind institution had been maintained for a time in the orphanage but for lack of workers the work was discontinued.

Going back again to the close of the famine, what was to be done with all the orphans? How were they to be cared for? The answers to these questions has been hinted in what was said above. Much the same thing was done for them as any father would do for his children. They were fed and clothed and efforts were made to train their hearts and minds and hands. A more natural course could not be conceived. As soon as arrangements could be made elementary schools were established for the boys and girls and as they grew older and needed more advanced teaching appropriate schools were arranged. From this nucleus grew the present school system in operation in the mission. The High School was established in order to supply the demand for English education in the town and surrounding country and at the same time get the non-Christian young men of the district into touch with the influences of Christianity. In the village schools Christian teaching is regularly given as part of the daily program. The teachers in these village schools received their education and training in our mission schools and they hold government certificates. The mission regards these village schools as a very important part of the work as they make it possible for the mission to get at the children of non-Christian parents in a regular and systematic way with Christian teaching. More schools could have been opened than we have at present but we recognize the importance of placing only such teachers into these schools as will adequately represent the truths of Christianity both by precept and example and such teachers were not always available at the time when the opportunity came for the opening of a new school.

The mission has been able from its foundation to win many warm friends through medical work and extensive medical work is carried on at the present time. Each station has some medical work and some simple remedies are kept at some of the outstations to help relieve suffering where possible. The new medical station that is now being built near Dhamtari, when finished, will be a place where systematic treatment may be given as was never before possible in the history of the mission. In the operating room will be performed many operations that could not be undertaken before because of poor equipment. This room and the dispensary will occupy one

building. Besides this there will be three wards—each ward to accomodate about twenty-four patients.

When the mission bungalows were constructed it was found more economical to hire carpenters and have the woodwork done right on the spot rather than have them made elsewhere and have them shipped to Dhamtari. When the building work ceased a carpenter or two were retained to make small articles and do some repairing and from this grew the present industrial plant in operation in the mission. Suitable if not sufficient accomodation is now provided for the various activities in the carpenter and blacksmith shops and rooms are provided for the apprentices who do drawing and modelling and painting and varnishing. The buildings also contain a store room and an office. In the main shop are found convenient machines that are run by an eight horse power gasoline engine the purchase of which was made possible by an interested brother in the state of Illinois. The "Chug chug" of the engine and the hum of the machin-

Tonga Outfit at the American Mennonite Mission

ery are indications that there is something doing in the shop. The shop is known far and wide. Good, substantial furniture and doors and windows are being manufactured and there are always many more orders than the shop is able to handle. There is a man soon to go to India who will have charge of the industrial institution. He has special training for this work and will be able to devote most of his time to this phase of the work so that the outlook for the industrial work is very bright.

The mission farm at Balodgahan is influencing the farmer class in the right direction. People in the village are learning better methods of farming and incidently better methods of living. The farm is an important asset to the mission financially. Not only is it bringing in a considerable annual income but it is increasing in value. It was purchased for about $2600 and the present value of the farm not including the buildings erected for the residence of the missionaries is nearly $7000. The main crop raised is rice. Various cold season crops are also raised including wheat. The live stock is being improved and efforts are made to stock the village with good fruit.

Religious work among the orphanage children and in the community soon bore fruit. Small Christian communities were formed and these were taught the principles of the Christ-life. The Christian community grew in numbers and spiritual power until at the present time we may say that the aim of the mission to establish the church has been well nigh reached. There are at present five congregations with a combined membership of 533 at the close of 1913. The names of the congregations are Sundarganj, Leper Asylum, Maradeo, Bethel, and Zion. All of these congregations with the exception of one, have their own ordained deacons. The several congregations send their delegates to annual conference to help discuss the various problems that come up in the work of the Church. A spirit is growing among the Christian people that the work of making Christ known among their own people belongs chiefly to themselves and as they reflect upon this responsibility they naturally become more active along this line. A great many of the older people in our Christian communities have become Christians through the efforts of orphanage boys and girls who were in some way or other related to them. Sunday not only finds the people gathered together in the various churches in regular worship but quite a number of village Sunday schools are conducted. Besides the Christian teaching that is accomplished in the mission stations and in the schools the evangelistic work of the Church is vested in the activities of about sixty colporters and Bible women who do work from the regular stations or from the six outstations where twenty-four of the sixty workers are located. These outstations have regularly assigned districts and the workers located at the stations do work in their respective district so that the territory may be worked as systematically as possible. The outstations are not very expensive to keep up and there are a great many opportunities to open such stations as rapidly as the means and qualified workers are available. The colporters sometimes make journeys away from their own territory into places where Christian influence does not often penetrate and such tours are very profitable. A great many books are thus placed before the people and while some buy out of respect and others buy out of curiosity still others purchase

the literature to find out more of the teachings of the true God. The people are usually receptive and no difficulties are encountered in getting an audience, for if the missionary or native colporter follows the weekly market places and government schools, which they usually do, the crowds are already assembled and he can begin his work at once. Even if they enter a quiet village of an evening, the singing of a few songs will usually bring most of the people in the village to the singers and present an opportunity to witness for the Master. On one occasion one of the missionaries with several colporters sold over four hundred books in a single bazar which lasted for two days. People have followed us sometimes halfway to the next village with small coins to purchase more gospels and other books.

In order to make the evangelistic work of the Church still more effective a training school for Christian workers was organized where students may have the privilege of receiving such instruction as will give them a thorough grounding in the principles of Christ as set forth in the Bible. Courses are offered that will best carry out the aim above mentioned and the school year covers a period of six months, the rest of the year being devoted to practical work in the field. It is required that all our workers will have sooner or later finished the work as laid out in the training school. Seven workers have already passed the course and this year there are some twenty young workers—men and women—who are taking work. That the organization of this school was a wise movement has already proven itself in more efficient workers and more effective work done.

All the Christian workers are given some reading to do based on a special reading course in addition to what is mentioned above and once every year all the workers come together for a month's review and teaching which is done by missionaries and competent native workers. At the end of the summer normal an examination is held, the passing of which, together with their character and abilities, determines their promotion.

Charitable work forms no small portion of a missionary's responsibilities and our India mission is no exception to this. In all congregations there are some poor people who are not able to provide for themselves and so the duty of caring for them falls on the Church. Our Indian congregations are carrying their full share in this work but there is a class of dependents the care of which could not be reasonably expected to be assumed by the native Church at least in her present financial condition. I refer to the Christian widows. For some time it was felt that a separate institution should be established for the care of these, in some respects helpless ones, and so a humble beginning was made in the form of a half dozen mud houses. The time is now ripe for providing permanent quarters for the fifteen or twenty widows now in the temporary home. These widows are given employment at some form of work —usually field work—and if this is not sufficient to maintain them they must be supported from a special fund. Any one who may be specially impressed with the needs of the poor widows and feels that he should help in the matter will do well to correspond with the missionaries in India on the subject.

The Leper Asylum, though mentioned lastly in this article dates from the opening of mission work at Dhamtari. For a while the Mission had full control but later it

was purchased by the Mission to Lepers in India and the East and is now owned by them. This relieves the Mennonite mission from all financial obligations but the work of administration, both with reference to the above Society's funds and also with reference to the discipline and Church work, is fully in the hands of the Mennonite mission and the Christian work done in the Leper Asylum has resulted in a large congregation of interested Christians. It is almost always the case that new lepers admitted into the institution become Christians after they have been in the Asylum a short time. The lepers are usually grateful and appreciative for what is being done for them, they themselves giving part of their daily food for the furtherance of the Gospel among those who have never heard. The fact that most of the lepers are adults makes discipline among them easier than in institutions where the inmates are irresponsible children. There are nearly 150 inmates in the Asylum including the children of lepers who are regarded as untainted.

It is hoped that this article will have been the means of giving you a "bird's eye view" of the work as it is carried on from day to day in India and in addition stirring up an interest so that you may be induced to correspond with the workers in India with a view of finding out more in detail about any phase of the work in which you may be specially interested.

Goshen, Indiana.

SAVED

"Saved," if you simply place your trust
On God's beloved Son,
And only rest your faith upon
The work that **He** has done.

THE CHARITIES OF THE CHURCH

A. Metzler.

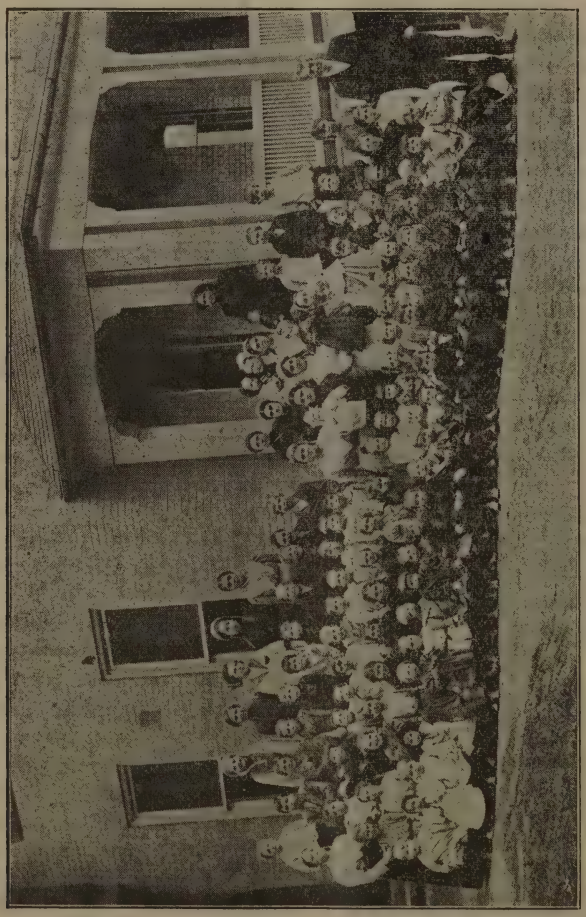
It would hardly be fair to discuss this subject and not include the work done in the evangelistic field, in our missions, home and foreign, with that of our charitable institutions. I am glad our Church has come to a realization of the fact that "we are saved to serve," and that church which puts forth the most strenuous efforts along Gospel lines to save the lost and help the needy is the church that conforms the nearest to the teachings of Christ the Head of the Church. The live church is the one that reaches out for lost souls and gives aid to needy, unfortunate humanity, this making the world better.

Some of us no doubt get a great deal of comfort when we notice what the Mennonite Church is doing today as compared to what she had been doing along the line of mission and charity work a half century ago. Surely the contrast is great, yet that does not excuse us from reaching out farther and increasing our efforts. We believe in spiritual growth and development and not in hiding our talents. The former is a command, the latter means for us condemnation. Growth is the sign of life. Many of us very well remember the day when our church had not a single mission, no charitable home, no Sunday school, no Bible meetings, no church paper, no church school, no protracted meetings, no board of missions and charities, no aggressive work besides preaching services, and that as a rule at intervals of from every two to four weeks. Then, to a great extent, our people were isolated from the world and lived in rural districts. Conditions and surroundings have changed to such an

extent that any church at the present day under similar conditions would inevitably die out. The world would drown it. May we give God the praise and honor for the advantages we enjoy today, and for the willing, open hearts and hands that have contributed to making it possible for us to enjoy these blessed privileges which were denied to our ancestors. We believe that they adapted themselves to their surrounding conditions. So must we and every succeeding generation.

In spite of all these changes we evidently have no reason to become so elated that we allow ourselves to become inactive and imagine that we have reached the summit, and that there is no higher ground to gain. A few figures may help us to see ourselves in our true light.

The annual report of the general treasurer of the Mennonite Board of Missions and Charities shows that for the year ending Apr. 30, 1914 the total receipts from the church for **all purposes,** including missions, charitable institutions, etc., amounted to $122,079.94. This looks like a commendable showing, and I think it is. Yet when we analyze



The Orphans' Home Family at West Liberty, Ohio

these figures it may not seem so extremely liberal after all. The total membership of the different branches of the church that has contributed this amount aggregates about 43,000 members. This then represents a freewill offering of about $2.83 per year for each member, or nearly eight-tenth of a cent per day for each individual member of the church. As a matter of fact however, some may not have contributed anything while others have given their hundreds or thousands of dollars for the Lord's work.

Under the Mosaic law one-tenth was required; under the Gospel we give as we purpose in our heart, or as the Lord has prospered us; but the liberality depends much on whether we **first gave ourselves** to the Lord!

No one is able to fathom the good results that have already been accomplished by the charitable work of the church; eternity alone will reveal that. The different phases of the work all bear their fruit, and we believe that thousands of souls have already been gloriously saved through these charitable avenues of the Church. And when sometimes one of these stumbles and falls even to rise no more, it should be no reason for us to withdraw our hand from the good work because the same condition of things can be traced through all the history of the Christian Church for ages even to the time when one out of twelve had a devil and ended his own life.

We are all familiar with the story of a rich man who had a "good time," as this world calls it, living in luxury every day, but he had nothing for the poor beggar who was hungry and needy. When the hour of their departure from this world came the scene changed; the rich man turned beggar, and the beggar had the "good time" in eternity. His opportunity for mission work was gone, though he craved for it. Likewise the one whom God so richly blessed with this world's goods that he resolved to feast upon them for a long time —thinking of helping himself instead of others. But his unprofitable, selfish career was suddenly cut off and his possessions were left behind. "Shrouds have no pockets:" we cannot take these things along.

These two pictures, drawn by our Savior, are here held up to show the danger and folly of our withdrawing from God's service that which really belongs to him, and as an inducement for those he richly blesses with the things of this world, to "render unto God the things which belong to God."

We praise the Lord for the charitable work of the Church. We praise him for the liberal hearts and hands that have made this work possible. We pray that the work may continue to grow and prosper in the future even more than in the past. We pray Him to prosper the work in India, in our city missions, in our charitable institutions, and all the faithful ones who have consecrated their lives to his service.

West Liberty, Ohio.

THE SUNDAY SCHOOL

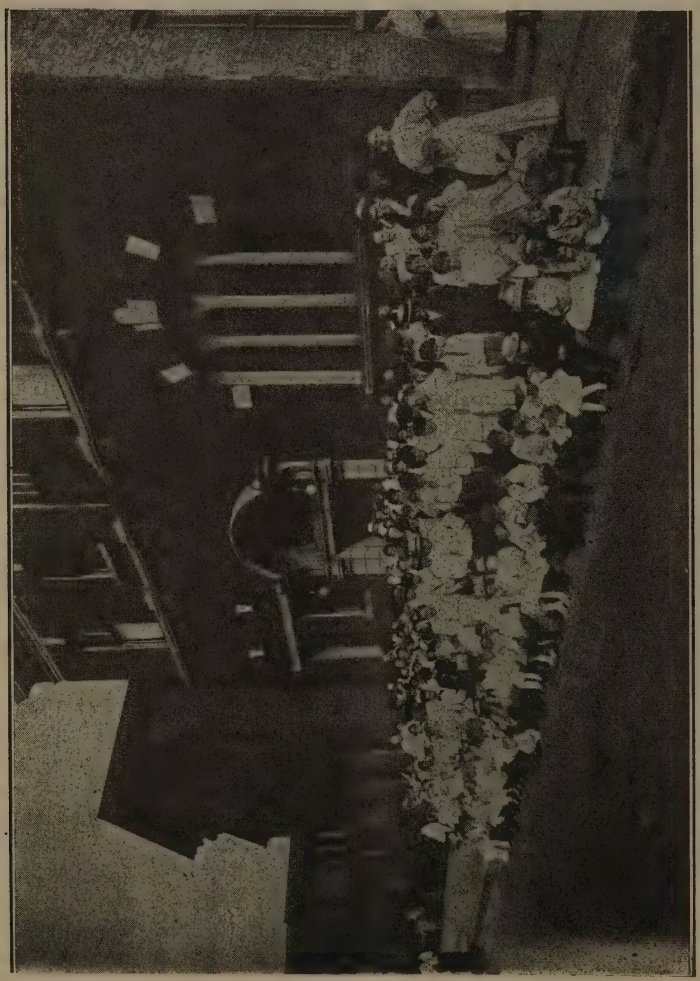
By S. S. Yoder.

Schools for the study of God's Word existed as far back as Old Testament times. But the modern Sunday School is probably less than one and a half centuries old. The name of Robert Raikes is always associated with the origin of our Sunday schools. In 1780 he opened a Sunday school in Gloucester, England, in the kitchen of a dwelling house. They had forenoon and afternoon sessions and the school was not connected with any church. As early as 1786 and perhaps earlier,

there were Sunday schools in America. Today there are more than a quarter of a million Sunday schools in the world with an enrollment of more than 25,000,000. More than half of this vast army is in North America.

International Sunday school Conventions have been held every three years since 1875. The International Sunday School Association does its work through an Executive Committee composed of nearly one hundred members. It is through this organization that we get the International Sunday school lessons which are so extensively used throughout the world.

Though there may have been a few Sunday schools in the Mennonite church before the last half of the nineteenth century, they did not meet general favor and we can think of them as really becoming general during the last fifty years. Sunday school conferences are the product of the last twenty-five years. Though progress is being made in systematic work not much has yet been accomplished along this line, but



Sunday School, Mennonite Gospel Mission, Chicago

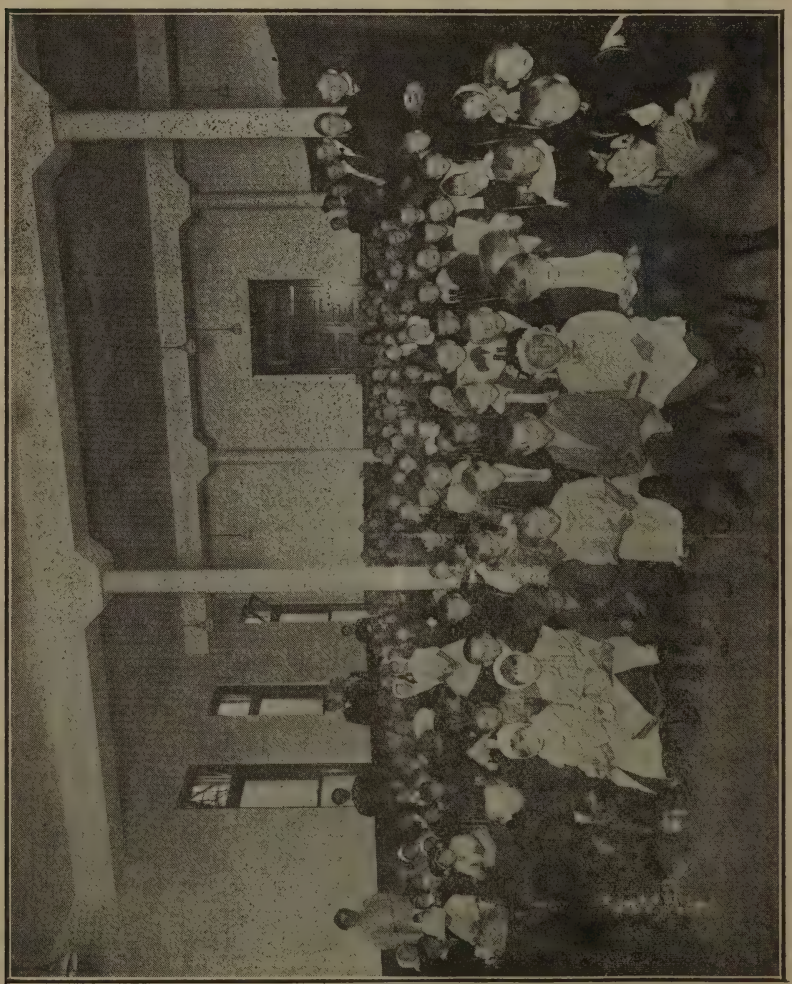
we look for more in the years to come.

The purpose of the Sunday school, generally accepted, is to teach the Word, to lead persons to Christ, to develop persons in Christ, and to train for Christian service. If every Sunday school and all of the teachers would keep this purpose or aim more vividly in mind a much greater work might be accomplished. It is true that the Word is taught, to a greater or less extent in all of our religious organizations, but it is in the Sunday school class that the teacher meets the learner face to face. He not only must know the Word but must know the pupil likewise in order that he, the teacher, may be a medium through which the truth may flow from the Bible to the pupil. In order that this may be successfully done the teacher must know something of the workings and development of the child mind. But as the heart rather than the mind is the goal, the teacher should know something of the general characteristics and inclinations of the different ages or stages of development of the child. Furthermore he should make a study of every individual pupil in his class. Probably no one thing will make his teaching as effective as the personal interest he will have in the pupil if he visits him in the home, invites the pupil to his home, and associates with him in a social sympathetic way. It is then that hearts are opened, that ideals are exposed, that one level is gained, so that the teacher might lead to "higher ground" rather than simply point out the way. By this it will readily be seen that inconsistency on the part of the teacher must prove disasterous. In all of our Sunday school efforts the teacher stands out as the central figure and for this reason the greatest need of today in Sunday school is better prepared teachers. It is almost impossible to pick up a Sunday school conference or meeting program without seeing something of this nature included.

We need teachers who are intellectually, morally, physically, and spiritually qualified to teach. This seems to be the cry from every state. Then why does the Church not train men and women for this great service? Truly some efforts have been made along this line in some sections but "there remaineth yet very much land to be possessed." Teacher's training classes should be organized wherever needed and the intellectual qualifications should never be allowed to swallow up the moral and spiritual qualifications. The key note of every training-class should be **consecration.** Without consecration, God cannot use the teacher to any great advantage, with it His power is limitless in developing efficiency.

With the cry for better trained teachers comes the cry for better Sunday school literature for the teachers. True there is much literature on the market, put out by other denominational publishing houses. But for various reasons it would be much better if we had our own. This we can the most successfully get by taking into consideration our entire field of Sunday schools. Other lines of church activity have organized their work and have placed them under the supervision of heads, namely the Mission Board, the Educational Board and the Publication Board. Is the Sunday school work any less important? Is her aim any lower? Is her reach less comprehensive? You will readily agree that the work and scope of the Sunday school is equal to or greater than any of the other lines of work. Why do we not then organize our work on a greater and more efficient scale? In many localities we have our Sunday schools grouped into

districts which hold regular quarterly, semi-annual or annual Sunday school meetings. These are again taken together into larger groups which hold annual Sunday school Conferences. If the business part of these conferences would be done by representative men from the different districts of that conference much more could be done to make our work more efficient. If in turn this delegated body would put the general supervision of the Sunday school work in the hands of a Sunday school Board or Committee who, with various other duties, could provide literature for the teacher's immediate use and for his training or preparation, could arrange for Sunday school normals, etc., a great stride would have been taken forward and upward. **Just now** the time seems ripe to press forward with this work. Are there no hindrances? Yes, verily, or we would consider it worthless. No work that was worth while in religious progress, was ever launched without opposition and difficulties. It is by fighting the difficulties and opposi-



Sunday School at Youngstown, Ohio

tion that strength is produced and progression is made. May all those who have a vision of what might and should be done, pray that opposition might be overcome and difficulties removed, that God's work be not hindered.

Meanwhile the great army of Sunday school teachers is going to move onward, with a consciousness of the great responsibility placed upon them. They are going to teach the Word to the pupil. They are going to train the pupil morally and spiritually. Greater efforts will be made to keep the boys from graduating at sixteen. The boys and girls will be expected not only to learn but also to do. Eyes will be opened to little acts of mercy and kindness which shall be items in the formation of habits and character which shall mean much in Christian service in future years.

Middlebury, Ind.

HIGHER EDUCATION IN THE CHURCH

By D. H. Bender.

The subject of higher education is one of the live topics before the Church today. That it does not receive universal endorsement by the Church is traceable to several causes.

The Viewpoint of the Church

Evidently in the earlier history of the Church education received general attention and approval. This is proven by the works produced by some of the church fathers and the acccpting as leaders such men of education as Menno Simons and others. But for the past two or three centuries the Mennonite Church looked with general disfavor on the subject of higher education. There are several reasons for this.

As the Mennonite people are largely a rural folk, opposed to worldly prominence and preferring to live a more exclusive, simple life, the demand or need for higher education was not so much recognized.

The fact the the lives and practices of so many of the educated people were out of harmony with the teachings of the Word and the life of the Great Teacher as well as the faith of the church, seemed to present a standing testimony against higher learning.

The history of our own people comprising the past century, during which time the subject of education pressed itself more effectively upon the Church, was anything but favorable to the movement. In Europe, especially the northern part, the more highly educated class, took control of the affairs of the Church, and in these parts the Mennonite Church has largely lost its identity; liberalism, worldliness, and practical unitarianism holding sway. In the United States and Canada, the general drift has been away from the Church by the educated young people. It is not a difficult matter to find the working element of a more popular and worldly denomination made up almost entirely of Mennonite blood, in Pennsylvania, Virginia, Ohio, and other states, as well as in the province of Ontario. While not nearly every case points toward higher education as the cause, it is however true that many are traceable to this source. There is, however, more than a trend toward popularity on the part of the so-called educated that brought about this condition. The fact that an educated young person was looked upon with suspicion by many of the Church and watched critically rather than approvingly, caused some to go where they and their improved talents were in demand.

Again, since the Church had no schools of her own, her young people were obliged to seek their educa-

tion in schools conducted by men whose views of the Bible and religion were in many points out of harmony with and contrary to those held by the Church, so our people would come from these institutions of learning with their lives discounted for the best work in the Church. Seeing that many of her members who secured a higher education were either lost to or spoiled for the best usefulness in the church, it is but natural that the sentiment should not be favorable to the movement.

The Need

But different conditions have come about. The age not only demands but practically compels a more general development and intelligence in order to cope with its problems. And the Church now is in grave danger of losing her identity because her representatives are not in position to understand and apply the peculiar teachings of the Word and the Church because of the lack of developed gifts and consecrated knowledge. Besides, we are awake to the fact that God-given talents and gifts demand development if they are to yield the best returns to the Giver. The need is apparent.

The Purpose

It has also been demonstrated that there is a higher, better, nobler purpose in pursuing a course in higher learning than that of getting out of "hard work" or attaining to popular positions in life. Genuine enjoyment and appreciation of nature, her laws and purposes; the understanding of one's own mind and body; the power to grasp to a completer degree the nature of God, His relation to and dealing with man, His mercy, justice, and righteousness in leading man to a destiny of sovereign bliss, or allowing him to take his portion with the "devil and his angels," if unrepentant and unfaithful; the ability to serve more effectively—all these and many other incentives lead the honest and normal young person in the quest for higher learning, and if this advanced development is used to the honor of God, the upbuilding of the Church and the service of fellowman, it can but serve a noble purpose in a more qualified manner.

But that danger lurks along the way in every step of advancement must not for a moment be forgotten. Our church schools must be gotten of prayer and the spirit of sacrifice and consecration. The policy must be in close harmony with the Gospel and the faith of the Church. The teachers must be Spirit-born, Spirit-filled, church-tried, qualified brethren and sisters who are more concerned for the purity of the Gospel and the moral and spiritual uplift of the young people than for the glimmer of honor and the size of the salary. All connected with a church school need the spirit of sacrifice and loyalty to the Church and the cause.

Hesston Academy and Bible School

I have been asked to include in this article a word concerning the church school at Hesston.

It was the recognition of the need as above briefly outlined that led the church leaders in the Middle west seriously to consider the establishing of a school in their midst. By much prayer, the direct sanction of two of the conferences involved, and the approval of the Mennonite Board of Education the school was launched at the begining of the school year, 1909. Although the initial registration was but a score, the institution has enjoyed a very satisfactory growth. During the five years of its existence the number of teachers has been doubled, new courses have been added

and the work strengthened in every way possible. Just now our greatest need is a new building to be used for class-rooms, library, laboratories, assembly hall, and offices. This building is now in course of construction and it is hoped that sufficient funds may be available to insure its completion during the present year.

Six courses of instruction are offered: Academic, Normal, Elementary Bible, Advanced Bible, Vocal Music, and Preparatory. The graduates from the various courses now number nearly a half-hundred. The faculty just employed for the coming year is the strongest in point of scholarship and experience of any yet serving the institution and the outlook at present for an increased attendance is promising.

We look to the Lord. We beg an interest in the prayers of the Church. We desire to be of service for the highest and best work for God, the Church and fellow-man. Will you assist?

Hesston, Kans., June 13, 1914.

GOSHEN COLLEGE

By J. E. Hartzler.

Goshen College was born in 1903. She is now in her eleventh year. She is but a mere child; only beginning to creep. At least twenty-five more years of strenuous and sacrificing effort must be put forth before any one is able to judge her rightly. Psychologically considered she is in the period of the child of good intentions but liable to mistakes; a time when she needs the sympathetic, as well as the stern care of the Church.

Goshen College is yet a minor. She is in the hands of her mother to be what the mother wants her to be. She earnestly covets the privilege of creeping under her mother's wing for both direction and protection. "Honor thy father and thy mother that thy days may be long ....," is a precept which the college earnestly endeavors to practice. A scolding mother seldom if ever succeeds in rearing an obedient child. The best way to keep a boy from eating green apples is to give him ripe ones. Something to do makes better boys and men than something not to do.

There are several fundamentals which must characterize a church school; and for these Goshen College stands:

1. **To stand by the Church in all her decisions and undertakings.** It is her determination to stand by and uphold the decisions of the General Conference; to recognize her as higher authority. To submit her individual interests to the interests and welfare of the whole Church. To regard and respect and uphold the decisions of the Local District Conferences in every way possible and to meet, if possible, the demands of the several individual Conferences. To co-operate with the Mennonit Board of Missions and Charities in supplying our foreign and home mission fields with well trained and well prepared workers; workers who are sound in faith and who know why they believe what they do. (I Pet. 3:15). Also to serve in every way possible the Local Boards in meeting the demands which are being made upon us.

2. **To reflect the Doctrines and Principles of that Body of the Christian Church of which She has been an Off-spring and for whose welfare she has been born.** Goshen College has had a legitimate birth. She is not here of her own accord nor because of her own determination to be here. She came into the world after hard and strenuous efforts by the most faithful and serviceable men of the Church. She was greet-

ed with pleasure. She came because she was called.

As an institution she must now reflect the life and faith of the Church which called her forth. She need not be extremely and unreasonably conservative; she dare not be unscripturally liberal. There is no need of more institutions of liberalism. If Goshen College would be identical with all and any other institutions then there is absolutely no excuse for her existence. **She must remain peculiar.** She must be intelligently conservative in doctrine, and wisely progressive in methods.

3. **To hold a vital connection with that body of people whom she expects to serve.** Separation of the institution from the people which she expects to serve means death to both institutions. The Mennonite Board of Education composed of twenty-six representative men located from the Atlantic to the Pacific oceans owns and controls Goshen College. It is through this Board that the institution maintains her connection with the Church.

4. **To stand for vital educational principles.** There are a number of educational principles which dare not be ignored. Among these are:

(1) **Honest investigation.** The college must honestly and fearlessly investigate the fields in which she pretends to know. Scientific research can not destroy truth.

(2) **Thoroughness.** The college must do thorough work; she must do her work well, and require of the student that he do faithfully and creditably all that he does. College life is a hard life. But we dare not lower our standards of work; we would be unfaithful to our trust.

(3) **A passion for truth.** Anything knowable is of value to the student. Great breadth of knowledge must be the aim of every faithful and successful student. Truth must be accepted. We must know, if possible, the whole truth and nothing but the truth is justifiable.

5. **To produce men and women of conviction and ability to serve.** Conviction on the truth, and especially on the truth of the Bible. Conviction on the church and the value of the individual man. Conviction on the duties of life and the place each must fill. The college, if she would fill her mission, must produce men and women who are loyal to the church, and who have convictions which make for leadership in the many activities of the church. Educational institutions are destined to set the moral and religious pace of the Church and nothing short of settled convictions on the fundamentals of Christianity and the Church will satisfy the demands and insure our Church a continued existence. Policy men we can not use; they are a discredit anywhere. We must have men of conviction and men who can serve.

In conclusion, then, may I say that the Church must care wisely for her child while it is young if she would have one to care for her when she is old. Future leadership means trained men; men of keenest minds; **men who know. The State will** not trust the ignorant to manage her affairs; the Church **dare** not. Let the Church and the ministry become indifferent toward educational questions and the intelligence of our country and our people will be taken from the hands of the Church and given to another and that to our own serious regret and inestimable loss.

Goshen, Indiana.

"Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. Exalt her, and she shall promote thee: she shall bring thee to honor when thou dost embrace her."

THE GREATEST NEED

(In response to the question as to what is the greatest need of the present time at the place where the individual lives, the following articles have been written. In other times and in other places these individuals might have given different answers, but the answers given are for the immediate present and for the particular place of work of the writers.—Ed.)

I feel that the greatest need in our Church now is some plan for preventing pride and worldliness. Some mothers adorn themselves with fashionable attire and unnecessary things, such as ribbons and laces, embroidery, and costly array. Besides this, they decorate their innocent children in a very unbecoming style for Christians. Some brethren are guilty too along this line.

Second, we need a means of reclaiming and permanently restoring backsliders, and keeping others from falling.

Third, a method by which indifferent and disloyal members would be persuaded to stay away from the many worldly amusements of the town which are so enticing to our young people and destructive to spiritual life.—David Burkholder.

The greatest need of the church today is the establishment of principle of faith regarding the veracity of the Bible.

There is creeping upon us the deceptive doctrine of higher criticism so unawares that it is almost impossible to detect its wily poison.

Ministers and church leaders need to study up on this point and get thoroughly established on the verbal inspiration of the Bible.

We should, "cry aloud and spare not" against this foe which is so smooth and surely comes as "the angel of light" and unless we watch, pray and fight with all our powers we will have a skeptical church in the near future.—T. M. Erb.

Elisha, Deacon at Balodg ahan, India, and his Family

The crying need of the day at the Altoona Mission is faithful, abundant and persistent intercessory prayer on the part of all those who profess an interest in the work. We are more and more impressed that it is "not by might nor by power, but by my spirit saith the Lord of hosts" that a real, definite, lasting and positive work is done in the hearts of men. Will those who read these words "strive together in prayer" for the salvation of souls?—J. L. Stauffer.

First—A deeper spiritual life, this is the desire of every true shepherd of his flock for we know as the spiritual life grows the interest in spiritual things also grows.

Second—Stronger convictions as to the doctrinal teachings of the Bible as taught by the Church, for it is in this way that the principle and practice of the church can be maintained.

Third—That **all** the members might have a greater interest in all the activities of the Church especially in the work of fulfilling that "Great Commission," of our Savior—Matt. 28:19-20.

These are what I consider the three cardinal needs of the Church.

—A. L. Buzzard.

The great need of the church today is more life—life in the individual members. Brethren and sisters who know they are born again, and prompted to action by Him who said "I am the life."

To show forth the real life we must be crucified to the world. Paul said "She that liveth in pleasure is dead while she liveth."

A body of believers all filled with the Spirit, conforming to the Word, which is Spirit and life, will be a mighty power in bringing souls to Christ.—W. W. Graybill.

The need which most impresses me at this time is: A more perfect conception of the **purpose** and **work** of the church.

Back of this need there are others more fundamental which, for lack of space, we will leave to the consideration of others. Many, it would seem, have the idea, that when the Church goes through with her regular routine of work; her various meetings, ordinances and a degree of discipline, that she has then fulfilled her mission.

Thus putting some of the means for the end, and forgetting that all our activities should be so directed as to best fulfill our work of representing Christ on earth and witnessing for Him and His salvation to all within our reach.

—A. I. Yoder.

Perhaps the greatest need of the Church in general in my field of labor is more real consecration. In this age of luxury, wealth, and pleasure seeking temptations are strong, and numerous, consequently there is a tendency to become somewhat indifferent, and of being drawn away from true devotion and zeal.

There is much need of more praying, earnest work, plain and diligent teaching to bring about more practical consecration as taught in Rom. 12:1.—Samuel Gerber.

At present I feel that one of the greatest needs is that of getting the Church more thoroughly established in the faith so as not to be moved about with every wind of doctrine of which there are not a few here in the West. Another need is more well-established ministers of the Gospel such that are not given to fanaticism and unstableness but who will be able with sound doctrine both to exhort and to convince the gainsayers.—N. B. Stauffer.

In the light of present day conditions and the evil influences that are brought to bear upon the Church and its work, there is urgent need on the part of those identified with that work, that love, peace and unity, greater zeal, more self-denying sacrifice, deeper consecration to the work should mark their efforts.

The lives of those who profess faith in the Gospel of Jesus Christ need to be consistent with their profession; fidelity and unfeigned loyalty to the church in doctrine and practice, and hearts burdened for the advancement of the kingdom and the saving of the lost, must be dominant elements in waging the conflict with sin.—P. R. Nissley.

The present and most essential thing we as a Church, and every member of our Church needs, is a deep seated reverential love and regard for God and His Word. Nothing would bring about better results in the way of a truly consecrated and pure life than this; because, it has been proven that we grow toward that which we love.

The practical part of true religion, viz.—obedience to God and His Word, including a scrupulous keeping of His commandments and a denying of self and all that is worldly, is but the out-growth of the new life within.

Our needs, then, as expressed on the surface or outward appearance, might be summed up in the following. First, a simpler and more modest apparel. Second, total absence of jewelry and ornaments. Thirdly, men and women who stand by the Church in the defense of all her sacred doctrines. Fourthly, a corps of spirit-filled workers who will bring the glad tidings to neglected districts in our immediate community. Fifthly, several consecrated workers who will assist in foreign field. Sixthly, a congregation that will stand back of and support all the foregoing activities.—Daniel Graber.

I can conceive of no greater need of the Church and of the community than for us as Christians to be more positive in our beliefs. To accept as inspired the whole Bible and all its teachings—the universal depravity of man, the atonement, the second coming of Christ, the final judgment, and eternal reward and punishment; the necessity of repentance, conversion, regeneration, and non-conformity to the world, and to prove our belief by living lives obedient to the principles and commandments laid down in the Word.—Jacob H. Mellinger.

PROOFS OF THE TRIUMPH OF THE GOSPEL

From our City Missions

(The incidents given below are in response to a call for practical evidences of the power of the Word of God at the present time.—Ed.)

"My word shall not return unto me void," has been illustrated, among us, for when we first came to the city, a little girl a few doors from us, came regularly, and learned many truths from God's Word, and later her parents took her from our Sunday school and had her attend another, yet those truths clung to her, and after she was grown, with a great struggle, and persecutions, she came into the Church, and is an earnest worker with us, surely only God can give such a victory. The Lord be magnified.

—Mary S. Denlinger.

In a dingy house opposite a stable in an alley not far from the Mission there lived a poor family, consisting of father, who was a rough drinking man, mother, and a number of children. Two of our sisters called

there one day. They rapped at the door that was partly standing open and receiving no answer, rapped again. By and by some one walked through in a manner that showed she was angry and slammed the door hard. But the sisters were not discouraged. They called again and again. The mother was finally won for Christ, and continues to this day amid many hardships to be a bright and shining light in her home. Her oldest son has also confessed and is a consistent member of the Church. Although he is at present working in a city away from home, he still continues faithful, proving the power of Jesus Christ to save and to keep.

—Elizabeth E. Myers.

Men today are denying the Power of the Gospel and its effect on the lives of men. But a man engaged in Gospel work and in touch with God knows better. Recently a man was converted who was on his way to commit suicide, when he was attracted by the singing of some mission workers, and is today rejoicing in the Savior's love. He is clothed and in his right mind.

I believe in the salvation of souls by having men trust in Jesus Christ, and in His finished work. May we ever be ready to hold out the power of Jesus to dying men.

—A. H. Leaman.

As we endeavor to sow the seed by teaching and living lives consecrated to Him, we see His power manifested in many instances. To be industrious is the first necessary step here since this was sadly lacking before the opening of His work on the Welsh Mountain.

We rejoice to see the improvement which we believe is only through the power of the Word.

In one case where one who lived long in sin, became so burdened and unhappy, and came asking for prayer and light. How it brings real lasting joy to see the burdens being lightened and the blessed Gospel shining out triumphantly in these darkened lives. Isa. 55:10-13.

—Anna Martin.

Fifteen years ago the Gospel of Jesus Christ was unknown at Dhamtari, India. Idolatry was the only religion they knew and the dirty, filthy, immoral priest was its representative. Superstition held the people in its strong grip.

However, through the agency of the Mennonite Mission the Gospel was brought to them. It did not take them long to see the difference between Christianity and their heathen religion. As a result there are over five hundred Christians who are organized into five separate congregations four of which have ordained native deacons. There are more than sixty who are directly engaged in evangelistic work as village preachers, colporteurs, and Bible women, giving their entire time. A dozen Sunday schools are conducted, worship of the true God takes place in many Christian homes, non-Christian children sing songs telling of the love of God and everywhere people are eager to procure a copy of the "Jesus Books" (Gospels). Surely this is a proof of the triumph of the Gospel!—J. N. Kaufman.

One of the greatest evidences I have for believing that the Bible is still the power of God as it was of old is what I see in the conversion of a man who would spend nearly all his money for drink, and then come home and abuse his wife and family for not having his meals ready when he got home, when, in fact, he had neglected to provide for their needs. Such a case makes us realize that there is a power in

God's word to transform and deliver from the bondage of sin and restore to blessed fellowship with one's friends and the Lord Jesus Christ.—B. B. King.

It was a hot summer evening in one of our cities, when a small band of ambassadors for Christ, gathered on the street to witness for Him, that a woman—whose silks had been worn and torn, seemingly from long and rough usage—came walking along. She stopped, and listened, and then with a shriek she sank overwhelmed by the power of the Spirit of God.

Prayer was made unto God for her. And such a volume of licentious wickedness as she confessed to have been guilty of was enough to make the most degraded bystander blush with shame. After this was done she quietly passed on.

Later it was my privilege to visit the Mission of that district, when a woman came to me with the question, "Do you know me?" "No." "Do you remember that meeting?"—giving a description of that night scene—"Yes." "I am the woman." She was then witnessing for Him.

Yes, the Gospel of Christ is still the Power of God through Faith unto salvation.—C. K. Brenneman.

The Gospel has come out victorious over the labor union in one of the cases we had to do with. A brother who was a member of the union, saw the Bible truth on the subject and how it was foreign to Scripture. He took his stand in harmony with the Word, trusted the Lord and "judged him faithful who promised" even though it would cost him his job. It was a severe test and he lost his position. He has received a better position as a result of it, salary more than doubled, peace with God and faith strengthened. He declares he is in business with the Lord now and the Lord is the general manager. The Gospel still triumphs and it does pay to believe God.—J. L. Stauffer.

WHAT I EXPECT FROM THE CHURCH

(On the above subject seven brethren not in the ministry have responded with the articles given below. Their space is necessarily limited and we cannot expect as full answers as they might have given under other conditions.—Ed.)

In seeking admittance into the Church we have a right to expect as much as, if not more than, we do from our temporal dwellings, where we receive protection and nourishment, and with these, development.

Protection.—How we do realize from day to day that of ourselves we are unable to resist the forces of sin and Satan and by leaning on the strong arm of Christian fellowship we are protected.

Nourishment.—If we wish to escape the soul destroying poison which the devil offers as food in the form of immoral associates, bad literature, and so on, it will be necessary for us to not neglect the house of the Lord and receive His Word that we may grow thereby.

Development.—When we receive the proper protection and nourishment, it will follow that, if we exercise properly, we will develop into strong Christians who will be willing to give back to the Church all that we expect from her.

—C. A. Graybill.

When I speak of the Church, I mean the body, before whom, I on bended knees, promised to be faithful. To this end, I expect the Church to point me, not only to offer salvation in the future, but to teach me how to live in this present life. I am weak along certain lines, I expect the Church to help build

me up, and give me a chance to develop my talents so that if the Lord and the Church call me to a more active service, that I may be more able to help others into the Kingdom. Finally I expect the Church to form an anchor which reaches deep, and holds me fast to God's Word, and guides me through to GLORY.—D. D. Hartzler.

I expect the Church to be conformable to her Head—Jesus Christ—an institution that bears the image of its Founder, an organization that will lift the lost from the fetters of sin and Satan to the glorious liberty of the Gospel of Jesus Christ, and that will teach the redeemed how to live and submit themselves aceptable to God and His Word. A fellowship of Saints that will be an incentive to true and noble manhood and womanhood and that will foster praise, honor and glory to Father, Son, and Holy Ghost. I should not expect more from each individual member of this body than I am willing to give as a member, yet why should I not expect more from my fellow worker whom God has blest above his fellows. I expect the Church to stand when Heaven and earth have passed away—glorious hope!—Levi Mumaw.

Upon entering the visible Church we expect elements from two sources, God and man, or the visible church: In the first class we find,

The remission of sins following repentance, and the entering of our name in the book of life when conditions are fulfilled.

The liberty of the Gospel which comes only through obedience and the application of the law of love.

The greatest of all privileges, that of communicating with God through the Mediator.

In the second class we find:

The development of the spiritual element in man which is necessary for a complete ilfe.

From the Church visible we expect the practical application of the Gospel of Christ to humanity.

The Golden Rule to be the guiding principle of all efforts of the Church and not revenge, hatred or any passion of man which is not in accordance with the teaching of Christ.—J. C. Meyer.

First, I expect the church to be a means of grace to me in that it may lead me to a higher life in Christ Jesus, and help me to realize the aid I need in trying to live such a life.

Second, That it may continually remind me that the fountain of true religion is only found in Christ and His holy Word, and that pure religion and undefiled before God is really what James says it is, and because Christ says, Feed my sheep.

Third, I expect the Church to foster and maintain such institutions as may be a help to me in bringing my children to Christ and the Church and because Christ says, Feed my lambs.

Fourth, In times of deep sorrow and affliction, I expect the church to stand by and support me by prayer, sympathy and love, thus fulfilling the law of Christ, and because Paul says we are to bear one another's burdens.—John H. Mellinger.

I believe that my mission here on earth is to serve God by serving my fellowmen. Naturally I can do this better if I associate to a certain extent with those who have similar purposes and aims; with those whose conception of their mission in life is similar to my own. From the church, then, I expect that inspiration, that encouragement, that strengthening of purpose which comes from associating with a company of men and women who are

joined together by one common purpose and ideal. I expect help in my difficulties, sympathy in my victories and defeats, and co-operation in my efforts. I expect new avenues of usefulness to be opened up and through it I hope to know Christ more perfectly and completely.

—Vernon Smucker.

Since its early beginning the Church has constantly held before men a picture of what they ought to be and how they ought to act. It has pointed to Christ as the one perfect, concrete pattern of true character. The Church ought to strive to give a truer and more adequate presentation of Christ so that men may have an opportunity of seeing His perfection in all things and through beholding Him they may grow more and more like Him. To propagate and develop this high type of manhood is the chief business of the Church.

In order that there may be as little loss as possible in developing true manhood the church must seek to adapt its message to the modes of life and thought of the generation with which it works. The experiences of all men have ever been much the same but each generation does not use the same forms or symbols to interpret its experiences, hence the Church can teach the same message it always has but if it is to be a vital factor in society it must interpret life in the vernacular of any particular time. The Church has the supreme message for society but because it has, more or less, failed to adapt its interpretation of life to the needs of the time, it has been considered by some to be an antiquated institution which had nothing to give toward the solution of present day problems. There is no doubt some cause for this criticism. If the Church is to hold the place it ought, it must be able to see clearly and with a true perspective. It must be able to interpret new problems and conditions in the light of time worn principles and not merely in accordance with any set ways we may have acquired in doing things. This means then that the Church must be aggressive in teaching truth to the world, proclaiming freedom to those who believe, and establishing justice within its own sphere. The more nearly it can do all these the nearer it will come to the realization of the wish and desire of Jesus Christ for all humanity.—Samuel Burkhard.

A BRIEF EXTRACT FROM CHURCH HISTORY

The believers in Jesus Christ during the first century suffered many persecutions, and because of this severe test, there were but few heretics in the Church. Later the Church became an institution of the state, persecution ceased, and religious degeneration was the result. There were some, however, who never adhered to the State Church, and others who left it and sought the purity of primitive Christianity. These were known by various names—Catharites, Novatians, Albigenses, Waldenses, Anabaptists, etc.

Fierce persecutions from the Roman Catholic Church kept these faithful Christians scattered, and for a thousand years preceding the Reformation, the true Church was under a cloud. With the awakening which occurred at the beginning of the sixteenth century, we hear the voice of Krebel, Denck, Blaurock, Philips, and others, faithfully proclaiming the Gospel in its purity. Among the most notable converts to the faith was Menno Simons, a Roman Catholic priest of Holland, who being led of the Spirit, and convinced that the Bible should be taught to all the people in their

own language, publically renounced the Romish Church in 1536.

Being a strong organizer, a conscientious teacher, and an able writer, Menno soon found himself looked to as a leader, not only in his own country, but in Germany, Switzerland, and other countries as well. It is because of the relationship he bore to these persecuted Christians that they were given the name of Mennonites. This name and faith spread to various parts of Europe. The adherents of the faith were fiercely persecuted both by adherents of the Protestant churches and by the Romanists. Many hundreds of Mennonites suffered martyrdom for their faith and Menno Simons himself traveled about with a price set upon his head by the governmental authorities.

In 1683, in response to an invitation from William Penn, a number of Mennonites settled in Germantown, Pennsylvania, now a part of Philadelphia city. Other migrations followed, and the descendants of these immigrants, together with others who have become obedient to the faith, are scattered throughout the United States and Canada, the main body of Mennonites having more than 35,000 members and, including the India Conference, 18 district conferences.

On invitation from Catharine the Great of Russia in 1786, Prussian Mennonites settled in southern Russia. They were promised full religious freedom including exemption from military service, and many thousands of these people settled in the valley of the Dnieper and in the Crimea. They are quite prosperous and have acquired much property. On account of the withdrawal of the special privileges of the Mennonites in 1869, many of these people emigrated to America in the early seventies and have formed large and prosperous colonies in the western portions of the United States and Canada.

From various causes, the Mennonite Church, though at first a very aggressive missionary church, became inactive so far as endeavoring to spread the Gospel to the unsaved is concerned, and for many years little was done in the way of evangelization or mission work.

However, the early ministers in America were, many of them, active in spreading the Gospel. They traveled hundreds of miles on horseback and on foot over swollen, bridgeless streams and through trackless forests to tell the message of salvation to dying men. The freedom from persecution gave impulse to these early immigrants in their evangelistic efforts. Later, prosperity in worldly matters was threatening the spiritual activities of the Church. The Sunday school movement came to the rescue of the young people and later on other forms of Christian activity began to be manifest. Young people's meetings and Bible and Sunday school meetings of various kinds have come into existence.

City mission work was begun in Chicago by our people in 1893 and foreign mission work in India in 1899.

A reading of the following pages of this little book will give some idea of the work of the Mennonite Church at the present time.

WE BELIEVE

In a Triune God, Father, Son and Holy Ghost. I Jno. 5:7.

That God created all things. Col. 1:16.

That man was created pure. Gen. 1:27.

That man, by transgression, fell. Gen. 2:17; 3:6, 23.

That sin, sorrow and death (natural

and spiritual) are results of the fall. Rom. 5:12.

That the blood of Jesus Christ so atoned for all as to make their salvation possible. John 3:16; Heb. 9:14.

That unaccountable children will be saved. Mark 10:14.

That to be saved, all accountable persons must believe, repent, make restitution and be born again. John 3:3, 5; Acts 3:19-26.

That those thus born again obey the Gospel in letter and spirit, and constitute the true Church of which Christ is the head. Rom. 6:17; Col. 1:18.

That by baptism we are initiated into the visible church and that pouring is the Scriptural mode of baptism. Acts 2:41; Acts 2:17, 18; 1:5.

That self-denial and humility are essential to Christian discipleship. Matt. 16:24.

That the church needs bishops or elders, ministers, evangelists, pastors, teachers, deacons and deaconesses. Eph. 4:11; I Tim. 3:1-13.

That the bread and cup in the communion are symbols of the body and blood of Christ and show a common union of members. I Cor. 10:16; Jno. 17:23.

That feetwashing is an ordinance to be observed literally. Jno. 13:1-17; I Tim. 5:10.

That sisters should wear a devotional covering while praying and teaching. I Cor. 11:2-16.

That anointing with oil and greeting each other with a kiss of charity are commands. Jas. 5:14, 15; I Pet. 5:14.

That marriage, "only in the Lord," is evidently sanctioned. I Cor. 7:39.

That divorce is contrary to the teaching of the Gospel. Matt. 19:5, 6, 9. Mark 10:11, 12.

That Christians should not be conformed to the world in dress, association, or business methods. Rom 12:2.

That carnal resistance, forceful use of the law, swearing of oaths, secret orders and life-insurance are wrong. Matt. 5:33-41; II Cor. 6:14; Jer. 49:11.

That obstinate sinners in the church should be expelled. I Cor. 5:13.

That obedience to magistrates within Gospel limits is commanded. Rom. 13:1-7.

That the church is commissioned to evangelize the world. Matt. 28:19, 20.

That the final judgment will be followed by eternal rewards and punishments. II Cor. 5:10; Matt. 25:46.

LIFE AND CHARACTER OF THE ANABAPTISTS

John Horsch

In the period of the Reformation a few Christian denominations maintained the practice of infant baptism, and hence were sometimes called "infant baptists." Other denominations insisted on baptism of believers on confession of faith and were hence called "Anabaptists," or rebaptizers. Neither the infant baptists, as such, nor the Anabaptists represented a distinct class or party.

The prevailing differences among the infant baptist denominations are apparent. Martin Luther held that the points on which the adherents of Zwinglian teaching differed from him were of such fundamental importance that the Zwinglians (though they were infant baptists) must be considered to be without the fold of the Christian Church. And again, Luther denounced as Antichrist the one whom the most prominent infant baptists Church acknowledged as its rightful head.

As for the differences among the

various parties known as Anabaptists, Menno Simons says correctly that they were even greater and more radical than those which separated the infant baptist parties from each other. Menno Simons was more severe and outspoken in his opposition to certain parties known as Anabaptists, than to the great state churches. Of these parties, namely the Munsterites, the Batenburgers, and the Davidites, Menno speaks commonly as "the corrupt sects," while to the state churches he refers as "the great worldly sects." He held Martin Luther personally in high esteem, while the leaders of the corrupt sects, viz., John of Leyden and David Joris, were denounced by him as seducers, false prophets, and blasphemers.

The enthusiastic and revolutionary Anabaptists had a short history. The Munsterites and Batenburgers took the sword and perished with the sword. The former rose in 1533 and their cause failed utterly in 1535 when the city of Munster was conquered. The Munsterite principles were for a time continued by the Batenburgers, but their principal leader, Jan of Batenburg was executed within a few years. The followers of David Joris, or Davidites, adhered to the Munsterite principles but eliminated the revolutionary tendencies of their predecessors. David Joris formally united with the Zwinglian State Church at Basel. Only secretly he adhered to and spread his enthusiastic notions. But the Davidites were not re-baptizers. The theory that these corrupt sects were the most radical Anabaptists, in other words, that they advocated virtually the same doctrines as the great Anabaptist denominations, namely, the Swiss Brethren, Huterites, and the Mennonites, is quite unfounded. The Munsterites, in fact, practiced re-baptism only on the supposition that persecution had ceased. They obviously compromised the question of baptism. People were driven to baptism at Munster at the point of the sword, and it is, therefore, not correct to say that the Munsterites stood for believer's baptism in the true sense. John of Leyden, their foremost leader, recanted at last his belief in the necessity of adult baptism.

Not a few historical works describe the history of the Anabaptists in a way giving most prominence to the tale of the Munsterites and leaving the reader under the impression that John of Leyden was the principal representative of Anabaptism. Says Abraham Kueyper in his "Lectures on Calvinism," "The Anabaptist standpoint was ..... that the circle of baptized believers was in duty bound to take all civil life under its guardianship and remodel it; and so John of Leyden violently established his shameless power as king of the new Zion."

Other writers have expressed themselves to the same effect. It is quite true that this was the position of John of Leyden and the Munsterites, but that the Anabaptists in general shared in such views must be regarded as an obvious error. That the Church should take all civil life under its guardianship and remodel it, or in other words, that the Church and State should be united, was held by the great Anabaptist denominations to be an unbearable mistake. On this point—the union of Church and State—John of Leyden differed radically from the Anabaptists.

The view that Menno Simons was the reformer of the Munsterites, and the Mennonites are descended from them, in other words, that the modern Anabaptists are the spiritual children of those who represented a reformation of the Munsterites, will not bear investigation. It must

be remembered that the greater period of the Anabaptist history had already passed at the time of the rise of the Munsterites. The first congregation of the Swiss Brethren was organized in 1525 in Zurich in Switzerland. From here the Anabaptist movement within a few years spread over a large territory. Many churches were founded notwithstanding the bloodiest persecution. The blood of martyrs proved to be the seed of the Church. In intensity and strength the Anabaptist movement in these earlier years exceeded by far the Lutheran and Zwinglian movements. Thousands, including the most prominent leaders, were put to death in Catholic, Zwinglian, and Lutheran countries. With fire and sword, through an unprecedented persecution, the movement was finally checked, but the great denominations of the Swiss Brethren and the Huterites maintained themselves through all persecution. They were not in the least influenced by the fanatics who were responsible for the developments at Munster. In the north, the Obenites staunchly opposed the Munsterites.

The Swiss Brethren later became known as Mennonites, while the Brethren of the Netherlands and of North Germany, among whom Menno Simons labored, were called after him at an earlier date. Menno never came to the South. He wrote a language which was hardly intelligible to the Swiss and South Germans. The Swiss Brethren held the same teachings prior to the conversion of Menno Simons as in later periods. We are not left in the dark but have reliable sources of information concerning their principles. In 1532—prior to the rise of the Munsterites and prior to the conversion of Menno Simons—a great discussion lasting ten days was held at Zolfingen in the canton of Berne, Switzerland, between the Swiss Brethren and the Zwinglians. The protocol of these discussions was published in the same year, making a book of 308 pages, which gives us thorough information concerning the doctrinal position of the early Swiss Brethren. (A copy of this book is in the library of the Hon. S. W. Pennypacker, former governor of Pennsylvania). In 1538 another great debate was held in Berne. The protocol of this debate is preserved in the state archives at Berne. It is a comprehensive document and proves conclusively that the Swiss Brethren were free from Munsterite tenets. Concerning Melchior Hofman (who held unsound opinions although he was a far more respectable character than the Munsterite leaders) the Brethren said in the discussion at Berne: "Hofman is not named a brother by us, but we oppose him with all earnestness, and consider his opinion, as we have heard it from himself and others of his party, as an error." These facts show the fallacy of the view that the people who were later called after Menno represented a reformation of the Munsterite sect.

We have said above that the most radical differences prevailed between some of the various parties commonly known as Anabaptists. But since only the great Anabaptist denominations survived the persecutions, while, as already said, the fanatical Anabaptists had a short history and represented a lost cause, many historians, even outside of the ranks of the Mennonites and Baptists, when they speak of the Anabaptists in general, have in mind the great Anabaptist denominations and other evangelical Anabaptists. The fact is recognized that these denominations, notwithstanding the prevailing differences, constituted virtually one party, which must not be confused with the Munsterites

and their kin. Many writers in various centuries speak of the Anabaptists in a way which obviously excludes the Munsterites.

Johannes Kessler, contemporaneous Zwinglian chronicler of St. Gall, Switzerland, writes: "Their walk and conversation shone; it was quite pious, holy, and unblameable. They die gladly and valiantly for the name of Christ, although they are tainted with some error."

Heinrich Bullinger, the successor of Zwingli in Zurich says: "They led their lives under a semblance of a very spiritual conduct; they reproved earnestly covetousness, pride, profanity, the lewd conversation and debauchery of the world, drinking and gluttony, and said much of mortifying the old man; in short," Bullinger adds, "the hypocrisy was great and manifold."

Berchthold Haller, the Zwinglian reformer of Berne, wrote on September 12, 1532, to Bullinger: "They guard themselves of vices and take a strict attitude toward them. They come often together and abide strictly by their rules. And thus they make an impression upon the common people."

In other instances also Haller testifies that they avoid sin and vice, while those of the national Church, including even some of those in authority, are quite luke-warm in these matters. "To the council I have pointed out the cause of this evil," says Haller, "namely, that many a preacher is more intent on serving his own belly than on doing his duty."

To Martin Bucer, Haller wrote on August 24, 1534: "We realize ..... that the best and most upright people are seduced by the Anabaptists."

"I confess openly," wrote Wolfgang Capito, "that in most Anabaptists piety and true zeal are in evidence. For what earthly advantage could they hope to win through banishment, torture, and terrible executions? Before God I testify that I cannot say that they give their lives because of blindness, but rather from godly motives. You cannot notice in them any passion or excitement. No; with calmness and astonishing patience they go to their death as confessors of the Christian name."

"Among the Anabaptists," he writes, September 13, 1528, to Ambrosius Blauer: "I have found good and pious souls, who through mildness might be won back to the fold of Christ."

The Zwinglian preachers of the canton of Berne, assembled in Zolfingen in 1532, wrote to the council in Berne: "Since the Anabaptists have a semblance of outward piety far more than we and all the churches which with us confess Jesus Christ, and since they avoid offensive vices which are common among us, therefore we ask"—etc.

Joachim Vadian, the reformer of St. Gall, testifies: "None were at that time more inclined toward Anabaptism, and entangled with it, than those who were of a pious and upright disposition."

In the discussion of Zolfingen, 1532, the Zwinglian preachers asserted that the pious were in particular susceptible to Anabaptist influences.

Christoph Andreas Fischer, priest of Feldsburg in Austria, says in Austria, says in his book, "Of the Cursed Beginnings of the Anabaptists," that among the sects which arose in the century of the Reformation "none had a more beautiful appearance and a greater outward show of piety than the Anabaptists. They call each other brethren and sisters, they use no profanity nor harsh speech, they do not swear," etc. "Who would believe," he says in conclusion, "that these sheep's

clothing are hiding only ravenous wolves!"

Another Catholic theologian in 1582 wrote a book, "Against the Terrible Errors of the Anabaptists." He says: "Among the various existing scets there is none which in outward appearance leads a more modest, better, or more pious life than the Anabaptists.—as concerns the outward and public life they are very honest; no lying, deception, swearing, strife, scolding, no intemperate eating and drinking, no ostentation is found and discernable among them; but humility, patience, faithfulness, meekness, truth, temperance, and uprightness, in such manner that one would suppose that they had the Holy Spirit of God." Nevertheless Agricola is of the opinion that there was "no more shameful and abominable sect than theirs."

Emil Egli, in his book on the Anabaptists of St. Gall, says: "That their success had its basis in an honest endeavor, could not be denied."

Paul Tschackert, in his work on the origin of the Lutheran and Zwinglian doctrines, speaks of the Anabaptists as a voluntary union of Christians for the purpose of exercising the Christian spirit in the love of the brethren."

"In the instance of many of their opinions and principles, these people were in part wrong only in so far as they came three hundred years too soon," says Johann Wilhelm Braum.

Alfred Hegler speaks of the high ideals of the Anabaptists: "The principle of toleration, the opposition to all Christianity which had been created by the earthly powers that be, their opposition to all persecution in matters of faith, the demand for personal holiness, and the real adoption of religious thoughts."

K. W. H. Hochhuth points out that they insisted on the restoration of the primitive Christian life.

Gustave Bossert says: "In their religious life they laid weight, not on sublime mysteries, but on striving after holiness."

"They aimed to organize a Church of consecrated people," writes Abraham Hulshof, "an assembly of Christians who were in real earnest to carry out the requirements of the Gospel. Of those who believed and who were truly converted they endeavored to constitute a living Church of Christ in the midst of the world—a Church which, separated from the world, would follow Christ in brotherly unison."

Johann Loserth testifies that they undertook "to restore the unadulterated original Christianity."

C. A. Cornelius and others have expressed themselves to the same effect.

"They led for the most part a strict life," says Johann Conrad Fuessli, "and gave evidences of uncommon piety, as Bullinger himself testifies concerning them."

Scottdale, Pa.

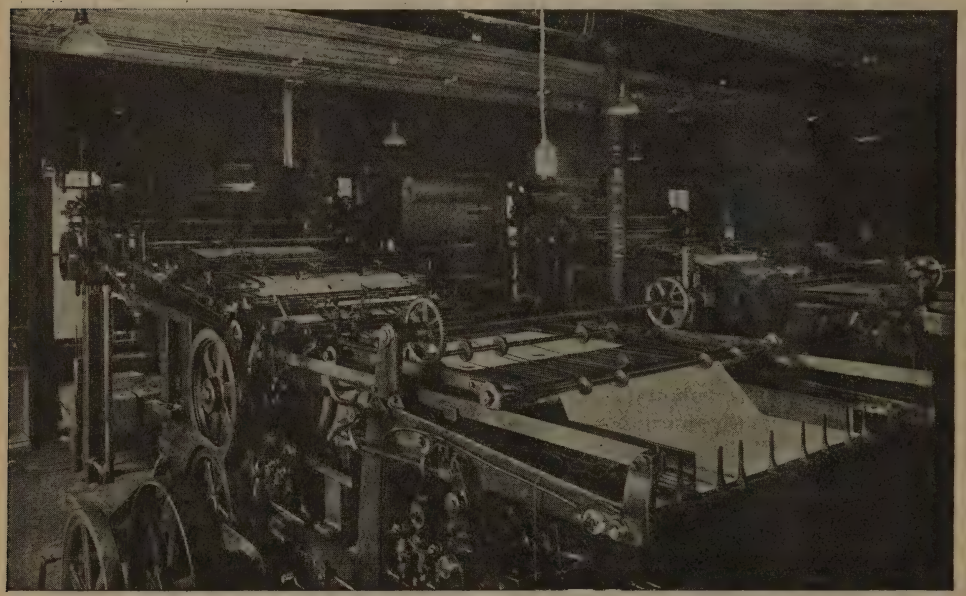
PUBLISHING HOUSE ACTIVITIES

Levi Mumaw.

It becomes a sort of a second nature to look for our periodicals at a ecrtain time or day of each week or month. Should we be disappointed, which does occur sometimes, we at once wonder where the trouble lies. Possibly a glance at the course of operations to bring about these finished products in the form of our periodical visitors would help us to understand more easily why we are disappointed at times and also help us to appreciate them more by knowing what it has cost in brain and labor to bring them to your door. Although this does not constitute all the activities pertain-

ing to the publishing interests, we must let it suffice for this article.

Each morning brings us to our post of duty. An inspiring devotional service brings us together in the Master's name and we receive an impetus for our daily routine of work. The editors are the first to enjoy the pleasure of the contents of the morning mail. The contributions for the pages of the different papers are carefully edited and passed along to the linotype operator to be set up into type. His work is carefully examined by the proofreader and any errors that are discovered must be corrected by doing this part of the work over. The work passes on to the Make-up man. His duty is to make up the pages in their proper order and get them ready for the presses. Here another proof is made of his work and the proofreader must examine all of his work and should there be any errors either here or on previous work it must again be corrected. After the corrections are made and the form is locked up securely it passes on to the Pressman. His duty is



The Large Printing Presses

equally as varied and responsible, for the printing must all be uniform in shade of ink, the type must be brought to proper height, and before he can proceed with his work, he must submit a copy of the printed form to the proofreader who again examines his work carefully and if any errors should be detected that have been made in previous operations, there is still an opportunity to have the correction made. Having passed the proofreader's hands, the work of composition is ended and final. The presses are put into operation and about two

thousand impressions per hour are brought forth. With the present day machinery this part of the work is lightened very materially over the earlier processes. After the work gets to this stage, it is hurried along and in a comparatively short time the work is ready for the folder. Here it is also hurried along and through the finishing touches of the trimmer, it is ready for the mailing room.

In this department the mailing lists are kept ready for action and as the papers are brought in they are stamped with the proper addresses and finally wrapped for the mail bags. Here we perform a part of the U. S. Mail Service. The bags are made up to go to the different states and routes and after they are closed will not be opentd until they reach the proper routes along the way. Finally your papers are brought to your door. Under normal conditions they should reach you on the same day of each week. What has brought it all about? Deep meditation and carefully prepared thought on the part of the contributors of the several articles; close examination and possibly re-enforcement on the part of the editors; persistent application and annoying corrections on the part of the composition force; mechancal skill and faithful service on the part of the pressman; untiring application and watchfulness on the part of the folder and trimmer; and last, but not least, the united service of the mailing force, and U. S. Mail Service.

The Manager has not been noticed in any of the operations, but after all he may be seen back of it in his arduous responsibility of knowing all the different operations. To cope with the many problems that come to him both great and small are only a part of his daily routine. We hail with delight his kindly face when we have problems peculiar to our individual part of the work, for we know that we can shift them on him.

The Treasurer's lines have fallen in pleasant places, however in our case the prefix of "Secretary" has beclouded the situation to some extent. We note with a sort of a satisfaction and cheer the readiness of our people to meet their obligations in the financial part of the work. We also hail with delight the volume of correspondence that comes to us day by day but like our natural impetus of life it is easier to receive than to give, while the opposite is more blessed. This part of our work is lightened, however, by our force of willing helpers and assistants.

May our labor for Him bring honor and glory to His name.

"Some day the silver cord will break,
And I no more as now shall sing;
But oh, the joy when I shall wake
Within the palace of the King!

"Some day my earthly house will fall,
I cannot tell how soon 'twill be;
But this I know—my All in All
Has now a place in heaven for me.

"And I shall see Him face to face,
And tell the story—Saved by grace;
And I shall see Him face to face.
And tell the story—Saved by grace."

CHURCH DIRECTORY

EASTERN PENNSYLVANIA (FRANCONIA) CONFERENCE

Meets Semi-Annually on the First Thursday of May and October

3697 21

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Souderton, Souderton	4	2 wks. P. M. 4 wks. eve.	377	Supplied	Jonas Mininger Sam. Detweiler A. G. Clemmer
Franconia, Franconia Square	4	2 wks.	710	A. Z. Derstein	Henry C. Krupp Abr. Clemmer Jacob Freed
Salford, Harleysville	11	2 wks.	310	Jacob Moyer Henry Clemmer	Isaac Clemmer
Towamencin, Kulpsville	11	2 wks.	205	Christ B. Allebach Jacob Stauffer Isaac Kulp	Henry Landis
Plain, Landsdale	4	2 wks.	150	Jacob C. Clemens	David Cassel
Lexington, Line Lexington	11	2 wks. 4 wks. eve.	150	Aaron Freed Jos. R. Ruth	Henry Lapp
Rockhill, Telford	11	2 wks.	210	Mahlon Souder William Landis	Joseph Allebach
Blooming Glen, Blooming Glen	4	2 wks.	500	Peter Loux Frank Swartz	H. B. Rosenberger Levi Moyer
Perkasie, Perkasie	11	2 wks. P. M. 2 wks. eve.		Supplied	
Deep Run, Deep Run	4	Sunday	450	John Leatherman Jacob Rush Enos Wismer	John Derstein Jos. B. Oberholtzer
Plumstead, Plumsteadville	11	4 wks.		Supplied	
Doylestown, Doylestown	4	2 wks.	215	David Gehman A. O. Heistand	Abraham Gross
Swamp, Shelly		2 wks.	29	Supplied	A. S. Mack Henry Yoder
Springfield, Springfield Twp.	4	2 wks.	9	Supplied	
Hereford, Bally	11	2 wks.	46	John Ehst	Enos Gehman
Boyertown, Boyertown	4	4 wks.	26		
Skippack, Creamery	11	2 wks. 4 wks. eve.	130	Jesse H. Mack	Warren G. Bean Benj. C. Wismer
Providence, Yerkes	4	2 wks.	28	Irvin R. Landis	Martin Hunsberger
Worcester, Worcester	4	2 wks.	35	Howard Pennapecker	Geo. L. Reiff
Vincent, Spring City	11	2 wks.	100	J. B. Hunsberger	Charles Kolb
Coventry, Pottstown	4	2 wks.	7	Amos Kolb	

Note.—Black-faced type indicates bishops.

LANCASTER (PA.) CONFERENCE

Meets Semi-Annually on Friday before Good Friday and First Friday of October

Moderator, Benj. F. Zimmerman, Shiremanstown, Pa.

9157 Secretary, Peter R. Nissley, Mt. Joy, Pa. 83

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Chestnut Hill, Silver Spring	4	4 wks.	128	Henry E. Longenecker	Peter R. Nissley Christian F. Charles
Kraybill's	11 a. m.	4 wks.			
Mt. Joy	25 p. m.	4 wks.			
		Total	275	B. Lehman Kraybill	Abram B Lutz
Mount Joy,	11 eve.	4 wks.			
Mt. Joy,	25 a. m.	4 wks.			
Erisman's,	3 eve	(Sat. ev.) 4 w.		Isaac H. Brubaker	Dan'l S. Metzler
Manheim	18 a. m.	A. M. 4 wks.	200		John B. Brubaker
Gantz's,	4	4 wks.		John B. Snavely	
Manheim		Total	125		
Hernley's,	11	4 wks.			
Manheim					
Kauffman's,	4	4 wks.		Benj. B. Stauffer	
Manheim		Total	125	Aaron H. Wenger	
Manheim,	18	P. M. 4 wks.			
Manheim					
Erb's,	25	4 wks.	150	Joseph Boll	
Manheim					
Petersburg,	11 a. m.	A. M. 4 wks.		Tobias Shenk	Amos G. Kauffman
East Petersburg	25 eve.	Ev. 4 wks.	350	Christian M. Lefevre Frank N. Kreider	
Salunga,	11	P. M. 4 wks.		Hiram G. Kauffman	Jacob M. Greider
Salunga		Total	225		
Landisville,	25	A. M. 4 wks.			
Landisville					
Millersville,	11	2 wks.		Daniel N. Lehman	Abraham B. Herr
Millersville					Abraham Eshleman
Rohrerstown,	4	Total	500	D. N. Gish	
Rohrerstown		2 wks.			Abraham Brenner
Habecker's,	11	2 wks.		Jacob Newcomer	Abram Newcomer
Mountville					
Masonville,	4	2 wks.		Jacob C. Habecker	Daniel S. Witmer
Masonville		Total	340		
Mountville,	4 a. m.	4 wks. A. M.		H. H. Haverstick	Benj. Kreider
Mountville	18 eve.	4 wks. Ev.			
Lancaster,	4	Sunday Ev.		John H. Mosemann	Ezra Weaver
E. Chestnut & Sherman		2 wks. P. M.	325	D. H. Mosemann	David Weaver
River Corner,	4	2 wks.	90		
Conestoga					
New Danville (Stone),	11	2 wks.	240	Jacob Thomas	H. L. Herr
New Danville				Aaron B. Harnish	
Byerland,	4 a. m.	4 wks. A. M.			
Marticville	18 eve.	4 wks. Ev.	70		
Groffdale,	4	2 wks.	255	N. H. Mack	Benj. Weaver
Bareville				E. B. Witmer	M. W. Nolt
				Benj. G. Wenger	
				Banks S. Winey	
Metzler's,	11	2 wks.	160		Samuel Metzler
Akron					
New Holland,	4	2 wks.		Supplied	
New Holland					
Bowmansville,	4	2 wks.		Henry G. Good	Jos. Horning
Bowmansville				Noah B. Bowman	Noah C. Bowman
Allegheny,	11	4 wks.		Moses Gehman	
Alleghenyville		Total	290		
Gehman's,	11	2 wks.			
Adamstown					
Weaverland,	11	2 wks.		John M. Sauder	Chr. G. Weaver
Weaverland				I. B. Good	Samuel D. Martin
Lichty's,	18	4 wks.		John W. Weaver	
Union Grove					
Goodville,	4	2 wks.			
Goodville		Total	650		
Churchtown,	11	2 wks.			
Churchtown					
Martindale,	4	2 wks.			
Martindale					

LANCASTER (PA.) CONFERENCE.—Continued 83

Name and Location	Date first Meeting Jan. 1914	Services Members every		Ministers	Bishops & Deacons
Ephrata Ephrata	4	Sunday	125		Noah Landis
Elizabethtown, Elizabethtown	4	4 wks. A. M. Total 4 wks. Ev.	205	Levi Ebersole Simon B. Landis	John G. Ebersole Frank Pierce
Bassler's Rheems	4 eve. 18 a. m.	4 wks. A. M. Total 4 wks.	125	Simon E. Garber	Henry L. Miller
Good's, Elizabethtown	11	2 wks.	135	John E. Landis	Martin L. Miller
Risser's, Elizabethtown	11	4 wks. A. M. 4 wks. Ev.	191	Samuel L. Oberholtzer	
Stauffer's, Bachmanville	18	4 wks.	105		Abram Oberholtzer
Strickler's, Middletown	4 a. m. 18 eve.	4 wks. A. M. 4 wks. Ev.	30	Henry Shope David Z. Miller	Edwin Rutt
Snope's, Middletown	18	4 wks.	35	Henry Longenecker	
Lititz, Lititz	11 eve. 25 p. m.	4 wks. Ev.	140	Jonas Hess Jacob Hershey	Noah Landis
Hess', Lititz	18	4 wks. P. M.		Jno. B. Bucher	Benj. Hess Eph. N. Eby
Hammer Creek, Brunnerville	4	4 wks. 4 wks.	100 100		
Indiantown, Clay	11	4 wks.	50		
Schoeneck, Schoeneck	25	4 wks.			
Bair's Codorus, Bair's Station	18	4 wks.	30	Rueben S. Bare	Daniel Trimmer
Hershey's, Admire	11	4 wks.		Harry H. Loose	
Kralltown, Kralltown	4	4 wks.			
Garber's,	11	4 wks.			
Stony Brook, Stony Brook		2 wks.		Theo. B. Forry	E. E. Strickler
Strickler's, Wrightsville	12	4 wks.		Jos. S. Forry	
Manchester, Manchester	25	Total 4 wks.	120	Moses Stauffer	
York, York	11	2 wks.			
Hanover, Hanover	4	2 wks.		Daniel Stump	Samuel Forry
Bair's, Hanover	11	Total	150		David Herr
Hertzler's, McCherrytown	11	4 wks. 4 wks.			
Slate Hill, Shiremanstown	11	2 wks.	103	Samuel Hess	Benj. F. Zimmerman H. W. Eshleman
Churchtown, Allen	4	2 wks.	35	Henry Weber Rueben Cockley	Jonas B. Zimmerman
Diller's, Newville	11	2 wks.	54	Abram Burkholder Walter Charlton	John B. Seitz
Cross Roads, Richfield	4	2 wks.	32	J. F. Bressler	W. W. Graybill
Lost Creek, Oakland Mills	11	2 wks.	56	Samuel Leiter	John Wert
Rockland S. H., McAllisterville	4	4 wks.			
Delaware, Thompsontown	4	2 wks.	50	W. G. Sieber Menno Brubaker	Samuel Weaver
Lauver's, Richfield	11	2 wks.	61	Simon Auker	Joseph Lauver F. R. Fisher
Shelley's, Richfield	11	4 wks.			
Susquehannah, Port Treverton	4	2 wks.	28	William A. Shafer	Christian Brubaker

LANCASTER (PA.) CONFERENCE.—Continued

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Gingerich's, Lebanon	4	4 wks.	60	Martin N. Risser	David Westenberger
Dohner's, Lebanon	25	4 wks.	8	Jacob Ebersole Jacob Horst	
Light's, Lebanon	18	4 wks.	2		
Krall's, Lebanon	18	4 wks.	14	Jacob Gingerich	Christian Krall
Mummasburg, Mummasburg	4	2 wks. A. M.	45	Jacob F. Bucher Amos W. Myer	Martin Boyer
	11	4 wks. Ev.			
	25	4 wks. P. M.			
Strasburg, Strasburg	11	2 wks.	360	Elias Groff Abram H. Brubaker Frank M. Herr	C. M. Brackbill John B. Keener
Brick, Willow Street	4	2 wks.	260		
New Providence, New Providence	4	2 wks. A. M. 2 wks. Ev.	150	John Myers	Amos Miller
Mechanics Grove, Mechanics Grove	11	2 wks.	60		
Mellinger's, Lancaster, R. F. D. 6	4	2 wks.	500	Sanford Landis David Landis	Henry Heller
Stumptown, Bird-in-Hand	11	2 wks.	250		
Old Road, Gap, R. F. D.	4	2 wks.	150	Amos Hoover John B. Senger	Landis Hershey
Hershey's, Kinzers, R. F. D.	11	2 wks.	260		
Red Well, New Holland, R. F. D.	11	2 wks.	40		
Kinzers, Kinzers	11 p. m. 4 eve.	2 wks.	Ev. 80	Jacob H. Mellinger	Isaac E. Hershey
		2 wks. A. M.			
Paradise, Paradise	4 a. m. 11 eve.	2 wks. A. M.	350		
		4 wks. Ev.			
Mt. Pleasant, Strasburg	11	2 wks.	40		

WASHINGTON CO., MD., AND FRANKLIN CO., PA., CONFERENCE

936 *Meets Annually on the Second Friday of October* 14

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Reiff's, Cearfoss, Md.	11	2 wks.	288	C. R. Strite David R. Lesher	Geo. S. Keener Daniel L. Horst
Stauffers, Edgemont, Md.	11	2 wks.	40	Denton Martin	Martin Justus
Maugansville, Maugansville, Md.	11	2 wks.			
Paradise, Reid, Md.	4	4 wks.		Daniel Strite	Peter Eshleman
Millers, Leitersburg, Md.	18	4 wks.	92	Henry Baer	Adam Eshleman
Cedar Grove, Greencastle, Pa.		2 wks.	40		Daniel L. Horst
Clear Spring, Clear Spring, Md.	4	2 wks.	40		Abraham Horst
Strasburg, Chambersburg, Pa.	4	2 wks.	89	Henry Bricker	John S. Burkholder Samuel L. Horst
Row, Shippensburg, Pa.	11	2 wks.	45	Joseph H. Martin	David S. Lesher Solomon Horst
Chambersburg, Chambersburg, Pa.	4	2 wks.	196	Daniel E. Kuhns Joseph E. Lehman	Daniel L. Lesher
Marion, Chambersburg, Pa.	11	2 wks.	60	William W. Hege George W. Ernst	Jacob A. Martin
Pleasant View, Chambersburg, Pa.	11	2 wks.	32		
Williamson, Williamson, Pa.	4	4 wks.	14		
Pond Bank, Mont Alto, Pa.	4	2 wks.			

VIRGINIA CONFERENCE

Meets Annually on the Second Friday of October

Moderator, C. Good, Dayton, Va.

1526 Secretary, C. H. Brunk, Harrisonburg, Va. 40

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Springdale, Waynesboro	4	Sunday	71	Jos. R. Driver	A. P. Heatwole F. A. Driver
Mt. View, Sherando	11	2d & 4th Sun.	28	Sup. from Springdale	G. W. Henderson
Union Chapel, Weyers Cave Station	11	2d Sunday	7	Supplied	
Mt. Pleasant, Weyers Cave Station	25	4th Sunday	3	Supplied	
Hildebrands, Waynesboro	11	2d, 4th, & 5th Sunday	30	Jos. H. Weaver E. C. Shank	
Auburn, Warrenton	4	1st & 3rd Sun.	20	E. J. Berkey Elam Horst	David Haldeman
Concord Concord, Tenn.		Twice a mo.	28	Wm. Jennings	A. P. Heatwole Henry J Powell
Mt. Pleasant, Fentress	4	Sunday	86	A. D. Wenger	Geo. R. Brunk I. W. Eby T. J. Wenger Clayton Bergey
Warwick River, Denbigh	4	Sunday	80	Dan'l Shenk Jacob Hahn I. D. Hertzler	A. P. Shenk Benj. Brenneman
Amelia, No reg. Preaching Amelia			19		
Wolftrap, No reg. Preach. Wolftrap			31		E. K. Kaufman Isaac Grove
Trissler's, Broadway	4		100	Jos. W. Geil Perry E. Shank	Lewis Shank
Zion, Broadway	25	4th Sunday			

VIRGINIA CONFERENCE.—Continued

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Lindale, Linville Depot	11	2d & 5th Sun. 3rd Sun. Ev.		Geo. B. Showalter Jos. Shank	J. J. Wenger
Brennemans, Linville Depot	18	3rd Sunday	68	A. G. Heishman	Jacob Geil Christian Shank
Tunis, Tunis	4	1st Sunday 2d Sun. Ev.	17	Supplied	Henry S. Holsinger Supplied
Alum Springs, Alum Springs	11	2d Sunday	22	Supplied	
Doversville, Doversville	25	4th Sunday	12	Supplied	
Cove, Matthias, W. Va.	11	2d Sunday	5	Supplied	
Branch Mountain, Matthias, W. Va.	11	2d Sunday	12	Supplied	
Wardensville and Bauchmans, McCauley, W. Va.	11	2d Sunday	18	Supplied	
Kinses Run, Lost River, W. Va.	11	2d Sunday	20	Jacob Teets	
Pleasant Grove, Miles, W. Va.	4	1st Sunday	32	Supplied	Pharaoh Wilkins
Criders, Criders, W. Va.	4	1st Sunday	37		
Weavers, Dale Enterprise	11	2 weeks	150	Chr. Good	L. J. Heatwole
Pike, Harrisonburg	4	1st & 5th Sun.	36	A. B. Burkholder Jos. W. Coffman	Elias Brunk
Bank, Dayton	4	1st, 3rd, &5th Sundays	112	Peter S. Heatwole	Henry Blosser S. M. Burkholder
Bethany, (New) Spring Creek	25	2 weeks	20	Amos D. Heatwole	
Dry River, Hinton		2 weeks	12	Melvin J. Heatwole	
Peake, Hinton	4	Sunday	56	J. S. Martin	
Mt. Clinton, Mt. Clinton	4	1st, 3rd, & 5th Sundays	108	Sem S. Weaver	
Gospel Hill, Palos		2 weeks	90	Samuel H. Rhodes	
Hoovers, Palos	18	month	15		
Mabel Chapel,	18	month	5		
Alexandria, Alexandria	4	Sunday	16		Jacob W. Showalter David Garber J. J. Wenger
South Fork, Oak Flat, W. Va.	11	2 weeks	17	Supplied from Va.	
Bethel, Job, W. Va.	11	2 weeks	100	Robert L. Smith	French White
Laurel Fork, Rich Mountain, W. Va.	18	month	12		Osborne Wyat
Dry Fork, Dry Fork, W. Va.	4	month	31	J. Earl Suter	
Roaring Run, Onego, W. Va.	11	month	20		

SOUTHWESTERN PENNSYLVANIA CONFERENCE

Meets Annually on the Fourth Thursday and Friday of August

Moderator,—Aaron Loucks, Scottdale, Pa.

1406 Secretary,—W. C. Hershberger, Holsopple, Pa. 17

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Springs, Springs, Pa.	4	Sunday	205	G. D. Miller Ed Miller	David Keim N. E. Miller
Casselman, Grantsville, Md.	4	2 wks.	63	H. M. Gelnett	D. W. Maust Jacob Kinsinger
Glade, Accident, Md.	4	2 wks.	47		
Oak Grove, Grantsville, Md.	11	2 wks.	23		
Gortner, Oakland, Md.	25	4 wks.	7		
Martinsburg, Martinsburg, Pa.	4	2 wks. In Dist.	80		J. N. Durr Abr. Metzler
Pleasant Grove, Martinsburg, Pa.	11	2 wks.			Isaac Metzler H. B. Ramer
Rockton, Rockton, Pa.	4	2 wks.	34		W. G. Speicher
Weaver, Johnstown, Pa.	4	2 wks.	156	Alexander Weaver D. S. Yoder	James Saylor
Pleasant View, Salix, Pa.	11	2 wks.	34	Hiram Wingard	Levi H. Weaver
Thomas, Holsopple, Pa.	4	2 wks. a. m. & 2 wks. ev.	124	L. A. Blough	Jos. Gindlesperger Joseph Saylor
Blough, Holsopple, Pa.	11	2 wks. a. m. & 2 wks. ev.	171	Simon Layman E. J. Blough	Samuel Faust Wesley Yoder
Stahl, Johnstown, Pa.	4	2 wks. a. m. & 2 wks. ev.	186	Wm. C. Hershberger	John Hershberger
Kaufman, Johnstown, Pa.	11	2 wks. a. m. 2 wks. eve.	94		L. D. Yoder
Schellburg, Schellburg, Pa.		4 wks.	8		
Scottdale, Scottdale, Pa.	4	Sunday	69	John A. Brilhart	Aaron Loucks Jos. R. Loucks
Masontown, Masontown, Pa.	4	2 wks.	105	E. D. Hess	J. A. Ressler

EASTERN AMISH MENNONITE CONFERENCE

Meets Annually in the Latter Part of May

Moderator, S. E. Allgyer, West Liberty, Ohio
Secretary, C. Z. Yoder, Wooster, Ohio

4219 25

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Millwood, Gap, Pa.	11	2 wks.		Daniel Stoltzfus	Gideon Stoltzfus
Maple Grove, Atglen, Pa.	4	In Dist. 2 wks.	254	John M. Stoltzfus	Amos Stoltzfus
Conestoga, Morgantown, Pa.	4	Sunday	180	Christian H. Stoltzfus	John S. Mast Sylvannus Stoltzfus
Mattawana, Mattawana, Pa.	4	Sunday	92		Michael Yoder John E. Kauffman John B. Harshbarger
Belleville, Belleville, Pa.	4	Sunday	124	Joseph H. Byler	E. A. Zook
Allensville, Allensville, Pa.	4	Sunday	81	Joshua B. Zook	E. H. Kanagy
Long Green, Long Green, Md.	4	Sunday	28	J. M. Hartzler	
Providence, Oyster Point, Va.	4	Sunday	23	Joseph Zook	
Maple Grove, New Wilmington, Pa.	4	Sunday	120	J. H. Lantz Milo G. Moose	J. R. Byler
The Beech, Louisville, O.	4	Sunday	213	John Sommer John D. Miller John A. Liechty	Daniel Schmucker
Oak Grove, Smithville, O.	4	2 wks. In Dist.	549	D. Z. Yoder C. Z. Yoder	J. S. Gerig Peter Conrad
Pleasant Hill, Sterling, O.	11	2 wks.			Albert I. Hartzler
Orrville, Orrville, O.	4	Sunday		I. W. Royer	
Plain View, Aurora, O.	4	Sunday	116	D. B. Raber A. W. Hershberger E. B. Stoltzfus	Alex. Stutzman
Ashtabula Co., Middlefield, O.		By Appointment	6		
Martins Creek, Millersburg, O.	11	2 wks.	225	Calvin Mast S. H. Miller	Fred Mast M. A. Mast
Walnut Creek, Walnut Creek, O.	4	Sunday		Coursin Mast	
Sugar Creek, Sugar Creek, O.	11	In Dist. 2 wks.	815	Jesse Miller	
Oak Grove, West Liberty, O.	4	Sunday	217	J. J. Warye L. L. Hartzler	S. E. Allgyer S. L. Warye
South Union, West Liberty, O.	4	2 wks.		J. B. Hartzler	A. I. Yoder
Walnut Grove, West Liberty, O.	11	In Dist. 2 wks.	385	L. J. Plank	S. H. King C. Y. King
Am. Men. Central Archbold O.	11	2 wks.		D. J. Wyse H. Rychne-	Elias L. Frey Daniel Sauder
Lockport, Lockport, O.	4	In Dist. 2 wks.	680	S. G. Grieser	J. C. Frey
West Clinton, West Clinton, O.	4	2 wks.			
Poole, Poole, Ontario.	4	Sunday	111	Peter Bosart Christian Schultz	John Kipfer

OHIO CONFERENCE

Meets Annually on the Fourth Thursday and Friday of May

Moderator, I. J. Buckwalter, Dalton, Ohio
Secretary, N. O. Blosser, Rawson, Ohio

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Name and Location	Date first Meeting Jan. 1914	Services Members every		Ministers	Bishops & Deacons
Midway, Columbiana	4	2 wks. Summer Sunday Winter		Allen Rickert David Lehman	A. J. Steiner J. L. Yoder
North Lima, North Lima	11	2 wks. Summer Sunday Winter		E. M. Detweiler	I. B. Witmer
Leetonia, Leetonia	4	In Dist.	357		
East Lewistown, East Lewistown	4	Sunday 2 wks.			
Orrville, Orrville	4	Sunday		I. W. Royer	
Salem, Weilersville	11	2 wks.	58	David Hostetler P. R. Lantz	Michael Horst I. J. Buchwalter
Pleasant View, North Lawrence	4	2 wks.	80	Aaron Eberly A. H. Brenneman	S. K. Plank John Hackman
Martins, Orrville	11	2 wks.	125		Abr. Burkholder
Longenecker, Winesburg		2 wks.	17		
Union Hill, Sugar Creek		4 wks.	12		
Kulps, Winesburg		2 wks.	15		
Bethel, Wadsworth	4	2 wks.	108	N. A. Lind	H. R. Newcomer
Guilford, Seville	11	2 wks.	45		
Pike, Elida	11	2 wks.	140	P. F. Brunk G. H. Brunk	J. M. Shenk S. P. Good
Salem, Elida	4	2 wks.	140	C. B. Brenneman Moses Brenneman	S. C. Brunk J. B. Huber
Blanchard River, Ottawa	11	2 wks.	45	Supplied	Lewis Strite
Medway, Medway	4	2 wks	24		
Chapel, New Stark	11	2 wks.	52	N. O. Blosser	John Blosser
Bethel, West Liberty	4	Sunday	110	J. Y. King C. H. Byler	E. D. Yoder
Zion, Bluffton	4	2 wks.	76		Fred Geiger
Crown Hill, Marshallville	4	Sunday	63	J. F. Brunk	D. C. Amstutz

(*SWISS CONGREGATIONS*)

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Sonnenburg, Dalton	11	Sunday	398	Jacob Moser	Jacob Nussbaum Cleophas N. Amstutz Jacob Moser
Defenseless Swiss, Pandora	4	2 wks.	49	Jacob Haas	Christian Zimmerly

INDIANA-MICHIGAN CONFERENCE

Meets Annually on the Second Thursday and Friday of October

Moderator, Jacob K. Bixler, Wakarusa, Ind.

Secretary, J. S. Hartzler, Goshen, Ind.

1715 20

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Holdeman's, Wakarusa, Ind.	4	Sunday	230	Henry Weldy Silas Weldy	Jacob K. Bixler D. A. Yoder David Burkholder
Salem, New Paris, Ind.	4	Sunday	70	John Bare	Jacob I. Weldy Samuel Smeltzer
Yellow Creek, Goshen, Ind.	4	Sunday	122	J. W. Christophel Jonas Loucks	Noah Weaver Henry Weaver
Nappanee, Nappanee, Ind.	4	Sunday	135	Ezra Mullet	Frank Maust
Olive, Elkhart, Ind.	4	Sunday	110	William Hartman	Jonas Brubaker
Elkhart, Elkhart, Ind.	4	Sunday	21?	J. E. Hartzler J. F. Funk Samuel Yoder	G. L. Bender
Clinton Brick, Goshen, Ind.	4	Sunday	106	Amos Nussbaum	John Garber D. H. Coffman
Shore, Shipshewanna, Ind.	4	Sunday	200	Y. C. Miller Josiah J. Miller Seth Hershberger Amos S. Cripe	J. J. Mishler
Emma, Topeka, Ind.	4	Sunday	53	Oscar Hostetler	Menno J. Yoder
Mancelona, Mich.			6		
Caledonia, Mich.			7		
Midland, Mich.			15	J. M. Yoder	
Vestaburg, Mich.		Sunday	22	Isaac Weaver	Jacob P. Miller
Bowne, Elmdale, Mich.	4	Sunday	101		Joseph Mishler Eli Zook
Union, White Cloud, Mich.	4	Sunday	59	Thomas U. Nelson	H. A. Miller Harvey Sarver
Union, Brutus, Mich.	11		7	Christian W. Detweiler	
Union, Homestead, Mich.		———	13	Supplied	E. S. Hallman
Goshen, Goshen, Ind.	4	Sunday	195	J. S. Hartzler I. R. Detweiler	David Burkholder D. J. Johns J. K. Bixler David A. Yoder
Pleasant Valley, Hudson, Ind.	4	Sunday	11	Eli Stofer	Amos Landis
Barker Street (Mich.), Near Vistula, Ind.	4	Sunday	40	Harvey Friesner	

INDIANA-MICHIGAN AMISH MENNONITE CONFERENCE

Meets Annually on the First Thursday and Friday of June

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Name and Location	Date first Meeting Jan. 1914	Services	Members	Ministers	Bishops & Deacons
Maple Grove, Topeka, Ind.	4	Sunday	172	Andrew J. Yantz	Jonathan Kurtz Melvin D. Lantz John Emert
Amish Mennonite, Leo, Ind.	4	Sunday	80	Andrew S. Miller	John Lugabill
Forks, Middlebury, Ind.	4	Sunday	278	S. E. Weaver	D. D. Miller Joseph Y. Hooley
Clinton, Goshen, Ind.	4	Sunday	155	D. D. Troyer Silas Yoder	D. J. Johns Ira S. Johns
Nappanee, Nappanee, Ind	4	Sunday	130	Jas. H. McGowen Levi W. Yoder	Simon J. Smucker
Middlebury, Middlebury, Ind.	4	Sunday	178	A. J. Hostetler S. S. Yoder	Jacob C Hershberger
Howard-Miami, Amboy, Ind.	4	Sunday	290	Niles M Slabaugh Joseph Horner	E A Mast Noah W. King
Fairview, Fairview, Mich.	4	Sunday	226	E. A. Bontrager N. Z. Yoder	Menno Esch Menno Steiner
Union, Chief, Mich.		month	10		
Sunny Side, Commins, Mich.		2 wks.	10		
Amish Mennonite, Linn Grove, Ind.		2 wks.	10		
Goshen, Goshen, Ind	4			See under Indiana Mennonite	

ILLINOIS CONFERENCE

Meets Annually on the First Friday of June

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Name and Location	Date first Meeting Jan. 1913	Services	Members	Ministers	Bishops & Deacons
Freeport, Freeport	4	Sunday	72	E. M. Shellenberger S. E. Graybill	J. S. Shoemaker J. V. Fortner
Cullom, Cullom	4	Sunday	48		E. J. Christophel
Home Mission, 639 W. 18th St., Chicago		6 times a week	57	A. H. Leaman	
Gospel Mission 720 W. 26th St., Chicago		6 times a week	50	A. M. Eash	
Morrison, Morrison	4	Sunday	34	John McCulloh	John Nice H. T. Nice Dan'l Deter
Sterling, Sterling	4	Sunday	152	A. C. Good	Abram Burkhart
Union Church, Washington	11	2 wks.	35	A. L. Buzzard	

MISSOURI-IOWA CONFERENCE

Meets Annually Thursday and Friday before the Fourth Sunday of September

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Mt. Zion, Versailles, Mo.	4	Sunday	91	Daniel F. Driver Amos Gingerich	Daniel Kauffman Joe C. Driver
Proctor, Proctor, Mo.	11	2d Sunday		Henry J. Harder	J. M. Kreider Elias Swartzendruber
Post Oak S. H., Versailles, Mo.					
Carver, Carver, Mo.	4	1st & 3rd Sun.	24	John R. Shank	J. L. Collier
Jenkins S. H., Carver, Mo.		2d & 4th Sun.			
Pleasant Grove, Gravois Mills, Mo.		2d Sunday			
White Hall S. H., White Hall, Mo.		5th Sunday			
Little Buffalo Creek, Proctor, Mo.		4th Sunday			
Bethel, Garden City, Mo.	4	Sunday	104	W. E. Helmuth	John B. Yoder
Palmyra, Palmyra, Mo.	4	1st, 3rd, & 5th Sunday	17	I. E. Buckwalter	J. H. Hershey
Pea Ridge, Pea Ridge, Mo.	11	2d & 4th Sun.	32	J. W. Hess	
Ewing S. H., Philadelphia, Mo.	25	4th Sunday	8		
Mt. Pisgah, Cherry Box, Mo.	4	Sunday except 5th	19	Geo. Bissey Lafayette J. Johnston	John G. Detweiler
White Hall, Oronogo, Mo.	4	Sunday	59	Perry J. Shenk Harvey Woolsey	Andrew Shenk Joseph Good
Galesburg, Oronogo, Mo.	4	1st, 3rd, 4th, & 5th Sunday	7	Amos Kilmer	
Jasper, Jasper, Mo.	18	3rd Sunday			
Pursell, Pursell, Mo.	25	4th Sunday	4		
Oakland, Oakland, Mo.	4	Sunday ev.	13		
Lannigan, Lannigan, Mo.	11	2d Sunday	2		
Berea, Birch Tree, Mo.		Sunday	10		
Tuleta, Tuleta, Tex.	4	Sunday	85	P. Unzicker D. S. King	
Lake Charles, Lake Charles, La.	4	2 wks.	20	D. Y. Hooley J. T. Nice	
Liberty, South English, Iowa	4	Sunday	50	P. J. Blosser	S. G. Lapp W. T. Lineweaver
Coal Creek, What Cheer, Iowa		Month	7		David Geil S. W. Lapp
Alpha, Alpha, Minn.	4	Sunday	31	C. J. Garber	
Fairview, Surrey, N. Dak.	4	Sunday	62		I. S. Mast
Spring Valley, Baden, N. Dak.	4	Sunday	32	D. B. Kauffman	Amos Ogburn
Coalride, Coalride, Mont.		4 wks.	4	Levi A. Kauffman Supplied	

WESTERN AMISH MENNONITE CONFERENCE

Meets Annually in September

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Moderator, Samuel Gerber, Tremont, Ill.

Secretary, C. A. Hartzler, Tiskilwa, Ill. Abner S. Yoder, Parnell, Iowa

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Sugar Creek, Wayland, Ia.	4	Sunday	325	Daniel Graber Simon Gingerich	S. Gerig John Wagler
Lower Deer Creek, Kalona, Ia.	4	2 wks.	130	David Reber Jac. S. Yoder Joseph Hershberger	
East Fairview, Milford, Neb.	4	Sunday	323	Jacob Stauffer Joseph Rediger Will Schlegel	Abram Stutzman Lee O. Schlegel
Salem, Shickley, Neb.	4	Sunday	184	Jacob Swartzendruber	Peter Kennel Ben. Schlegel
Plum Creek, Beemer, Neb	4	Sunday	94	Joseph H. Birkey Joseph Schantz Peter Oswald	Jacob D. Birkey
Wood River, Wood River, Neb.	4	Sunday	86	Joseph E. Zimmerman Ammon E. Stoltzfus	
West Fairview, Beaver Crossing, Neb.	4	Sunday	88	Fred Gingerich	
East Fairview, Chappell, Neb.	4	2 wks.	48		John Ernst
Slocum, O'Neill, Neb.	4	Sunday	40	C. K. Ernst	John Beller
Thurman, Thurman, Colo.		6 months	22	Supplied	
Pleasant View, Hydro, Okla.	4	Sunday	55	John J. Johns	
Amish Mennonite, Albany, Oreg.	4	Sunday	46	Daniel Erb Joseph Schrock	C. R. Gerig Peter Newschwander
Amish Mennonite, Selden, Kansas		2 wks.	22	Supplied	
Sycamore Grove, Garden City, Mo.	4	Sunday	316	Levi J. Miller S. S. Hershberger	J. J. Hartzler I. G. Hartzler
Fairview, Medford, Mo	4	1st & 3rd Sun.	12		
Crystal Springs, Crystal Springs, Kansas	4	Sunday	70	Jacob Zimmerman Samuel H. Detweiler	Jonas Yoder
Amish Mennonite, Hartford, Kansas		2 wks.	20		
East Bend, Fisher, Ill.	4	Sunday	166	Daniel Grieser Joseph Baecher	Peter Zehr Samuel S. Zehr
West Union, Wellman, Ia.	4	Sunday	221	William S. Guengerich	Jacob K. Yoder Abner G. Yoder
Daytonville, Wellman, Ia.	4	Sunday	23		
East Union, Kalona, Ia.	4	Sunday	225	Daniel J. Fisher	Christian Warey Sanford C. Yoder Jacob B. Yoder
Hopedale, Hopedale Ill.	4	2 wks.	237	Daniel Nafzinger Simon Litwiller	John C. Birkey
Macknaro, Goodville, Ill.	4	Sunday	46	Daniel Zehr Christian King Jacob Zehr	
Roanoke, Roanoke, Ill.	4	2 wks.	162	Peter D. Schertz C. S. Schertz Christian Risser, Sr. Christian Risser, Jr.	Andrew A. Schrock
Metamora, Metamora, Ill.	4	2 wks.	232	Peter Garber Peter Sommer Peter Schertz	Joseph D. Schertz
Cedar Creek, Manson, Ia.	4	Sunday	106	Joseph Egli Joseph C. Eigsti	D. D. Zehr
Zion, Hubbard, Oregon	4	Sunday	162	Edward Z. Yoder	Amos P. Troyer Daniel Roth
Willow Springs, Tiskilwa, Ill.	4	Sunday	167	Jacob Ringenberg	Joseph Burckey Chauncey A. Hartzler
Ohio Station, Ohio Station, Ill.	4	4 wks.	16	Supplied	Henry V. Albrecht
Waldo, Flanagan, Ill.	4	Sunday	183	Daniel Orendorff D. W. Slagel	G. H. Summer
Pleasant Grove, Tremont, Ill.	4	Sunday	35	Daniel Roth Jonas Litwiller	Samuel Gerber
A. M. of Center Twp. Pryor, Okla.	4	Sunday	24	B. F. Hartzler	Jacob Yoder
Amish Mennonite, Stuttgart, Ark.	4	Sunday	46	John Augsburger S. W. Sommer	

KANSAS-NEBRASKA CONFERENCE

Meets Annually on the Third Thursday and Friday of October

Moderator, D. G. Lapp, Roseland, Neb.

1062 Secretary, L. O. King, Peabody, Kan. 17

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Spring Valley, Canton, Kansas	4	Sunday	65	D. A. Diener D. S. Brunk	T. M. Erb D. H. Bender Aaron Landes J. S. Shellenberger
Pennsylvania, Trousdale Kansas	4	Sunday	113	C Reiff J. M. Brunk	B. F. Buckwalter
West Liberty, Windom, Kansas	4	Sunday	134	M. Cooprider C. D. Yoder	R. C. Yoder
Catlin, Peabody, Kansas	4	Sunday	43	Allen Erb Caleb Winey M. P. Horst	L. L. Beck
La Junta, La Junta, Colo.		Sunday	79	L. O. King George H. D. Ross	Geo. Reber
Mennonite Sanitarium, La Junta, Colo.	11	2 wks.	11	Jacob A. Heatwole	
Limon, Colo.		4 wks.	6		
E. Las Vegas, E. Las Vegas, N. M.		By Appointment	8	J. M. Nunamaker	
East Holbrook, La Junta, Colo.	4	Sunday	72	J. Thut A. M. Leatherman	
Brandon, Brandon Colo.		By Appointment	18		F. A. Newenswander
Plainview, Plainview, Tex.	4	Sunday	40	J. M. Kreider P. B. Snyder Geo. B. Landis	John Snyder
Roseland, Roseland, Neb.	4	Sunday	100	Andrew Brenneman Abraham Stauffer Andrew Good	Albrecht Schiffler Chris. Snyder
Milan Valley, Jet. Okla.	4	Sunday	55	D. G. Lapp Simon Hershberger	S. C. Miller Tobias Hershberger P. J. Zimmerman
Springs, Manchester, Okla.	4	2 wks.	24		
Protection, Protection, Kansas	4	Sunday	54		Jacob Zimmerman John Schrock
Pleasant Valley, Harper, Kansas	4	Sunday	108	N. E. Ebersole R. M. Weaver J. T. Hamilton	J. G. Wenger H. E. Hostetler
		Sunday	42	I. P. Berkey	
Hesston, Hesston, Kansas	4	Sunday	90	J. D. Charles J. B. Smith J. L. Brubaker	D. H. Bender E. W. Byler

NEBRASKA AND MINNESOTA CONFERENCE (German)

Meets Annually

Moderator, John P. Epp, Henderson, Neb.

Secretary, Jacob C. Wall, Litchfield, Neb.

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Name and Location	Date first Meeting Jan. 1913	Services every	Members	Ministers	Bishops & Deacons
Bruderthaler, Mountain Lake, Minn.	4	Sunday	142	Hein. Fast Sen. H. E. Fast J. A. Wall	H. I. Dick Peter Nickel
Mennonite Brethren, Mountain Lake, Minn.	4	Sunday	283	Abr. J. Wiebe Johann Wiens N. N. Hiebert	Hein. Voth N. C. Hiebert A. J. Peters
Mennonite, Mountain Lake, Minn.	4	Sunday	401	D. Harder Joh. Niessen	Gerh. Neufeld Jacob Stoesz Gerh. Dick
Bethel, Mountain Lake, Minn.	4	Sunday	250	Peter Friessen Jacob Balzer	Hein. Regehr
Bergfelder, Mountain Lake, Minn.	4	Sunday	160	Abr. Wiebe H. Quiring	D. Eitzen Peter Quiring
Ebenezer, Henderson, Neb.	4	Sunday	39	Peter P. Epp	Johann P. Epp Cornelius P. Epp
Ebenezer (S. H.), Litchfield, Neb.	4	Sunday	23	Bernhard Kroeker Peter J. Fast	
Ebenezer, Jansen, Neb.	4	Sunday	81	D. A. Friesen B. O. Kroeker Heinrich Ratzlaff	Gerhard F. Rempel
Langham, Langham, Sask.	4	Sunday	75	Peter B. Schmidt H. Rempel	Peter Schultz Heinrich Warkentein
Medford, Medford, Okla.	4	Sunday	13	Benj. Janzen Wilhelm Thiessen	
		Sunday	24	H. P. Schutz J. R. Doerksen J. P. Schultz Johann Neufeld H. Rempel	John C. Unruh
Bruderthaler, Marion, S. D.	4			Benj. Janzen H. C. Unruh Jacob Scharter	
Bruderthaler, Chinook, Mont.	4			David Thieszen John N. Wall	Jno. J. Friesen
Bruderthaler, Aberdeen, Idaho	4	Sunday	35		Peter C. Hiebert

ONTARIO (CANADA) CONFERENCE

Meets Annually on the Fourth Thursday in June

Moderator, L. J. Burkholder, Markham, Ont.

1607 Secretary, David Bergey, New Dundee, Ont. 29

Name and Location	Date first Meeting Jan. 1913	Services every	Members	Ministers	Bishops & Deacons
Waterloo, Erb St. Waterloo	4	Sunday	185	Noah Hunsberger Noah Stauffer	Jonas Snider Noah S. Weber
Berlin, King St. East, Berlin	4	Sunday	250	Samuel Bowman Urias K. Weber	Benj. Shoemaker George A. Weber
Cressman, Breslau	4	Sunday	103	Jacob Woolner, Sr. Oscar Burkholder J. S. Woolner, Jr.	Jacob Z. Kolb. Moses Heckendorn
Hagey, Preston	4	Sunday	64	David S. Wismer Benjamin Shantz	Daniel Shantz Abr. Oberholtzer
Wanner, Hespeler	11	2 wks.	40	Absalom B. Snyder	Peter Reist Levi Witmer
North Woolwich, Floradale	4	2 wks.	120	Oliver D. Snider	Abraham Gingerich
Weber, Strasburg	4	2 wks.	46	Isaiah Wismer	Ephraim Snider
Hay, Zurich	4	Sunday	66	Christian Schrag John Gasho	Christ Gasho
Shantz, Baden	11	2 wks.	64	Orphen H. Wismer	Ezra Shantz John D. Shantz
Biehn, New Hamburg	18	4 wks.	55	Menno Cressman	Moses Cressman
Geiger, New Hamburg	4	4 wks.	44	Oziah Cressman	Eli Good
Blenheim, New Dundee	11	2 wks.	55	Moses H. Shantz	David Bergey
Snyder, Bloomingdale	4	2 wks.	35	Jesse Martin	Jacob Cressman
Detweiler, Roseville	18	4 wks.	15	Supplied	George Hallman
Latschar, Manheim	4	2 wks.	89	Moses C. Bowman	Manasseh Hallman
Conestoga, St. Jacobs	11	2 wks.	92	Enoch S. Bauman	Henry Baer Henry Musser
Wideman, Markham	4	Sunday	101	Samuel R. Hoover	M. R. Fretz
Almira, Almira	11	2 wks.	33	I. A. Wambold	
Altona, Altona	18	2 wks.	17	John G. Hoover	Isaiah Hoover
Cedar Grove, Cedar Grove	11	Sunday	15	L. J. Burkholder	
Rainham, Selkirk	4	Sunday	27	Moses Hoover	S. F. Coffman Christopher Hoover
South Cayuga, South Cayuga	11	2 wks.	9		
Moyer, Vineland	4	Sunday	71	Gilbert Bearss	William Fretz
Bertie, Sherkston		By Appointment		Nelson Michael	
Clarence, Clarence Center, N. Y.		By Appointment	6		
Bridgeport, Bridgeport, Ont.		By Appointment	5		
Mosa, Bothwell, Ont.				Supplied	
Berne, Pigeon, Mich				Peter Ropp	Menno Wideman
Fair Grove, Fair Grove, Mich.					

ALBERTA-SASKATCHEWAN CONFERENCE

Meets Annually in June

Moderator, N. B. Stauffer, Aldersyde, Alberta
Secretary, A. H. Wambold, Mazeppa, Alberta

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Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Mount View, High River, Alberta	4	Sunday	40	Isaac Miller	N. B. Stauffer A. H. Wambold
West Zion, Carstairs, Alberta	4	Sunday	49	N. R. Weber	M. H. Schmidt
Clear Water, Youngstown, Alberta		No reg. Services	15	Supplied	
Mayton, Mayton, Alberta	4	Sunday	28	J. K. Lehman	
Salem, Round Hill, Alberta	4	Sunday	48		N. E. Roth Milo Stutzman
Sharon, Guernsey, Sask.	4	Sunday	53	Isaiah S. Rosenberger	Aaron S. Biehn

PACIFIC COAST CONFERENCE

Meets Annually in October

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Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Hopewell, Hubbard, Oregon	4	Sunday	90	Wm. Bond Noah J. Hershberger S. G. Shetler	Jacob D. Mishler Alex I. Miller
Albany, Albany, Oregon Portersville, Portersville, Calif.	4	Sunday	78		J. P. Bontreger M. E. Brenneman
Nampa, Nampa, Idaho	4	Sunday	33	A. M. Shenk	

INDIA CONFERENCE

This Conference represents the work of the American Mennonite Mission of Dhamtari, C. P., India, under the auspices of the Mennonite Board of Missions and Charities.

Meets Annually

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Bethel, Balodgahan	4	Sunday	125	[illegible]	M. C. Lapp Elisha
Zion, Sankra	4	Sunday	26	P. A. Friesen	Sukhlal
Sundarganj, Dhamtari	4	Sunday	222	Geo. J. Lapp C. D. Esch	
Leper Asylum, Dhamtari	4	Sunday	131		
Maradeo, Maradeo (Via Dhamtari)	4	Sunday	31	J. N. Kaufman	

MENNONITES—OLD ORDER OR WISLER

These congregations have no Sunday schools, no series of meetings, and no evening meetings. The German language is generally, though not exclusively used in their worship. In general, they are considered more conservative than most other Mennonites.

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Weaverland, Weaverland, Pa.		2 wks.	300	Menno Zimmerman	Jonas H. Martin David Burkholder
Groffsdale, Bareville, Pa.		2 wks.	300	John Kurtz	John Martin
Martindale, Martindale, Pa.		4 wks.	120	Moses Horning	
Bowmansville, Bowmansville, Pa.		4 wks.	90	Jacob Zimmerman Joseph Wenger	
Churchtown, Churchtown, Pa.		4 wks.			
Pequea, Intercourse, Pa.		4 wks.	46	Jacob Weaver	Aaron Nolt
Stark County, Dalton, Ohio	18	4 wks.			Henry Hursh
Martins, Orrville, Ohio	11		90	Benjamin Good	
Eight Square, Wooster, Ohio	4	4 wks.	10	Supplied	Jacob Burkhart Mike Shaum
Eight Square, Wooster, Ohio	11	2 wks.	35	Daniel Martin	
Wenger's, Orrville, Ohio	11	2 wks.	12	Daniel Brubaker	
Lower, Wadsworth, Ohio	4	2 wks.	70	Moses Horst	Isaac Good Abr. Newcomer
Guilford, Seville, Ohio	11	2 wks.			
Mahoning, Leetonia, Ohio	11	2 wks.	55	Jacob Weaver Harvey Horst	Samuel Good Menno Brubaker
Blossers, Nappanee, Ind.	4	2 wks.		Henry Brenneman C. L. Ressler	Daniel G. Brubaker Isaac Brubaker
Brutus, Brutus, Mich.		2 wks.	60		
County Line, Wakarusa, Ind.	4	3 wks.		Henry Schrock	David Horst
Yellow Creek, Wakarusa, Ind.	11	2 wks. Total in Ind.	150	Christian Z. Weaver	John W. Martin Martin Ramer Levi A. Ressler
Pleasant View, Dayton, Va.	11	2d & 4th Sun.	75	Gabriel D. Heatwole Emanuel Heatwole	Simeon Heatwole Reuben S. Rhodes
Pike School House, Rockingham, Va.	18	3rd Sunday	12		J. D. Wenger David E. Rhodes
Mt. Pleasant, Mt. Sidney, Va.		5th Sunday	3		
Wideman, Markham, Ont.	25	4 wks.		Christian Burkholder	Tilman Reesor John B. Reesor
Altoona, Altoona, Ont.	18	4 wks.		Levi Grove	
Risser, Cedar Grove, Ont.	11	4 wks. About 95		Abr. Rittenhouse	Christian Reesor
Almira, Almira, Ont.	4	4 wks.		Christian Gayman	
Bertie, Sherkston, Ont.		Supplied	?		F. Rittenhouse Jonas Zewitz Abr. Kolb
Myers, Vineland, Ont.		Sunday	15		Andrew Scherk
South Cayuga, South Cayuga, Ont.		2 wks.	20	Isaac Rittenhouse	
Rainham, Selkirk, Ont.		4 wks.			Franklin Hauser
Martins, St. Jacobs, Ont.		4 wks.	160	Jos. Gingerich	Paul Martin David Cressman Levi Martin
North Woolwich, Almira, Ont.		4 wks.	60	David Brubaker David Martin	Peter Bauman
South Peel, Wellenstein, Ont.		3 wks.	30		
West Woolwich, Almira, Ont.		4 wks.	60	Amos Gingerich	M. S. Schantz
Conestoga, Cnestoga, Ont.		4 wks.	60	Tobias Martin	John Shiedel
Stanley, Blake, Ont.		8 wks.		Supplied	John Nahrgang

AMISH MENNONITES—OLD ORDER

These congregations have no annual conference and worship in private houses. The German language is used entirely in worship. The older forms of worship and attire are strictly adhered to.

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Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Upper Pequea, Ronks, Pa.	11	2 wks.	165	Christian L. Fisher John L. Fisher John S. Stoltzfus	Benj. F. Beiler Christian B. Lapp
Pequea, Ronks, Pa.	4	2 wks.			Henry Fisher
Upper Middle Pequea, Gordonvile, Pa.	11	2 wks.	100	Jacob Lapp Jonathan Smoker	Amos Lapp
Lower Middle Pequea, Intercourse, Pa.	4	2 wks.	150	Jacob M. Lapp Amos Esh Stephen Esh	Menno B. Fisher
Lower Pequea, Gap, Pa.	11	2 wks.	165	Daniel Stoltzfus Christian Glick	Gineon K. Stoltzfus John M. Lapp
Lancaster Co Peachy, Ronks, Pa.	11	2 wks.	131	Christian L. King John A. Stoltzfus	Moses Riehl
Conestoga, Morgantown, Pa.		2 wks.	100	Jonas Stoltzfus Benuel Stoltzfus	Daniel Stoltzfus
Upper Mill Creek, Leola, Pa.	11	2 wks.	125	John Spicher Stephen F. Stoltzfus	John Zook Menno Stoltzfus
Mill Creek, Mascot	4	2 wks.	120	Joel Zook Dan Stoltzfus Christian Stoltzfus Jonas Ebersole	Daniel King
Lower Mill Creek, Intercourse, Pa.	4	2 wks.	120	Chrisian Lapp John Lapp Henry Lapp	
Groffdale, Groffdale, Pa.	4	2 wks.	61	Christian Fisher David Plank	John Beiler
Sugar Creek, Sugar Creek, Ohio		2 wks.	130	John P. Beachy Robert Troyer	Moses A. Coblentz
Upper Walnut, Baltic, Ohio		2 wks.	190	Eli Miller E. A. Troyer John B. Miller	N. P. Beachy
Upper Doughty, Millersburg, Ohio		2 wks.	175	Sol. Y. Slabach	Jacob Stutzman
Lower Doughty, Charm, Ohio		2 wks.	172	D. S. Yoder J. J. Nissley	J. J. Troyer Daniel Nissley
North Mt. Hope, Mt. Hope, Ohio		2 wks.	185	A. H. Mast A. S. Yoder	S. E. Yoder John Hershberger
South Mt. Hope, Berlin, Ohio		2 wks.	88	Samuel J. Mast J. M. Swartzendruber	Jos. M. Miller
Old Amish, Plain City, Ohio		2 wks.	70	Jacob Farmwald	C. S. Beachy Benj. Frey
Old Amish, Gillivan, Ohio		2 wks.	75	Eli Beachy	Moses Troyer M. E. Mast
Trail, Trail, Ohio		2 wks.	190	Emanuel Schrock Jacob Miller	Noah B. Miller
Old Amish, Mylo, N. Dak.		2 wks.	90	Moses M. Yoder Jacob Graber Abr. Gingerich	
North Haven, Yoder, Kansas		2 wks. District	150	Jacob Petersheim A. D. Nissley	J. D. Borntrager D. E. Borntrager
South Haven, Haven, Kansas		2 wks.		John Nissley Leander Keim	Wm. M. Miller Samuel Borntrager
Garnett, Garnett, Kansas		Sunday			Eli S. Beachy Eli A. Nissley
Center Church, Hutchinson, Kansas		2 wks. District	300		D. E. Mast
Anderson, Co., Hutchinson, Kansas		2 wks.		Noah J. Yoder	
North Congregation, Thomas, Okla.		2 wks.	58	J. C. Slabach A. B. Miller	Tobias Yoder S. J. Slabach
South Congregation, Thomas, Okla.		2 wks.	51	J. A. Miller	S. W. Bender
Needy, Needy, Oreg.		2 wks.	12	Supplied	

AMISH MENNONITES—OLD ORDER.—Continued

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Old Amish, McMinnville, Oreg.		2 wks.	23	Daniel E. Miller	David Y. Miller
Amish, Glendive, Mont.		2 wks.		J. J. Borntrager	
North East, Arthur, Ill.		2 wks.		J. J. Plank Abr. Schrock	D. J Plank Eli Otto
South East, Arthur, Ill.		2 wks. District	300	Jos D. Schrock David J. Mast Henry Yoder	A. J. Mast Wm. Schrock
South West, Arthur, Ill.		2 wks.		S. N. Beachy S. D. Beachy	D. J. Beachy
North West, Arthur, Ill.		2 wks.		C. P. Hershberger G. N. Kauffman A. C. Hershberger	D. J. Beachy
Private Houses, New Wilmington, Pa.	4	2 wks.	125	Joseph K. Byler Eli K. Byler	Jonas K. Byler C. K. Kurtz
Peachy, Reedsville, Pa.	4	2 wks.	87	John S. Peachy Christian D. Peachy	John P. Zook
Peachy, Belleville, Pa.	11	2 wks.	104	Samuel W. Peachy Jacob C. Hartzler	
Old Order, Belleville, Pa.	11	2 wks.	100	John K. Byler Christian Zook	Solomon Zook Christian L. Yoder
East Marshall, Nappanee, Ind.	4	2 wks.	101	Eli Burkholder Dan V. Yoder	Wm. J. Yoder Ed. Miller
West Marshall, Nappanee, Ind.	11	2 wks.	99	David Hochstetler Monroe M. Hochstetler	Moses Borkholder Henry D. Smoker
Midland, Midland, Mich.	11	2 wks.	66	Emanuel Slabach Ephraim J. S. Miller	
Clinton, Goshen, Ind.	4	Sunday	148	David Nissley John J. Miller Philip Miller Samuel D. Hostetler Nathaniel P. Miller	Christian J. Troyer
North Barnes, Shipshewana, Ind.	11	2 wks.	90	Samuel Y. Lehman Joseph E. Mast Levi J. Mast	David S. Kauffman Joseph Stutzman
Forks, Middlebury, Ind.	4	2 wks.	92	Eli Weirich Manasses M. Miller	John K. Borntreger
Yoder, Shipshewana, Ind.	11	2 wks.	102	Moses M. Miller Moses H. Lehman	Joseph E. Borntreger Eli E. Borntreger
Honeyville, Topeka, Ind.	4	2 wks.	106	Manasses J. Borntreger	Amos A. Yoder
Clearspring, Topeka, Ind.	11	2 wks.	143	Joseph A. Yoder Cornelius Christner Benjamin Hershberger	Noah M. Borntreger Joni M. Borntreger Emanuel I. Miller Christian C. Miller
Centerville, Centerville, Mich.	4	2 wks.	33	Noah E. Borntreger	Reuben L. Borntreger Enos Miller
Kempsville, Kempsville, Va.	4	2 wks.	26	Elias A. Yoder Daniel D. Yoder	
Amish, (Nebraska) Bellville, Pa.	11	2 wks.	114	Michael Yoder	John Hostetler Joel B. Yoder Eli S. King
Amish, White Cloud, Mich.	11	2 wks.	40	Jacob J. Stutzman	Moses E. Yoder V. D. Hostetler
Peachy, (Conservative) Allensvile, Pa.	4	2 wks.	82	Samuel K. Yoder	David C. Peachy Jac. H. Peachy
Peachy, (Conservative) Belleville, Pa.	11	2 wks.	62	Levi H. Kanagy Samuel J. Peight C. Z. Yoder	Jonas Z. Peachy
Miami Co., McGrawsville, Ind.	11	2 wks.	60	George C. Marner Moses J. Yoder	David D. Slabauch C. S. Yoder
Howard Co., Kokomo, Ind.	4	2 wks.	80	John Gingerich	Noah C. Borntrager Simon D. Hochstedler
Private Houses, Wellesley, Ont.		Sunday	200	Andrew Kipfer J. J. Kipfer Solomon Kipfer M. J. Leichty	Christian L. Kipfer Peter G. Jantzi Joseph G. Jantzi Dan S. Jantzi Joe Z. Kipfer
Amish, Lake, Ohio	4	2 wks.	55	J. D. Coblentz	
Amish, Conservative, Lake, Ohio	4	2 wks.	36	P. V. Yoder D. J. F. Miller	

AMISH MENNONITE CHURCHES—(CONSERVATIVE)

Some of the congregations here given have organized into a conference, but are not identified with the three annual Amish-Mennonite conferences. Some congregations are still separate from all organized conferences. They generally worship in meeting houses and have Sunday schools.

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Name and Location	Date first Meeting Jan. 1914	Services every		Ministers	Bishops & Deacons
Locust Grove, Belleville, Pa.	4	2 wks.	184	Samuel T. Yoder Jonas D. Yoder	John L. Mast Benj. F. Glick
Summit Mills, Summit Mills, Pa.	11	4 wks.	113	Noah M. Yoder Moses M. Beachy	Moses D. Yoder
Flag Run, Springs, Pa.	25				
Gortner, Gortner, Md.		2 wks.	38	Lewis Beachy Jonas Petersheim D. J. Swartzendruber	
Greenwood,	4	Sunday	17	Joseph D. Miller	Lewis Eichorn
Private Houses, Norfolk, Va.		2 wks.	20	Elias A. Yoder Daniel D. Yoder Chr. J. Swartzendruber	
Cherry Glade, Bittinger, Md.	11	4 wks.	30	Jacob S. Miller	Joel J. Miller
Maple Glen, Grantsville, Md.	4	4 wks.	95	Jonas B. Miller Noah Brenneman	
Oak Dale, West Salisbury, Pa.	18	4 wks.			
Pigeon River, Pigeon, Mich.	11	2 wks.	15	M. S. Zehr	S. J. Swartzendruber D. J. Shetler
Zorra, Tavistock, Ont.		Sunday	414	Michael Jantzi Christian Kropf	J. M. Bender Daniel Jutzi Joe Jantzi Samuel Jutzi
St. Agatha, St. Agatha, Ont.		Sunday	375	Christian Litwiller Christian Gasho	Daniel H. Steinman
Baden, Baden, Ont.		2 wks.			
Wellesley, Wellesley, Ont.		2 wks.	180	Christian B. Zehr Chrisian S. Zehr	
Mornington, Poole, Ont.		Sunday	11	Peter Spenler John Albrecht	Nicholas Nafzinger Joseph Nafzinger
Wilmot, Hamburg, Ont.		2 wks.	134	John Gasho	Jacob Wagler Jacob Lichty David Wagler
Blake, Blake, Ont.		2 wks.	(abt.) 35	Valentine Gerber Chris. Beachler	Chr'n Swartzendruber
Private Houses, Croghan, N. Y.		Sunday	17	Joseph Yousey Chr. Rogie	Christian Nafzinger John Nafzinger
Town Line, La Grange, Ind.		2 wks.	75	Joe Lehman	Joe Zehr
Amish, Centralia, Mo.		2 wks.	25	Emanuel Beachy John Zimmerman	
Hartville, Hartville, O.	11	2 wks.	23		Joshua King
North Sharon, Johnson Co., Iowa	4	2 wks.	110	John I. Plank Samuel Kempf	Peter Kinsinger
Sharon Center, Kalona, Ia.				Isaac Helmuth	
South Sharon, Kalona, Ia.	11	2 wks.	121	Peter Brenneman Christian Yoder	N. D. Yoder Manasses Miller
Upper Deer Creek, Wellman, Ia.	4	2 wks	58	G. A. Yoder P. P. Swartzendruber	Wm. K. Miller J. F. Swartzendruber
Lower Deer Creek, Kalona, Ia.	11	2 wks.	25	Joseph Gingerich	
Amish Mennonite, Shelbyville, Ill.	11	2 wks.	100	S. E. Yoder Joseph Reber	John D. Kauffman

KRIMER BRUEDERGEMEINDE CONFERENCE

Meets Annually

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Zion, Dinuba, Calif.	4	Sunday	5(	M. B. Fast	John Z. Kleinsasser Joseph Wipf
				Jacob G. Barkman	
Gnadanau, Hillsboro, Kans.	4	Sunday	17(	Abr. Berg J. A. Flaming D. E. Harder Isbrand Harder	John J. Friesen David Dalke
Springfield, Lehigh, Kans.		Sunday	10(	D. P. Schroeder H. V. Wiebe	Jacob A. Wiebe Peter A. Wiebe Peter Heindrichs
Salem, Yale, S. Dak.	4	Sunday	8(	John Tschetter Sam J. S. Hofer	J. M. Tschetter H. A. Goossen
Springfield, Waldheim, Sask.	4	Sunday	7(	Andrew Stahl Joseph Wollman Abr. Neufeld	Jacob Tschetter D. A. Goossen Jacob Schmidt
Zoar, Inman, Kans.	4	Sunday	23[illegible]	Cornelius Thiessen Peter H. Block G. D. Willems	John Esau Gerhard Kornelson
Salem, Weatherford, Okla.	4	Sunday	7[illegible]		Jacob M. Friesen John Boese
Hooker, Hooker, Okla.	4	Sunday	6(	K. D. Willems	Jacob Klassen Jacob D. Klassen
Jansen, Jansen, Nebr.	4	Sunday	6(	Jacob K. Enns B. P. Ratzlaff	Jacob Fast John F. Thiesen
Salem, Bridgewater, S. Dak.	4	Sunday	5(	Joseph Glanzer D. W. Tschetter	Jacob J. Hofer Jacob S. G. Hofer

DEFENSELESS MENNONITES

A conference of all congregations of this name meets annually in October. This conference supports the Salem Orphanage at Flanagan, Ill., and also a missionary in Africa.

Moderator, D. E. Harder, Hillsboro, Kansas
Secretary, I. Harder, Lehigh, Kansas

Name and Location	Date first Meeting Jan. 1914	Services every	Members	Ministers	Bishops & Deacons
Archbold, (Town) Archbold, O.	4	Sunday	125	Daniel Rupp Elmer Klopfenstein Eli Rupp	M. S. Seiler John Rupp Jonathan Burgholder
Archbold, (Country) Archbold, O.	4	Sunday		Jacob Miller	
Bluffton, Bluffton, O.	4	Sunday	30	Samuel Rupp	
Pioneer, Pioneer, O.	4	Sunday	50	E. M. Slagle B. K. Slagle	John Slagle
Woodburn, Woodburn, Ind.	4	Sunday	59	A. M. Gerig A. S. Yaggy	
Grabill, Grabill, Ind.	4	Sunday	40	Jacob Sumney B. S. Gerig David Sauder	Joseph Schlatter
Berne, Berne, Ind.	4	Sunday	90	Eli Lantz C. N. Stuckey	P. N. Moser
Rossville, Rossville, Ind.	4	Sunday	17	Christian Gerber	
Salem Mission, 248 Root St. Chicago, Ill.	4	Sunday	35	Joseph K. Gerig Amos Oyer, Missionary to Africa.	C. R. Egli
Gridley, Gridley, Ill.	4	Sunday	160	Ben Rupp Ben Birkey	
Groveland, Groveland, Ill.	4	Sunday	70	M. D. Ropp Christian Oyer	Peter Hochstettler
Centralia, Centralia, Mo.	4	Sunday	48	Levi Zehr Jacob Schmucker	Jacob Bertsche
Sterling, Sterling, Kans.	4	Sunday	65		D. M. Zimmerman Henry Zimmerman
Milford, Milford, Neb.	4	Sunday	30	I. C. Rediger S. J. Miller	D. A. Rediger
Wheatland, Wheatland, Mo.			5	Christian Zehr	

CENTRAL ILLINOIS CONFERENCE OF MENNONITES

Meets Annually on the Third Thursday of September

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Name and Location	Date first Meeting Jan. 1914	Services	Members	Ministers	Bishops & Deacons
East Washington, Washington, Ill.	4	Sunday	270	Benjamin F. Esch	Val. Strubhar
Congerville, Congerville, Ill.	4	Sunday	82	George I. Gundy	
South Washington, Washington, Ill.	4	Sunday	124		John J. Kennel
East White Oak, Normal, Ill.	4	Sunday	298		Peter Schantz
Silver Street, Goshen, Ind.	4	Sunday	150	Emanuel O. Troyer	Alvin K. Ropp
Pleasant View, Aurora, Neb.	4	Sunday	104	George Donner	
South Danvers,	4	Sunday	88		John Kinsinger
Danvers, Ill.		Sunday	150		John Gingerich
Meadows, Meadows, Ill.	4				Andrew Vercler Joseph Kinsinger
North Danvers, Danvers, Ill.	4	Sunday	300		Joseph H. King John Kohler
Topeka, Topeka, Ind.	4	Sunday	95		
First Mennonite, Normal, Ill.	4	Sunday	88		Lee Lantz Andrew Oesch
Tiskilwa, Tiskilwa, Ill.	4	Sunday	60	Eugene R. Augspurger	
Mennonite Home Chapel, Chicago, Ill.	4	Sunday & Friday ev.	70	Jacob Sommers	Albert B. Rutt
South Flanagan, Flanagan, Ill.	4	Sunday 4 times	58	Joseph B. Zehr	Stephen Stahley
Anchor, Anchor, Ill.	4	Sunday	81		
Bethel, Pekin, Ill.	4	Sunday	68	Allan H. Miller	Aaron Auspurger
Zion, Goodland, Ind.	4	Sunday	65	Peter D. Nafzinger	
Boynton, Hopedale, Ill.	4	Sunday	80	John Litwiller	

CHURCH INSTITUTIONS

I. MENNONITE BOARD OF MISSIONS AND CHARITIES

Officers:

President, C. Z. Yoder, Wooster, Ohio
Vice President, D. D. Miller, Middlebury, Ind.
Secretary, J. S. Shoemaker, Freeport, Ill.
General Treasurer and Financial Agent, G. L. Bender, Elkhart, Ind.
D. S. Yoder, Bellefontaine, Ohio.
} Executive Committee

Eastern Treasurer, Eli G. Reist, Mt. Joy, Pa.
Western Treasurer, Abner G. Yoder, Parnell, Iowa.
Canadian Treasurer, M. C. Cressman, Berlin, Ontario.
Field Worker, S. E. Allgyer, West Liberty, Ohio.

1. MENNONITE MISSIONS

Name & Address	Workers	Local Board	Members
American Mennonite Mission Dhamtari, C. P., India (1899)	M. C. Lapp, Supt. Sarah Lapp Mary Burkhard Elsie D. Kaufman M. C. Lehman, Lydia L. Lehman Lydia Schertz, Sec'y Anna Stalter P. A. Friesen Lena Friesen Geo. J. Lapp, Ass't Sup't & Treas. Esther E. Lapp " Dr. C. D. Esch Mina B. Esch A. C. Brunk Eva H. Brunk Fannie H. Hershey	M. C. Lapp G. J. Lapp L. Ellen Schertz C. D. Esch	513
Home Mission, 639 W. 18th St., Chicago, Ill. (1893)	A. H. Leaman, Supt. Amanda E. Leaman Emma Oyer Ruth Buckwalter Arthur Slagel	A. H. Leaman Asa Ropp, Morton, Ill. A. C. Good, Sterling, Ill.	64
Mennonite Gospel Mission 720 W. 26th St Chicago, Ill. (1906)	A. M. Eash, Supt. Anna A. Eash Lydia Lefever Anna Reber W. J. Brenneman Lena Albrecht Matilda Speicher Ray Kring	A. M. Eash C. S. Schertz, Eureka, Ill. John McCulloh, Morrison, Ill.	50

Name & Address	Workers	Local Board	Members
Mennonite Rescue Mission 3404 S. Oakley A Chicago, Ill. (1907)	A. F. Wiens, Supt. Katherina Wiens Eva P. Ems	H. E. Fast, Bingham Lake, Minn. J. P. Epp, Henderson, Neb. J. A. Wall, Mountain Lake, Minn.	
Lancaster Mennonite Mission 112 E. Vine St. Lancaster, Pa. (1896)	David Mosemann, Supt. Abram Eby, Ass't. Supt. Elizabeth Myers Elizabeth Musser	Under the control of the Mennonite Sunday School Mission of Lancaster Co., Pa.	
Welsh Mountain Industrial Mis. New Holland, R. F. D. 4, Pa (1898)	Arthur Moyer, Supt. N. H. Mack, Treas. Anna Martin, A. Sup.	Under the control of the Mennonite Sunday School Mission of Lancaster Co., Pa.	
Mennonite Gospel Mission 1324 Danforth Av Toronto, Ont. (1907)	M. Elizabeth Brown Adah Burkholder Elvina Cressman	M. C. Cressman, Berlin, Ont. Oliver D. Snyder, Floradale, Ont. Manasseh Fretz, Markham, Ont.	
Mennonite Home Mission 2151 N. Howard St., Phila., Pa.	Jos. Bechtel, Supt. Mary S. Denlinger Amanda Musselman	Under the control of the Mennonite Sunday School Mission of Lancaster Co., Pa	
Mennonite Gospel Mission 1209 St. Mary's A Ft. Wayne, Ind (1903)	Ben B. King, Supt. Malinda King Della Bickel Claude Culp	D. J. Zook, Topeka, Ind. Amos Weldy, Wakarusa, Ind. Ben. B. King, Ft Wayne, Ind.	72
Mennonite Gospel Mission 1935 E. 8th St., Canton, Ohio. (1904)	C. K. Brenneman, Supt. Alvina Brenneman Elenora Horst	Henry Hurst, Dalton, Ohio S. H. Miller, Shanesville, O. C. K. Brenneman	41
Kansas City Mennonite Mission 200 S. 7th St., Kansas City, K (1905)	J. D. Mininger, Supt. Hetty Mininger Lena Horst Martha Buckwalter	D. G. Lapp, Roseland, Neb. T. M. Erb, Hesston, Kans. Dan Graber, Noble, Ia L. J. Miller, Garden City, Mo. J. B. Yoder, Garden City, Mo. J. P. Cook, South English, Iowa	28
Gospel Mission 3105 Strong Ave., Argentine, Kansas City, K.	Allen Good, Ass't Supt. Maggie Good Alice Hershberger Harry A. Diener		

Name & Address	Workers	Local Board	Members
Mennonite Gospel Mission 962 Federal St. Youngstown, C (1908)	T. K. Hershey, Supt. Mae Hershey Elizabeth Lehman Minnie Kana Fannie Plank	Jacob Lehman, Columbiana, Ohio. Eli Blosser, N. Lima, O. Ed. Zook, Volant, Pa. A. W. Hershberger, Mantua, Ohio T. K. Hershey, Youngstown, O.	30
Mennonite Gospel Mission 1614 8th Ave., Altoona, Pa. (1910)	J. L. Stauffer, Supt. Lydia B. Stauffer C. L. Derstine Gertrude Derstine Ella Smucker	J. N. Durr, Martinsburg, Pa. J. S. Mast, Elverson. Pa. J. L. Stauffer, Altoona Pa.	13
Nampa Home Mission 11th Ave. & 2nd St., Nampa, Ida (1906)	Chas. E. Mitchell Sadie King	F. H. Hostetler, Nampa, Ida. J. B. Mishler, Hubbard, Ore. Art. Mishler, Albany Ore.	30
Lima Menonite Mission 502 N. Jefferson St., Lima, O. (1910)	B. B. Stoltzfus, Supt. Emma Stoltzfus	J. W. Smucker West Liberty, Ohio Amos King, W. Liberty, Ohio C. Hilty, Rawson, O. P. E. Brunk, Elida, O.	19
W. Virginia Mission Job, Randolph Co., W. Va.	Jos. W. Coffman Sarah Coffman Robert L. Smith, Rich Mountain, W. Va.	Under the Virginia Home Mission Board	

2. MENNONITE CHARITABLE INSTITUTIONS

Name & Address	Workers	Local Board	Members
Orphans' Home W. Liberty, O. (1896)	A. Metzler, Supt. Mayme King Fannie Buckwalter Lizzie Longenecker Katie Kile Lydia Gerber Lessie Wenger Amanda Detweiler Alta B. Snyder	S. E. Allgyer, W. Liberty, O. Uriel Yoder, W. Liberty, O. A. Metzler, W. Liberty O.	76
Old People's Home Marshallville, O. (1901)	J. F. Brunk Marietta R. Brunk Alice Shaw Flora Smith Mattie Zook	D. C. Amstutz, Marshallville, O. Adam Royer, Orrville O. H. M. Stauffer, Rittman, O.	27

Mennonite Sanitarium LaJunta, Colo. (1907)	J. M. Hershey, Supt. Emma L. Eby, Head nurse and Matron Anna Hershey Landis L. Denlinger Lulu Geil Anna Colebank Anna Heatwole Laura Neuswanger	D. S. Weaver, Hesston, Kansas J. M. Hershey, La-Junta, Colo. Dr. A. S. Brunk, La-Junta, Colo. J. M. Nunemaker, La-Junta, Colo. S. S. Stalter, LaJunta Colo. D. S. Brunk, LaJunta, Colo. Geo. Reber, LaJunta, Colo.	15
Mennonite Home R. F. D. No. 8 Lancaster, Pa. (1903)	Tobias E. Moyer, Supt. Amanda Moyer Elizabeth Moyer Maria Forry Clara Halteman Martha Metz Rebecca Burkert Lizzie Copeland Lizzie Herr Amanda Spriggle Henry Steinman	Amos G. Kauffman, E Petersburg, Pa. A. B. Eshleman, Millersville, Pa. A. N. Wolf, Akron, Pa. Henry D. Heller, R. F. D. No. 6. Lanc., Pa. Henry F. Heller, R. F. D. No. 5, Lanc., Pa. H. H. Snavely, R. F. D. No. 1., Willow Street, Pa. Frank L. Pierce, Rheems Pa. Daniel Metzler, Mt. Joy, Pa. Jonas Zimmerman, Mechanicsburg, Pa. Landis Hershey, Kinzer Pa. S. H. Musselman, New Holland, Pa.	55
Mennonite Children's Home R. F. D. No. 2 Millersville, Pa (1910)	Levi Sauder, Supt. Lydia Sauder May Gochnauer Lizzie Zimmerman Susie C. Hess Hettie Musser	John H. Mellinger, R F. D. No. 6., Lancaster, Pa. S. S. Kraybill, R. F. D No. 5., Mt. Joy, Pa. A. K. Mann, Millersville, Pa.	

II. DISTRICT AND OTHER BOARDS

The Mennonite Sunday School Mission of Lancaster County, Pa.

General Superintendent, John H. Mellinger, R. F. D. No. 6, Lancaster, Pa.
Assistant Superintendent, Amos A. Ressler, R. F. D. No. 2, Ronks, Pa.
Secretary, Henry Hershey, Intercourse, Pa.
Treasurer, Christian Neff, R. F. D. No. 1, Gordonville, Pa.
Isaac E. Hershey, Leaman Place, Pa.
Landis Hershey, R. No. 1, Kinzer, Pa.

Virginia Home Mission Board

Chairman, Samuel Brunk, Dale Enterprise, Va.
Secretary-Treasurer, S. M. Burkholder, Dale Enterprise, Va.
Noah Blosser, Dale Enterprise, Va.
Henry Blosser, Harrisonburg, Va. R. F. D. 5
Lewis Good, Dayton, Va. R. F. D. 2
Jacob Wenger, Harrisonburg, Va., R. F. D. 4

Virginia Board of Missions and Charities

President, Elias Brunk, Harrisonburg, Virginia.
Secretary and Treasurer, S. M. Burkholder, Dale Enterprise, Va.
Sem S. Weaver, Mt. Clinton, Virginia.
Jacob D. Showalter, Dayton, Virginia.
Jos. W. Coffman, Dayton, Virginia.

Mission Board of the Indiana-Michigan Mennonite Conference

President, J. E. Hartzler, Goshen, Ind.
Vice President, D. J. Johns, Goshen, Ind.
Secretary, Jacob K. Bixler, Wakarusa, Ind.
Treasurer, G. L. Bender, Elkhart, Ind.
J. S. Hartzler, Goshen, Ind.

Mission Board of the Kansas and Nebraska Conference District

President, L. L. Beck, Peabody, Kansas
Secretary, R. M. Weaver, Harper, Kansas
Treasurer, Vernon E. Reiff, Newton, Kansas

Mission Board of the Missouri-Iowa Mennonite Conference

President, J. H. Hershey, Palmyra, Mo.
Vice President, J. J. Weaver, Oronogo, Mo.
Secretary, L. J. Powell, South English, Ia.
Treasurer, J. P. Cook, South English, Ia.

Ontario District Mission Board

L. J. Burkholder, Markham, Ont.
M. C. Cressman, Berlin, Ontario
Oliver D. Snyder, Floradale, Ont.
Manasseh Fretz, Markham, Ont.

Ontario Board of Mennonite Finance

Isaac Reaman, Stouffville, Ontario
Wm. Fretz, Jordan Harbor, Ont.
Anson Groh, Preston, Ont.
David Bergey, New Dundee, Ont.
David Shuh, Berlin, Ont.
Simeon Brubaker, Berlin, Ont.
Menno S. Weber, Waterloo, Ont.
Addison Snider, Bloomingdale, Ont.
Enos Cressman, New Hamburg, Ont.

Eastern Mennonite Board of Missions and Charities

President, John H. Mellinger, Rt. 6, Lancaster, Pa.
Vice Pres., Daniel N. Leaman, Millersville, Pa.
Secretary, Harry S. Herr, New Danville, Pa.
Treasurer, Eli G. Reist, Mt. Joy, Pa.
S. H. Musselman, New Holland, Pa.

III. MENNONITE BOARD OF EDUCATION

Officers

President, John Blosser, Rawson, Ohio
Vice President, D. G. Lapp, Roseland, Neb.
Secretary D. D. Miller, Middlebury, Ind.
Treasurer, J S. Hartzler, Goshen, Ind.

MENNONITE SCHOOLS

Goshen College, Goshen, Indiana

President and Business Manager, J. E. Hartzler.
Dean, P. E. Whitmer
Secretary, E. S. Hallman
Registrar, Daniel S. Gerig
Librarian, Ephraim J. Zook
Preceptress, Martha Martin

Hesston Academy and Bible School, Hesston, Kansas

Principal, D. H. Bender
Business Manager, T. M. Erb
Registrar, J. D. Charles
Preceptress, Alta Mae Eby

IV. MENNONITE PUBLICATION BOARD

Officers

President, J. S. Shoemaker, Freeport, Ill.
Vice President, Jonathan Kurtz, Ligonier, Ind.
Secretary, S. H. Miller, Shanesville, Ohio
Treasurer, Abram Metzler, Martinsburg, Pa.

Mennonite Publishing House, Scottdale, Pa.

General Manager, Aaron Loucks, Scottdale, Pa.
Secretary-Treasurer, Levi Mumaw, Scottdale, Pa.

SUMMARY OF MISSION REPORTS—1913

	Home Missions Chicago A. H. Leaman, Supt.	Gospel Mission Chicago A. M. Fash, Supt.	Kansas City Mission J. D. Mininger, Supt.	Canton Mision C. K. Brenneman, Supt.	Ft. Wayne Mission B. B. King, Supt.	Youngstown Mission T. K. Hershey, Supt.	Lima Mission B. B. Stoltzfus, Supt.	Nampa Mission Sadie King, Supt.	Toronto Mission	Argentine Mission Allen Good, Supt.	
Number present Workers	6	6	4	3	4	5	2	3	3	4	40
Number of meetings in Hall	7	9	6	5	6	5	4	5	10	3	60
Meetings held in Homes	1	2	1	1 to 2		2	1		1	1	11
Largest Attendance Sunday School	243	282	140	120	182	177	57	89	141	91	1522
Smallest Attendance Sunday School	112	112	37	50	86	98	12	33	73	30	643
Average Attendance Sunday School	146	216	90	79	131	124	57	63	112	55	1073
Total for the year	6601		4637	4279	6803	6448		3264	5857		34625
Number in Home Department	30	85			Just St.	15			7	130	267
Number in Cradle Roll Department	48	116		24	Just St.	75					263
Sewing Class Meets per week			1	1		1			1		4
Average Attendance Sewing Class			22	48		30			52		152
Average number in Kindergarten						42					42
Classes meet each week						5					5
Average number in Day Nursery		18				8					26
Average no. in Manual Training Dept.						40					40
Class meets each week						6					6
Patients treated		43			50	35					128
Number garments distributed	2000	715	1592	709		465		1000	83		5564
Value of same	$ 100		$ 300	$ 211 80					$ 60 00		$ 671 80
Meals given to Visitors	1221	1169	3722	455	920	845	354	67	783		9469
Meals given in Charity	82		341	122	35	350	18	85			948
Approximate value of same		$ 65 00	$ 15 40	$ 38 47	$ 50 00	$ 14 00					$ 182 87
Money contributed in Charity		37 01	11 26	28 80	87 25	6 40	$ 27 74		$ 24 42		222 88
Value of Real Estate	$13,000	17,500	3,500	3,500	5,000	35,000	1,000	2,500	8,500	$3,000	90,000
Value of Furniture	100	375	200	66 80	150	2,000	200	100	200	150	3,441 80
Money contributed direct	288 87	184 67	2,610 20	580 95	157 35	601 24	171 71	166 14	231 55		4,826,54
Funds received from General Treasurer	1,361	1,265 30	51 45	64 48	880 50	2,223 85	197 90	99 00	865 16		5,334.79
Cost of Happy Hour Mission	360										
Running Expenses for year	437 32	1,214 10	2,853 25	679 29	1,066 93	1,248 88	451 62	348 74	1,098 28		9,049 67
Paid for Improvements	205 00	231 44	745 97	98 39	41 78		5 95	99 50			1,328 53
Membership May 1, 1912	52	58		41		30	19	27	30		257
Confessions during Year	23	40	76	9	30	10	11	12	10		221
Received by Baptism during Year	18		15		26	2	3	9			73
Received by Letter during Year	2	7	6		1	3	Con. 2				21
Number Expelled or withdrawn	3			2	5	1	5	5			21
Number died during Year	2		1			1	1				
Number Moved Away							4				8

REPORT OF MISSIONS NOT UNDER THE BOARD—1913

	Mennonite Home Mission Philadelphia Joseph Bechtel	Mennonite Rescue Mission Chicago A. F. Wiens	Altoona Mission Altoona, Pa. J. L. Stauffer
Value of Real Estate	$ 11000	$ 7000	
Value of Furniture	500	300	
No. Present Workers	3	3	5
No. Public Meetings per week	5	6	5
No. Cottage Meetings per week	1	1	2—3
Largest Attendance at Sunday School	127	169	79
Smallest Attendance at Sunday School	62	71	21
Average Attendance at Sunday School	105	124	49
Sewing Classes	1		1
No. Garments Distributed	1000	300	
Meals given to visitors	1500	400	
Meals given in Charity		40	
Value of Food Distributed	$ 70 00	$ 10 00	
Money Contributed to Charity		30 00	
Received from Contributions	876 36	600 00	1092 81
Expenses for year	876 36	600 00	963 42
Paid for Improvements		29 00	
Church Members, May 1, 1913	50		25
Confessions during year	2	5	
Received by Baptism	2	3	16
Received by Letter		2	1
Number died during year			
Number expelled or withdrawn			2
Number moved away	2		1
Members, May 1, 1914	50	17	39
Number under Instruction		2	

SUMMARY REPORT OF CHARITABLE INSTITUTIONS

	Mennonite Sanitarium J. M. Hershey, Supt.	Old People's Home J. F. Brunk, Supt.	Orphans' Home A. Metzler, Supt.	TOTALS		Mennonite Children's Home Lanc. Co., Pa. Levi Sauder, Supt.	Mennonite Home Lancaster Co., Pa. T. E. Moyer, Supt.
Number of present Workers	8	5	10	23		7	11
Number in Inst. May 1, '13	21	25	83	129		25	57
Males	15	7	51	73			23
Females	6	18	32	56			34
Number admitted during yr.	66	7	55	128		24	13
Males	31	3	34	68		14	8
Females	35	4	21	60		10	5
Number Healed during year	35			35			
Males	15			15			
Females	20			20			
Placed in Homes during yr.			59	59		27	
Males			35	35		10	
Females			24	24		17	
Number dismissed during yr.						6	
Males						5	
Females						1	
Number died during year	12	4	3	19		2	10
Males	10	1	3	14		1	4
Females	2	3		5		1	6
Number in Inst. May 1, '14	15	26	76	117		25	60
	7	7	47	61			25
	8	19	29	56			35
No. of Religious Meet. Inst.	9	2	7	18		7	7
Number of Christians	55	22	16	93		1	58
Number of Non Christians	23	3		26		24	2
Number of Conversions year	8	2	13	23			
Number Supported by Inst.	33	10	18	61		17	
No. Suported in part Inst.	20	10	47	77			
Number paying support	34	6	11	41		8	
Received from Endowment	$1100 00			$1100 00			
Received for Gen. Hospital	2000 00			2000 00			
Amt. of Special Cont. Rec'd	4393 93	$ 160 70	$3688 23	8242 86			$ 295 80
Amt. of Reg Contributions	3518 04	3208 19	738 76	7464 99			6839 73
Income of farm	2250 00			2250 00			
Total Receipts for year	13261 97	3368 89	4426 99	21057 85		$3387 67	7135 53
Expense of Sup. W. and In.	3009 98	2471 48	1998 82	7480 28			5949 38
Ex. Improvements		431 78	119 86	551 64			671 33
Fuel, Lighting and Power	1119 53	391 81	361 31	1872 65			514 82
Notes and Interest	4418 45			4418 45			
New Bldgs. and Equipment	4014 09		1160 30	5174 39			7488 87
Total Expended during year	12562 05	3295 07	3640 29	19497 41		3164 30	14624 40
Cash on hand, May 1, '14	699 92			699 92			
Est. Val. of Bldgs. & R. E.	52000 00	16000 00	19300 00	87300 00			31488 88
Est. Val. of Furniture & Eq.	9000 00	4000 00	700 00	13700 00			3319 77

NAMES AND ADDRESSES

Bishops, Ministers and Deacons

(Mennonite and Amish Mennonite)

ALBERTA, CANADA

Lehman, John, Mayton
Miller, Isaac, High River
†Reinbold, John N., Blooming Prairie
*Roth, N. E., Round Hill
†Schmidt, M. S., Carstairs
*Stauffer, Norman B., Aldersyde
† Wambold, A. H., Mazeppa
Weber, N. R.,Carstairs

ARKANSAS

Summer, Samuel, Stuttgart

CALIFORNIA

Horst, B. L., Dinuba
Miller, Andrew, Porterville
Stahley, Emanuel, Portersville

COLORADO

Heatwole, J. A., La Junta
Leatherman, Aaron M., La Junta
†Newschwanger, Fred A., La Junta
Nunemaker, J. M., La Junta
†Reber, George, La Junta
Ross, George, La Junta
Thut, John, La Junta

IDAHO

Honderich, Samuel, Filer
Shenk, A. M., Nampa
† Snyder, Christian, Filer

ILLINOIS

†Albrecht, Henry V., Tiskilwa
Becher, Joseph, Foosland
*Birky, John C., Delevan
*Burckey, Joseph, Tiskilwa
†Burkhart, Abram, Sterling
Buzzard, Alpha, L., Washington
†Christophel, Eli, Cullom
Eash, A. M., 720 W. 26th St., Chicago
†Ebersole, Daniel, Sterling
Garber, Peter, Cazenovia
*Gerber, Samuel, Tremont
Good, A. C., Sterling
Graybill, S. E., Freeport
Grieser, Daniel, Foosland
*Hartzler, C. A. Tiskilwa
King, Christian, Eureka
Leaman, A. H., 639 W. 18th St., Chicago
Litwiler, Jonas, Morton
McCulloh, John, Morrison
Nafzinger, Daniel, Hopedale
*Nice, John, Morrison
†Nice, H. T., Morrison
Orendorf, Daniel, Flanagan
Ringenberger, Jacob, Tiskilwa
Risser, Christian, Jr., Eureka
Risser, Christian, Sr., Eureka
Roth, Daniel, Morton
Schertz, Christian S., Eureka
†Schertz, Joseph D., Eureka
Schertz, Peter D., Metamora
Schertz, Peter, Metamora
*Schrock, Andrew A., Metamora
Shellenberger, E. M., Freeport
*Shoemaker, J. S., Freeport
Slagel, Daniel W., Graymont
*Stineman, Daniel, Flanagan
*Summer, George H., Gridley
Summer, Peter, Metamora
Wiens, A. F., 2259 35th St., Chicago
Zehr, Daniel, Danvers
Zehr, Jacob, Deer Creek
*Zehr, Peter, Foosland
†Zehr, Samuel, Fisher,

INDIANA

Bare, John H., Nappanee
†Bender, G. L., Elkhart
*Bixler, Jacob K., Wakarusa
†Brubaker, Jonas, Elkhart
*Burkholder, David, Nappanee
Christophel, Jacob W., Wakarusa
Cripe, Amos S., Topeka
†Coffman, Daniel H., Goshen
Detweiler, I. R., Goshen
Emmert, John, Topeka
Friesner, Harvey, Vistula
Funk, J. F., Elkhart
*Garber, John, Goshen
† Gerber, Noah, Goshen
Hartman, William, Wakarusa
*Hallman, E. S., Goshen
Hartzler, J. E., Goshen
Hartzler, J. S., Goshen
†Hershberger, Jacob, Middlebury
Hershberger, Seth, Shipshewana
†Hooley, J. Y., Shipshewana
Horner, J. S., Greentown
Hostetler, Oscar, Topeka
Hostetler, A. J., Middlebury
*Johns, D. J., Goshen
†Johns, Ira S., Goshen
King, B. B., Ft. Wayne
†King, Noah W., Amboy
*Kurtz, Jonathan, Ligonier
†Landis, Amos, Goshen
Lantz, Melvin D., Topeka
†Leichty, Christian, Grabill
Loucks, Jonas, Goshen
Lugabill, John, Grabill
†Martin, Frank, Ft. Wayne
*Mast, E. A., Kokomo
†Maust, Frank, Nappanee
McGowen, James H., Nappanee
Miller, Andrew, Spencerville
*Miller, D. D., Middlebury
Miller, Eli, Goshen
Miller, Josiah, Shipshewana
Miller, Y. C., Shipshewana
†Mishler, J. J., Shipshewana
Mullet, Ezra, Nappanee
Nussbaum, Amos, Middlebury
Slabaugh, Niles M., Greentown
†Smeltzer, Samuel, Wakarusa
†Smucker, Simon, Nappanee
Stofer, Eli, Ashley
Troyer, D. D., Goshen
Weaver, Henry B., Goshen
Weaver, S. E., Middlebury
Weldy, Henry, Wakarusa
†Weldy, J. I., Wakarusa
Weldy, Silas, Wakarusa

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*Bishop
†Deacon

Whitmer, Paul, Goshen
Yantz, A. J., Topeka
Yoder, Daniel, Berne
*Yoder, David A., Elkhart
Yoder, Elias, Huntertown
Yoder, Levi W., Nappanee
†Yoder, Menno J., Topeka
Yoder, S. S., Middlebury
Yoder, Samuel, Elkhart
Yoder, Silas, Goshen

IOWA

Blosser, Perry, South English
Egli, Joseph, Manson
Eigsti, J. C., Manson
Fisher, D. J., Kalona
†Geil, D. S., South English
*Gerig, Sebastian, Wayland
Gingrich, Simon, Wayland
Graber, Daniel, Noble
Guengerich, W .S., Wellman
*Lapp, S. G., South English
†Lapp, Samuel W., South English
†Lineweaver, W. T., South English
*Wagler, John, Wayland
*Werey, Christian, Kalona
† Yoder, Abner G., Parnell
†Yoder, J. B., Kalona
*Yoder, J. K., Wellman
*Yoder, S. C., Kalona
*Zehr, D. D., Manson

KANSAS

*Bender, D. H., Hesston
†Beck, L. L., Peabody
Berkey, J. P., Harper
Brubaker, J. L., Hesston
Brunk, D. S., Newton
Brunk, J. M., Newton
†Buckwalter, B. F., Newton
† Byler, E. W., Newton
Charles, J. D., Hesston
Cooprider, Matthias, Windom
Detweiler, S. H., Harper
Diener, D. A., Canton
Ebersole, N. E., Protection
Erb, Allen, McPherson
*Erb, Tillman M., Hesston
Hamilton, J. T., Harper
Horst, M. E., Peabody
†Hostetler, H. E., Harper
†King, L. O., Peabody
Kuhns, A., Columbus
†Landis, Aaron, Canton
Miller, C. W., Hesston
Mininger, J. D., Kansas City
†Mishler, Samuel, Columbus
†Neufeld, H. J., Inman
Pauls, Jacob J., Inman
Reiff, C., Newton
†Shrock, John, Protection
†Shellenberger, J. A., Canton
Shenk, Noah, Columbus
Smith, J. B., Hesston
Weaver, R. M., Harper
Wiens, Heinrich A., Inman
†Wenger, J. G., Harper
Winey, Caleb, Peabody
Yoder, Charles D., Windom
†Yoder, R. C., Inman
†Yoder, Joseph, Harper
Zimmerman, J. J., Harper
†Zimmerman, Jacob, Protection

LOUISIANA

Nice, Jonas, Lake Charles

MARYLAND

Baer, Henry, Hagerstown
†Eshleman, Peter, Reid
Hartzler, J. M., Long Green
†Horst, Abraham, Clear Spring
†Horst Daniel E., Maugansville
†Justus, Martin, Edgemont
*Keener, George S., Hagerstown
†Kinsinger, J. L., Grantsville
Lesher, David, Hagerstown
Martin, Denton, Smithburg
Strite, C. R., Hagerstown
Strite, Daniel, Leitersburg

MICHIGAN

Bontrager, Eli A., Fairview
Brackbill, Aldus, Clarksville
Detweiler, C. W., Pellston
*Esch, Menno, Mio
Lehman, D., Fair Grove
Miller, Harvey A., White Cloud
*Miller, Jacob P., Clarksville
†Mishler, Joseph, Clarksville
Nelson, Thomas U., White Cloud
Ropp, Peter, Bay Port
†Steiner, Menno, Comins
Weaver, Isaac, Alto
†Wideman, Menno, Bay Port
Yoder, N. Z., Fairview
†Zook, Eli, Alto

MINNESOTA

*Dick, Heinrich I., Mt. Lake
Fast, Heinrich E., Mountain Lake
Fast, Heinrich, Sr., Mt. Lake
Garber, C. J., Alpha
†Nickel, Peter, Mt. Lake
Wall, Jacob A., Mt. Lake

MISSOURI

Bissey, George, Cherry Box
Buckwalter, Ira E., Palmyra
†Collier, J. L., Carver
†Detwiler, John G., Cherry Box
Driver, D. F., Versailles
*Driver, Joe C., Garden City
Gingrich, Amos, Versailles
†Good, Joseph, Oronogo
Harder, H. J., Excelsior
†Hartzler, I. G., Garden City
*Hartzler, John J., Garden City
Helmuth, William E., Garden City
Hershberger, S. S., Garden City
†Hershey, John H., Palmyra
Hess, J. W., Palmyra
Johnston, Lafayette J., Cherry Box
*Kauffman, Daniel, Versailles
Kilmer, Amos, Persell
*Kreider, John M., Palmyra
Miller, Levi J., Garden City
Shank, J. R. Carver
*Shenk, Andrew, Oronogo
Shenk, Perry J., Oronogo
†Swartzendruber, Elias, Versailles
Tweedy, William, Oakland
Woolsey, Harvey, Oronogo,
†Yoder, John B., Garden City

MONTANA

Kauffman, D. D., Cresston
*Roth, Jacob, Cresstor

NEBRASKA

†Beller, John, O'Neill
Birkey, J. H., Bancroft
*Birky, Jacob D., Beemer
†Epp, Kornelius P., Henderson
Epp, John P., Henderson
†Ernst, John, Chappell
Ernst, Christian K., O'Neill
Epp, Peter P., Henderson
Fast, Peter J., Litchfield
Friesen, D. A., Jansen
Gingerich, Fred, Beaver Crossing
Good, Andrew, Roseland
Kroeker, Bernhard, Litchfield
Kroeker, Bernhard O., Jansen
*Kennel, Peter, Strang
Lapp, D. G., Roseland
Oswald, Peter, Beemer
Ratzlaff, Henry, Jansen
Rempel, G. F., Jansen
Rediger, Joseph, Milford
Roth, N. C., Lexington

*Schiffler, Albrecht, Roseland
†Schlegel, Ben, Shickley
†Schlegel, L. O., Milford
Schlegel, Wm., Milford
Schantz, Jos., Howell
Stauffer, Abraham, Ayr
Stauffer, Jacob, Milford
Stoltzfus, Ammon E., Woodriver
†Stutzman, Abram, Milford
Swartzendruber, J. J., Shickley
Zimmerman, Jos. E., Woodriver

NORTH DAKOTA

Kauffman, D. B., Kenmare
Kauffman, Levi A., Kenmare
† Leichty, Christian, Davenport
*Mast, I. S., Minot
†Ogburn, Amos, Baden

OHIO

*Amstutz, D. C., Marshallville
*Amstutz, Cleophas N., Applecreek
*Allgeyer, S. E., West Liberty
*Blosser, John, Rawson
Blosser, N. O., Rawson
Brenneman, A. H., Marshallville
Brenneman, C. B., Elida
Brenneman, C. K., Canton
Brenneman, Moses, Lima
Brunk, Gabriel, Elida
Brunk, J. B., Bluffton
Brunk, J. F., Marshallville
Brunk, P. E., Elida
†Brunk, Samuel, Elida
†Burkholder, Abram, Marshallville
*Buchwalter, I. J., Dalton
Byler, C. H., Cable
†Conrad, Peter, Sterling
Detweiler, Enos M., Calla
Eberly, Aaron, Dalton
Ebersole, R. R., Akron
*Frey, E. L., Wauseon
†Frey, Jacob C., Archbold
*Gerig, J. S., Smithville
†Geiger, Fred, Bluffton
†Good, A. A., Lima
†Good, S. P., Elida
Greaser, Samuel, Archbold
†Hackman, John, Orrville
† Hartzler, Albert I., Orrville
Harzler, E. F., Marshallville
Hartzler, J. B., West Liberty
Hartzler, L. L., West Liberty
Hershberger, A. W., Mantua
Hershey, T. K., Youngstown
*Horst, Michael, Orrville
Hostetler, David, Weilersville
†Huber, J. B., Elida
†King, Christian Z., West Liberty
King, J. Y., West Liberty
†King, S. H., Bellefontaine
Lantz, P. R., Weilersville
Lehman, David S., Columbiana
Leichty, J. A., Louisville
Lind, Norman A., Wadsworth
*Mast, Moses A., Baltic
Martin, David, Dalton
Mast, Calvin, Millersburg
Mast, Corsin, Baltic
*Mast, Fred, Millersburg
*Mast, Joseph, Millersburg
Miller, Jesse, Shanesville
Miller, John D., Louisville
Miller, S. H., Shanesville
Moser, Jacob S., Orrville
†Moser, Jacob J., Dalton
†Newcomer, H. R., Wadsworth
*Nussbaum, Jacob, Applecreek
Plank, Levi L., Bellefontaine
Plank, S. B., Bellefontaine
†Plank, S. K., Orrville
Rickert, Allen, Columbiana
Royer, I. W., Orrville
Rychener, Henry, Pettisville
†Sauder, D., Wauseon
†Schmucker, Daniel, Louisville
*Shenk, J. M., Elida
†Smith, W. H., New Carlisle
Sommers, John, Middlebranch
*Steiner, Albert J., North Lima
Stoltzfus, B. B., Lima
Stoltzfus, E. B., Hudson
†Strite, Lewis, Continental
†Stutzman, Alex., Aurora
Warye, J. J., West Liberty
†Warye, S. L., Urbana
†Witmer, I. B. Leetonia
Wyse, Daniel J., Archbold
*Yoder, A. I., West Liberty
Yoder, C. Z., Wooster
Yoder, D. Z., Smithville
†Yoder, Eli, West Liberty
†Yoder, John L., Columbiana

OKLAHOMA

Hartzler, B. F., Pryor
†Hershberger, T., Goltry
Hershberger, Simon, Goltry
Johns, John J., Hydro
*Miller, S. C., Jet
*Schlegel, Joseph, Hydro
†Zimmerman, P., Jet

ONTARIO, CANADA

†Baer, Henry, Manheim
Bearrs, Gilbert, Campden
†Bergey, David, New Dundee
Bergey, Nathaniel, Clachan
Boshart, Peter, Topping
Bowman, Enoch S., St. Jacobs
Bowman, Moses C., Berlin
Bowman, Samuel S., Berlin
Burkholder, L. J., Markham
Burkholder, Oscar, Breslau
*Coffman, S. F., Vineland
Cressman, Menno, New Hamburg
Cressman, Oziah, New Hamburg
†Cressman, Moses, New Hamburg
†Cressman, Jacob S., Bloomingdale
†Fretz, Manasseh R., Mt. Joy
†Fretz, William, Jordan Harbor
Gasho, John J., Zurich
*Gingrich, Abram B., Elmira
Gingrich, Jacob, Preston
†Good, Eli, New Hamburg
†Hallman, Manasseh, Petersburg
†Hallman, George, New Dundee
†Heckendorn, Moses, Breslau
Hoover, Isaiah, Stouffville
Hoover, John G., Stouffville
Hoover, Moses, Selkirk
Hoover, Samuel R., Markham
†Hoover, Christian L., Markham
†Hoover, Christian, South Cayuga
Kipfer, John, Poole
†Kolb, J. Z., Berlin
Martin, Jesse, Bloomingdale
Michael, Nelson, Sherkston
†Mosser, Henry, St. Jacobs
† Oberholtzer, Abraham, Berlin
†Reist, Peter, Kossuth
Schantz, Benjamin, Freeport
†Schantz, Daniel, Preston
†Schantz, J. D., Baden
Schantz, Moses H., Haysville
†Schantz, Ezra, Baden
Schrag, Chr., Blake
Schultz, Christian, Hampstead
Snyder, Absalom B., Preston
† Snyder, Ephraim S., German Mills
*Snyder, Jonas B., Waterloo
Snyder, Oliver, Elmira
Stauffer, Noah, Waterloo
Wambold, Isaac, Mt. Joy
†Weber, Geo. A., Berlin
†Weber, Noah, Waterloo
Weber, Urias, Berlin
Wismer, David S., Berlin
Wismer, O. H., Baden

Wismer, Isaiah, German Mills
†Witmer, Levi, Preston
Woolner, J. S., Breslau
Woolner, Jacob, Kossuth

OREGON

Bond, W. M., Hubbard
*Bontrager, J. P., Albany
† Brenneman, M. E., Albany
Erb, Daniel, Albany
*Gerig, C. R., Albany
Hershberger, N. L., Hubbard
Kropf, D. J., Harrisburg
†Miller, Alexander, Hubbard
*Mishler, J. D., Hubbard
Nischwander, P., Harrisburg
†Roth, Daniel, Woodburn
Schrock, Joseph, Albany
Shetler, S. G., Hubbard
†Steckley, C., Albany
Steckley, John, Albany
*Troyer, Amos P., Hubbard
Weaver, E. C., Airlie
Whitaker, Joseph, Albany
Yoder, Edward Z., Hubbard
Yoder, L. J., Grand View, Washington

PENNSYLVANIA

Allebach, Christian B., Kulpsville
†Allebach, Joseph, Sellersville
Apple, Philip, Middleburg
Auker, Simon, Richfield
Bair, Reuben S., West Manchester
*Bean, Warren, Collegeville
Blough, Levi A., Hollsopple
Blough, E. J., Hollsopple
Boll, Joseph, Manheim
Bowman, Noah B., Terre Hill
†Bowman, Noah M., Mohnton
†Boyer, Martin, Biglerville
*Brackbill, C. M., Kinzer
Bressler, J. F., Richfield
Bricker, Henry, Chambersburg
Brilhart, J. A., Scottdale
† Brubaker, A. K., Richfield
Brubaker, A. H., Willow Street
†Brubaker, Christian, Port Trevorton
Brubaker, Isaac, Manheim
Brubaker, John B., Manheim
Brubaker, Menno, McAlisterville
Bucher, J. F., Gettysburg
Bucher, John B., Ephrata
†Burkhart, Isaac, Mechanicsburg
Burkholder, Abram, Newville
*Burkholder, J. S., Chambersburg
*Beiler, Jacob R., Volant
Byler, Joseph H., Belleville
Byler, Rudolph, New Wilmington
†Cassel, David, Souderton
†Charles, Christian F., Landisville
Charles, John F., Mountville
Charlton, Walter A., Newville
Clemens, J. C., Lansdale
†Clemmer, Abram, Souderton
*Clemmer, A. G., Telford
Clemmer, H. M., Telford
†Clemmer, Isaac, Telford
Cockley, Reuben, Boiling Spring
†Coffman, George, Masontown
Derstein, Abram Z., Souderton
Derstein, John, Perkasie
*Detweiler, Samuel, Telford
*Durr, J. N., Martinsburg
Ebersole, Jacob, Annville
*Ebersole, John G., Lawn
Ebersole, Levi, Elizabethtown
†Eby, Ephraim N., Lititz
Ehst, John, Bally
Enterline, Hiram, Milton Grove
† Erb, Henry, Elizabethtown
Ernst, George W., Guilford Springs
Eshleman, H. W., Camp Hill
†Eshleman, Abram, Millersville
†Faust, Samuel, Seanor
Fisher, Fred, McAllisterville
Forry, Joseph S., York
†Forry, Samuel, Hanover
Forry, Theodore B., York
Freed, Aaron, Fricks
†Freed, Jacob A., Elroy
Garber, S. E., Rheems
Gehman, D. L., Doylestown
†Gehman, E. S., Bally
Geigley, A. W., Bowmansville
Gelnett, H. M., Elk Lick
†Gindlesperger, Joseph, Davidsville
†Gingrich, Jacob, Lebanon
Gish, D. N., Millersville
Good, H. G., Bowmansville
Good, I. B., East Earl
*Graybill, W. W., Richfield
† Greider, J. M., Salunga
Groff, Elias, Strasburg
†Groff, Abraham, Fountainville
† Gross, A. C.
Habecker, J. C., Mountville
Harnish, Aaron B., West Willow
†Harshberger, John B., McVeytown
Haverstick, H. H., Washington Boro
Hege, W. W., Marion
†Heller, Henry D., Lancaster
*Herr, Abram B., New Danville
Herr, Frank M., Willow Street
†Herr, David, Hanover
†Herr, Henry L., New Danville
†Hershberger, John, Hollsopple
Hershberger, W. C., Hollsopple
†Hershey, Isaac E., Leaman Place
Hershey, J. H., Lititz
†Hershey, Landis, Kinzers
† Hess, Benjamin, Lititz, Rt 4
†Hess, Benjamin, Weidmanville
Hess, E. D., Masontown
Hess, Jonas, Lititz
Hess, Samuel, Shiremanstown
Hiestand, Abram O., Doylestown
†Honsaker, David, Masontown
† Honsaker, Chas. E., Masontown
Hoover, Amos, Kinzers
Horning, Joseph G., Reinholds
† Horst, S. L., Chambersburg
Hunsberger, J. B., Pottstown
†Hunsberger, Martin, Royers Ford
*Kanagy, Eli H., Belleville
Kauffman, H. G., Salunga
*Kauffman, J. E., Mattawana
†Kauffman, Amos G., East Petersburg
†Keener, John B., Lancaster
*Keim, David, Springs
Kolb, Amos, Spring City
†Kolb, Charles, Spring City
Kraybill, B. Lehman, Mount Joy
†Krall, Christian, Lebanon
Kulp, Isaac C., Hatfield
†Kreider, B. H., Mountville
Kreider, Frank, East Petersburg
†Krupp, H. C., Souderton
Kuhns, D. E., Chambersburg
Landis, David, Lancaster
Landis, Erwin, Schwenksville
Landis, John E., Bainbridge
Landis, John L., Lancaster
*Landis, Noah L., Neffsville
†Landis, Henry R., Mainland
Landis, Sanford B., Bird-in-Hand
Landis, S. B., Bainbridge
Landis, William M., Telford
Lantz, Jonathan H., Volant
†Lapp, Henry, Fricks
†Lauver, John, Richfield
† Lauver, Joseph, Richfield
Layman, Simon, Hollsopple
Leatherman, J. M., Perkasie
Lefever, Christian, Lititz
Lefever, John M., Neffsville
Lehman, Joseph E., Chambersburg
Lehman, D. N., Lancaster

Leiter, Samuel, McAlisterville
†Lesher, Daniel D., Chambersburg
Longenecker, Harry, Middletown
Longanecker, H. E., Salunga
Loose, H. H., Menges Mills
*Loucks, Aaron, Scottdale
†Loucks, Joseph R., Scottdale
Loux, Peter B., Blooming Glen
†Lutz, A. B., Mt. Joy
*Mack, Andrew S., Barto
Mack, Noah H., New Holland
Mack, Jesse H., Yerkes
Martin, Abraham, Gap
†Martin, J. A., Chambersburg
Martin, J. H., Shippensburg
Martin, Samuel D., East Earl
*Mast, John S., Elverson
†Maust, D. W., Springs
Mellinger, Jacob H., Ronks
*Metzler, Abram, Martinsburg
†Metzler, D. S. Mt Joy
†Metzler, Isaac, Martinsburg
†Metzler, Samuel, Ephrata
†Miller, Amos B., Quarryville
Miller, David Z., Middletown
Miller, Ed, Springs
Miller, G. D., Springs
† Miller, H. L., Elizabethtown
*Miller, N. E., Springs
*Mininger, Jonas, Elroy
Moos, Milo G., Volant
Mosemann, D. H., [illegible]
Mosemann, John H., Lancaster
Moyer, J. C., Harleysville
†Moyer, Levi, Blooming Glen
Myer, Amos W., Gettysburg
Myers, John B., Quarryville
Newcomer, Jacob, Mountville
†Newcomer, Abram, Columbia
*Nissley, Peter R., Mt. Joy
†Nolt, M. W., Bareville
†Oberholtzer, J. B., Perkasie
Oberholtzer, S. L., Elizabethtown
Pennypacker, Howard, Ironbridge
†Pierce, Frank L., Mt. Joy
†Ramer, H. B., Altoona
Ramer, Jacob S Produce
†Reiff, George, Center Point
Reihl, J. F., Lewisburg
*Ressler, J. A., Scottdale
Risser, M. N., Lebanon
*Rosenberger, H. B., Perkasie
Rush, Jacob, Plumsteadville
Ruth, Jos. G., Colmar
*Saylor, James, Hollsopple
†Saylor, Joseph, Boswell
Schopp, Henry, Middletown
†Seitz, J. B., Camp Hill
Senger, J. B., Kinzers
Shaffer, William, Port Trevorton
Shenk, Tobias, East Petersburg
†Shirk, Abel, Evendale
Sieber, W. G., Mifflintown
Snavely, J. B., Manheim
Snyder, Abram, Roaring Spring
Souder, J. M., East Earl
Souder, Mahlon, Telford
†Speicher, William, Rockton
Stauffer, Benjamin B., Manheim
Stauffer, J. C., Hatfield
Stauffer, John L., Altoona
Stauffer, Moses, Stony Brook
Stoltzfus, Amos R., Gap
Stoltzfus, Christian N., Morgantown
Stoltzfus, D. U., Atglen
Stoltzfus, John M., Gap
Stoltzfus, Sylvanus, Elverson
†Strickler, E. E., Wrightsville
Stump, Daniel, Hanover
Swartz, Frank, Blooming Glen
Thomas, Jacob, West Willow
†Trimmer, Daniel, Kralltown
Weaver, Alex., Johnstown
*Weaver, Benj., Union Grove
†Weaver, C. G., East Earl
†Weaver, David, Lancaster
†Weaver, Ezra, Lancaster
† Weaver, Samuel, Thompsontown
Weaver, John W., Union Grove
†Weaver, L. H., Johnstown
Wenger, Aaron, Manheim
Wenger, Benjamin, Murrell
†Wert, John, Mifflintown
*Westenberger, David, Lebanon
Winey, Banks S., Bareville
Wingard, Hiram, Johnstown
†Wismer, Benjamin, Creamery
Wismer, Enos B., Perkasie
Witmer, Isaiah, Ephrata
†Witmer, D. S., Creswell
Yoder, D. S., Johnstown
†Yoder, L. D., Johnstown
*Yoder, Michael, Mattawana
†Yoder, Henry, Milford Square
*Zimmerman, Benjamin, Shiremanstown
†Zimmerman, Jonas, Mechanicsburg
†Zook, Enoch, Belleville
Zook, J. B., Belleville
† Zook, John L., Belleville

SASKATCHEWAN

† Biehn, Aaron S., Guernsey
Doerksen, Jacob, Langham
Friesen, A. F., Lanigan
Ratzlaff, H. J., Lanigan
Rosenberger, Isaiah, Guernsey
Schmidt, Peter B., Dalmeny
Schultz, Heinrich, Langham
*Schultz, Peter, Langham
Thiessen, Wilhelm, Langham
†Warkentien, Heinrich, Langham

SOUTH DAKOTA

Horning, Jacob, Mitchell
Schartner, Jacob, Marion
Thieszen, David, Marion
Unruh, Heinrich C., Marion
†Unruh, John C., Marion

TENNESSEE

Jennings, Wm., Concord
†Powell, H. J., Concord

TEXAS

Brenneman, Andrew, Plainview
Hooley, D. Y., Tuleta
Kreider, J. M., Plainview
King, David S., Tuleta
Landis, George, Plainview
†Snyder, John R., Plainview
Snyder, P. B., Plainview
Unzicker, Peter, Tuleta

VIRGINIA

†Bergey, Clayton, Fentress
Berkey, E. J. Waynesboro
†Blosser, Henry, Harrisonburg
†Brenneman, Benjamin, Mohea
†Brunk, Elias, Harrisonburg
*Brunk, Geo. R., Denbigh
Burkholder, A. B., Harrisonburg
†Burkholder, S. M., Dale Enterprise
Coffman, Joseph W., Dayton
†Driver, F. A., Waynesboro
Driver, Jos. R., Waynesboro
†Eby, I. W., Fentress
*Garber, David, Alexandria
†Geil, Jacob, Linville Depot
Geil, Joseph W., Broadway
Good, Christian, Dayton
†Grove, Isaac, Weyers Cave
Hahn, Jacob, Mohea
Heatwole, Amos D., Dayton
*Heatwole, A. P., Waynesboro
Heatwole, E. F., Waynesboro
*Heatwole, L. J., Dale Enterprise

Heatwole, Melvin J., Dale Enterprise
Heatwole, P. S., Dale Enterprise
Heishman, A. G., Broadway
†Henderson, G. W., Sherando
Hertzler, I. D., Denbigh
† Holdeman, David, Calverton
Horst, Elam, Calverton
Hostetler, Geo. M., Oyster Point
†Kauffman, Eli, Amelia
Keener, H. B., Harrisonburg
Martin, J. Snively, Dayton
Mellinger, Daniel, Winchester
Rhodes, S. H., Harrisonburg
† Sarver, Harvey, Harrisonburg
†Shank, Christian, Singers Glen
Shank, E. C., Waynesboro
Shank, Joseph, Broadway
*Shank, Lewis, Broadway
Shank, Perry, Broadway
† Shenk, A. P., Mohea
Shenk, Daniel, Denbigh
Showalter, Geo. B., Broadway
†Showalter, Jacob W., Harrisonburg
Weaver, Jos. H., Waynesboro
Weaver, S. S., Mt. Clinton
Wenger, A. D., Fentress
Wenger, J. J., Alexandria
†Wenger, Timothy, Fentress
Zook, Joseph, Oyster Point

WEST VIRGINIA

Smith, Robert L., Rich Mountain
Teets, Jacob, Lost River
Suter, J. E. Job
†Wyatt, A. M., Rich Mountain
†Wilkins, Pharaoh, Lost River
†White, French, Job

AMISH MENNONITE—(Conservative)

Albrecht, John, Donegal, Ont.
†Beachler, Christian, Zurich, Ont.
Beachey, Moses, Elk Lick, Pa.
Beachy, Emanuel C., Centralia, Mo.
*Beachy, Lewis M., Aurora, W. Va.
*Bender, J. M., Tavistock, Ont.
Brenneman, Noah J., Accident, Md.
Brenneman, Peter J., Kalona, Ia.
Eichorn, Lewis, Greenwood, Del.
Gascho, Christian, Baden, Ont.
Gasho, John, Kingwood, Ont.
Gerber, Valentine, Blake, Ont.
Gingrich, Joseph J., Kalona, Ia.
†Glick, Benjamin F., Belleville, Pa.
Helmuth, Isaac, Kalona, Ia.
Hochstetler, J. M., Topeka, Ind.
Grieser, Joseph, Fulda, Minn.
†Jantzi, Jos., Tavistock, Ont.
Jantzi, M. K., New Hamburg, Ont.
†Jutzi, Daniel, Tavistock, Ont.
†Jutzi, Samuel, Tavistock, Ont.
Kempf, Samuel, Kalona, Ia.
*King, Joshua, Hartville, O.
*Kinsinger, Peter, Kalona, Ia.
Kropf, Christian, Cassell, Ont.
Lehman, Jos., Croghan, N. Y.
*Lichty, Jacob, Wellesley, Ont.
Litwiler, Christian, St. Agatha, Ont.
*Mast, J. L., Belleville, Pa.
Miller, J. B., Grantsville, Md.
Miller, Joseph D., Greenwood, Del.
*Miller, J. J., Grantsville, Md.
Miller, J. S., Grantsville, Md.
*Miller, W. K., Parnell, Ia.
†Nafziger, John, Castorland, N. Y.
*Nafziger, Nicholas, Brunner, Ont.
†Nafzinger, Jos., Topping, Ont.
*Nafzinger, Christian, Lowville, N. Y.
Petersheim, Jonas, Oakland, Md.
Plank, J. L., Arthur, Ill.
Reber, David, Kalona, Iowa
Roggie, Christian, Croghan, N. Y.
Schantz, Joseph, Fulda, Minn
Shetler, D. J., Bayport, Mich.
Spenler, Peter, Poole, Ont.
*Steinman, Daniel H., Baden, Ont.
Stutzman, J. J., Kalona, Iowa.
Swartzendruber, Christian, Blake, Ont.
Swartzendruber, C. J., Norfolk, Va.
Swartzendruber, D. J., Oakland, Md.
*Swartzendruber, J. F., Kalona, Ia.
Swartzendruber, Peter P., Wellman, Ia.
*Swartzendruber, S. J., Bay Port, Mich.
*Troyer, J. J., Topeka, Ind.
†Wagler, Jacob, Millbank, Ont.
Yoder, Christian, Kalona, Ia.
Yoder, D. D., Elklick, Pa.
Yoder, Elias A., Norfolk, Va.
Yoder, Gideon, Wellman, Ia.
Yoder, Jacob S., Kalona, Ia.
Yoder, J. D., Belleville, Pa.
*Yoder, Moses D., Elk Lick, Pa.
*Yoder, Noah D., Kalona, Ia.
Yoder, Noah M., Elk Lick, Pa.
Yoder, Samuel T., Belleville, Pa.
Yousey, Jos., Croghan, N. Y.
Zehr, Christian B., Wellesley, Ont.
Zehr, Christian S., Wellesley, Ont.
Zehr, Joseph, Croghan, N. Y.
Zehr, Michael S., Elkton, Mich.
Zimmerman, John, Centralia, Mo.

MENNONITES—(Defenseless)

†Bertsche, Jacob, Centralia, Mo.
Birkey, Beniamin, Pekin, Ill.
*Egle, Christian R., Gridley, Ill.
Gerber, Christian, Rossville, Ind.
Gerig, Andrew M., Woodburn, Ind.
Gerig, Joseph K., Chicago, Ill.
Gerig, Benjamin S., Grabill, Ind.
*Hochstetler, Peter, Pekin, Ill.
Klopfenstein, Elmer, Archbold, O.
Lantz, Eli, Berne, Ind.
Miller, Silas, Milford, Neb.
Miller, Jacob, Archbold, O.
†Moser, Peter N., Berne, Ind.
Oyer, Amos, 248 Root St., Chicago, Ill.
Oyer, Christian, Tremont, Ill.
Rediger, Joseph C., Milford, Nebr.
†Rediger, David, Milford, Nebr.
Rupp, Daniel, Archbold, O.
Rupp, Benjamin, Flanagan, Ill.
Rupp, Eli, Archbold, O.
Ropp, Moses D., Groveland, Ill.
†Rupp, John, Pettisville, O.
Rupp, Samuel, Bluffton, O.
†Seiler, Marc. S., Archbold, O.
Sauder, David, Grabill, Ind.
†Schlatter, Joseph J., Grabill, Ind.
*Schmucker, Jacob, Plevna, Kans.
Slagle, Emmanuel M., Pioneer, O.
Slagle, Ben. K., Pioneer, O.
† Slagel, John, Pioneer, O.
Stuckey, C. N., Berne, Ind.
Sumney, Jacob, Grabill, Ind.
†Yaggy, A. S., Woodburn, Ind.
Zehr, Christian, Wheatland, Mo.
Zehr, Levi, Centralia, Mo.
†Zimmerman, David, Sterling, Kans.
†Zimmerman, Henry, Plevna, Kans.

MENNONITES—(Independent)

Augsburger, Aaron, Sabrook, Ill.
*Augspurger, D. D., Peoria, Ill.
Bechler, Simon, Fairbury, Ill.
Donner, George, Aurora, Ill.
*Gingrich, John, Danvers, Ill.
Gundy, George I., Congerville, Ill.
Haigh, L. B., ————, Africa
King, Jos. H., Carlock, Ill.
*Kinsinger, John, Meadows, Ill.
Kinsinger, Joseph, Carlock, Ill.
Kinsinger, M., Washington, Ill.
Kohler, John, Carlock, Ill.
Lantz, Lee, Normal, Ill.
Litwiller, John, Hopedale, Ill.
Miller, Allen, Pekin, Ill.
Nafzinger, Peter, Goodland, Ind.
Nisewander, Menno, Nampa, Idaho

*Oesch, Andrew, Aurora, Nebr.
Oesch, Julius, Aurora, Nebr.
*Rediger, Christian, Aurora, Nebr.
Ropp, Alvin K., Goshen, Ind.
Rutt, A. B., 6201 Carpenter St., Chicago, Ill.
*Schantz, Peter, Normal, Ill.
Sommers, Jacob, Brook, Ind.
*Stahley, Stephen, Flanagan, Ill.
*Strubhar, Valentine, Washington, Ill.
Troyer, Emanuel, Normal, Ill.
*Verckler, Andrew, Meadows, Ill.
*Zehr, Jos., Flanagan, Ill.

MENNONITES—(Wisler)

Bauman, John L., Almira, Ont.
Bowman, Peter, Floradale, Ont.
Brenneman, Henry, Brutus, Mich.
*Brubaker, Daniel G., Brutus, Mich.
Brubaker, Daniel, North Lawrence, O.
Brubaker, Daniel, St. Jacobs, Ont.
Brubaker, Isaac, Elkhart, Ind.
†Brubaker, Jonas, Brutus, Mich.
*Burkhart, Jacob, Wooster, O.
Burkholder, Christian, Mongolia, Ont.
†Burkholder, David, Martindale, Pa.
†Cressman, David, Elmira, Ont.
Detweiler, Abram, Brutus, Mich.
Gehman, Christian, Almira, Ont.
Gingrich, Amos, Almira, Ont.
Good, Benjamin, Orrville, O.
†Good, Samuel, Columbiana, O.
*Good, Isaac, Seville, O.
Grove, Levi, Altona, Ont.
*Heatwole, Simeon, Dayton, Va.
Heatwole, Gabriel D., Dayton, Va.
Heatwole, Emanuel, Dayton, Va.
Horning, Moses, Bowmansville, Pa.
†Horst, David, Brutus, Mich.
† Horst, David, Dalton, O.
Horst, Harvey, Columbiana, O.
†Houser, Franklin, South Cayuga, Ont.
*Hursh, Henry, Burton City, O.
Hurst, Frank W., East Earl, Pa.
†Kolb, Abram, Jordan, Ont.
Kurtz, John, Martindale, Pa.
*Martin, David, Wallenstein, Ont.
Martin, Ezra L., St. Jacobs, Ont.
*Martin, Jonas, Goodville, Pa.
*Martin, John W., Goshen, Ind.
†Martin, Levi, St. Jacobs, Ont.
Martin, Tobias, Heidelburg, Ont.
Neufeld, John, Inman ,Kans.
†Newcomer, Abram, Rittman, O.
†Nolt, Aaron, Farmersville, Pa.
† Nolt, Isaac H., East Earl, Pa.
*Ramer, Martin, Wakarusa, Ind.
Ressler, Christian L., Nappanee, Ind.
†Ressler, L. A., Nappanee, Ind.
†Rhodes, D., Rockingham, Va.
†Rhodes, R. S., Dayton, Va.
† Reesor, Tillman, Markham, Ont.
*Reesor, Christian, Cedar Grove, Ont.
† Reesor, John, Mt. Joy, Ont.
Rittenhouse, Abram, Cedar Grove, Ont.
*Rittenhouse, Freeman, Dunnville, Ont.
†Schantz, Menno S., Waterloo, Ont.
†Schiedel, John, Kossuth, Ont.
†Scherk, Andrew, Fisherville, Ont.
Schrock, Henry, Wakarusa, Ind.
Weaver, Jacob, Washingtonville, O.
Weaver, Christian Z., Wakarusa, Ind.
Weaver, Jacob, New Holland, Pa.
Wenger, Joseph, Voganville, Pa.
*Wenger, John D., Dayton, Va.
Wismer, Joseph M., Jordan, Ont.
Zimmerman, Menno, Martindale, Pa.
†Zewitz, Jonas, Sherkston, Ont.

AMISH MENNONITES—(Old Order)

*Beachey, E. S., Garnett, Kans.
*Beachy, D. J., Arthur, Ill.
Beachy, Eli, Plain City, O.
*Beachy, C. S., Plain City, O.
Beachy, J. P., Sugarcreek, O.
*Beachy, N. P., Baltic, O.
Beachy, Samuel D., Arthur, Ill.
Beachey, S. M., Arthur, Ill.
Beechy, William, Barrs Mill, O.
*Beiler, Benjamin, Ronks, Pa.
*Beiler, John, Bareville, Pa.
† Beiler, Jonas, Ronks, Pa.
*Bender, S. W., Hydro, Okla.
Blank, David, Ronks, Pa.
†Bontrager, Daniel E., Haven, Kans.
*Bontrager, Eli E., Topeka, Ind.
*Bontrager, E. J., Exeland, Wis.
Bontreger, Eli M., Bloomfield, Mont.
*Bontrager, J. D., Haven, Kans.
†Bontrager, J. E., Middlebury, Ind.
Bontrager, J. E., Shipahewana, Ind.
Bontrager, J. J., Bloomfield, Mont.
*Bontrager, John K., Middlebury, Ind.
†Bontrager, Joni M., Shipshewana, Ind.
*Bontrager, M. E., Dodge City, Kans.
Bontrager, M. J., Shipshewana, Ind.
Bontrager, N. E., Centerville, Mich.
*Bontrager, Noah C., Greentown, Ind.
*Bontrager, Noah M., Shipshewana, Ind.
† Borntreger, R. L., Centerville, Mich.
† Borntreger, Reuben S., Topeka, Ind.
†Bontrager, Samuel, Haven, Kans.
Burkholder, Eli, Nappanee, Ind.
*Burkholder, Moses, Nappanee, Ind.
Byler, Andrew J., Middlefield, O.
*Byler, Daniel A., Middlefield, O.
Byler, Daniel C., Middlefield, O.
*Byler, Eli, Middlefield, O.
Byler, Eli, New Wilmington, Pa.
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*Wagler, Peter, Montgomery, Ind.
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*Yoder, Christian J., Belleville, Pa.
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Holdeman, D. B., Hesston, Kans.
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Foth, Joh., (Ebenfeld) Hillsboro, Kans.
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